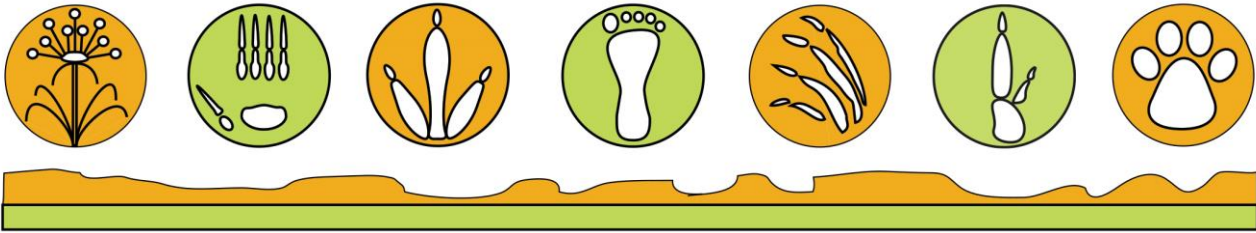


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

### WUTUNUGURRA LOCAL AUTHORITY MEETING

**TUESDAY, 4 DECEMBER 2018**

Barkly Regional Council's Wutunugurra Local Authority will be held in on Tuesday, 4 December 2018 at 10.30am.

**Steven Moore**  
**Chief Executive Officer**

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# AGENDA

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ITEM	SUBJECT	PAGE NO
	<b>MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS</b>	
<b>1</b>	<b>OPENING &amp; ATTENDANCE</b>	
1.1	Authority Members Present	
1.2	Staff and Visitors Present	
1.3	Apologies To Be Accepted	
1.4	Absent Without Apologies	
1.5	Resignations	
1.6	Disclosure of Interests	
<b>2</b>	<b>CONFIRMATION OF PREVIOUS MINUTES</b>	
2.1	Confirmation of Previous Minutes.....	4
<b>3</b>	<b>ACTION ITEMS FROM PREVIOUS MEETING</b>	
3.1	Confirm Action Items from Previous Minutes .....	10
<b>4</b>	<b>AREA MANAGERS REPORT</b>	
4.1	Area Managers Report .....	11
<b>5</b>	<b>LOCAL AUTHORITY PROJECTS BREAKDOWN</b>	
	<i>Nil</i>	
<b>6</b>	<b>CEO REPORT ON CURRENT BRC SERVICES IN LA AREA</b>	
6.1	Ceo Report for Wutungurra .....	18
<b>7</b>	<b>BRC'S RESPONSE TO LA ISSUES RAISED</b>	
	<i>Nil</i>	
<b>8</b>	<b>SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA</b>	
	<i>Nil</i>	
<b>9</b>	<b>LATEST FINANCIAL QUARTERLY REPORT</b>	
9.1	Monthly Finance Report .....	20
<b>10</b>	<b>REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS FINANCIAL YEAR</b>	
	<i>Nil</i>	
<b>11</b>	<b>THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS AND FUNCTIONS</b>	
	<i>Nil</i>	
<b>12</b>	<b>THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN</b>	
	<i>Nil</i>	
<b>13</b>	<b>THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR</b>	
	<i>Nil</i>	

---

**14 BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA**

*Nil*

**15 OTHER BUSINESS**

15.1 Confirmation of Next Meeting Date .....	22
15.2 Tidy Towns Australia Presentation .....	23

**16 VISITOR PRESENTATIONS**

16.1 Local Authority Roles and Responsibilities .....	42
16.2 Trachoma Program by Renae Williams.....	43

**17 QUESTIONS FROM MEMBERS OF THE PUBLIC**

*Nil*

**18 CLOSE OF MEETING**

## **CONFIRMATION OF PREVIOUS MINUTES**

---

**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 261908  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the minutes of the previous meeting held 12/11/2018 as a true and accurate report.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Wutunugurra LA minutes - 12.11.2018.PDF



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**We need to be realistic, transparent and accountable.**

## MINUTES

## WUTUNUGURRA LOCAL AUTHORITY MEETING

### TUESDAY, 12 NOVEMBER 2018

The Wutunugurra Local Authority of the Barkly Regional Council was held in on  
Tuesday, 12 November 2018 at 10.30am.

**Steven Moore**  
Chief Executive Officer

Meeting commenced at 10:40am with Geraldine Beasley as chair.

**1. OPENING AND ATTENDANCE**

- 1.1 Elected Members Present
  - Rochelle Bonney
  - Geraldine Beasley
  - Julie Peterson
  - Mark Peterson
  - Dianne Pompey
- 1.2 Staff And Visitors Present
  - Mark Parsons
  - Owen Torres
  - Makhaim Brandon
  - Apologies To Be Accepted
  - Steven Edgington
  - Noel Hayes
  - Lucy Jackson
  - Jack Clubb
- 1.3 Absent Without Apologies
  - Tommy Peterson
  - Lennie Beasley
- 1.4 Disclosure Of Interest

There were no declarations of interest at this Wutunugurra Local Authority meeting.

**2. CONFIRMATION OF PREVIOUS MINUTES**

<b>2.1 CONFIRMATION OF PREVIOUS MINUTES</b>
<b>RECOMMENDATION</b>
<p><b>That the Authority</b></p> <ul style="list-style-type: none"> <li>a) Confirm the minutes of the previous meeting held 04/09/2018 as a true and accurate report.</li> </ul> <p>Provisional Meeting</p>

**3. ACTION ITEMS FROM PREVIOUS MEETING**

<b>3.1 ACTION ITEMS FROM PREVIOUS MEETING</b>
<b>MOTION</b>
<p><b>That the Authority</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the report.</li> </ul>

b) Confirm all completed items and remove them from the action list.

Discussion: Council has decided not to endorse the spending of money on softball jersey's, the LA was advised to rescind the proposal to move the location of the basketball court due to there being plans to cover it and keep it close to sport and rec. Street light audit has been completed and is ready to be removed from the action list.

**RESOLVED**  
**Moved: LA Member J Peterson**  
**Seconded:LA Member D Pompey** **CARRIED UNAN.**  
*Resolved WLA 1/18*

**MOTION**

**That the Authority**

a)Request council approve the allocation of \$2,500.00 to be used to fund a Christmas gathering for Wutunugurra

**RESOLVED**  
**Moved: LA Member D Pompey**  
**Seconded:LA Member M Peterson** **CARRIED UNAN.**  
*Resolved WLA 2/18*

**MOTION**

**Motion**

**That the Authority**

a)LA request that a quote be obtained to look into having a rain water tank installed at the.

**RESOLVED**  
**Moved: LA Member R Bonney**  
**Seconded:LA Member M Peterson** **CARRIED UNAN.**  
*Resolved WLA 3/18*

**4. AREA MANAGERS REPORT**

**4.1 CEO REPORT WUTUNUGURRA**

**MOTION**

**That Council**

a) Receive and note the Report

Discussion: LA brought up to date on recent things concerning communities regarding sorry business and what projects have been organised for other area's as well as a update on AM's work.

**RESOLVED**  
**Moved: LA Member G Geraldine Beasley**  
**Seconded:LA Member M Mark Peterson** **CARRIED UNAN.**  
*Resolved WLA 4/18*

**4.2 AREA MANAGERS REPORT****MOTION****That the Authority**

- a) Receive & note the report for October

Discussion: LA was briefed regarding the repairs to the community centre, all that remains is for the power to be put back on. Night patrol talked to the LA about their training for staff during the past month as well as highlighting and making sure the LA was aware of their roles in the community.

**RESOLVED**

Moved: LA Member R Bonney

Seconded: LA Member D Pompey

**CARRIED UNAN.**

*Resolved WLA 5/18*

Meeting closed at 11:10am due to loss of quorum.

**5. LOCAL AUTHORITY PROJECTS BREAKDOWN**

*Nil*

**6. CEO REPORT ON CURRENT BRC SERVICES IN LA AREA**

*Nil*

**7. BRC'S RESPONSE TO LA ISSUES RAISED**

*Nil*

**8. SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA**

*Nil*

**9. LATEST FINANCIAL QUARTERLY REPORT****9.1 WUTUNUGURRA SEPTEMBER FINANCE REPORT****RECOMMENDATION****That the Authority**

- a) Receive and note the report.

**10. REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS FINANCIAL YEAR**

*Nil*

**11. THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS AND FUNCTIONS**

*Nil*

**12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN**

*Nil*

**13. THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR**

*Nil*



14. **BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA**

*Nil*

15. **OTHER BUSINESS**

**15.1 ELECTION OF LOCAL AUTHORITY CHAIR AND DEPUTY CHAIR**

**RECOMMENDATION**

**That the Authority**

- a) Elect a Chair for the Local Authority.
- b) Elect a Deputy-Chair for the Local Authority.

**15.2 CONFIRM NEXT MEETING DATE**

**RECOMMENDATION**

**That the Authority**

- a) Confirm the date of the next Local Authority meeting to be held on Tuesday 4<sup>th</sup> December 2018

16. **VISITOR PRESENTATIONS**

**16.1 TRACHOMA PROGRAM BY RENAE WILLIAMS**

**RECOMMENDATION**

**That the Authority**

- a) Listen to presentation
- b) To give permission to deliver the necessary service in the community for 2019

17. **QUESTIONS FROM MEMBERS OF THE PUBLIC**

*Nil*

18. **CLOSE OF MEETING**

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Wutunugurra Local Authority Meeting HELD ON Tuesday, 6 November 2018 AND CONFIRMED Tuesday, 4 December 2018.

\_\_\_\_\_  
Geraldine Beasley  
Chairperson

\_\_\_\_\_  
Owen Torres  
Area Manager

## **ACTION ITEMS FROM PREVIOUS MEETING**

---

**ITEM NUMBER** 3.1  
**TITLE** Confirm Action Items from Previous Minutes  
**REFERENCE** 261687  
**AUTHOR** Owen Torres, Area Manager - Wutunugurra

### **RECOMMENDATION**

**That the Authority Confirm Action Items of Previous Minutes**

### **SUMMARY:**

<This should set out what the report is about, why it was written and why it is relevant.>

### **BACKGROUND**

<<Enter Text>>

### **ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

### **CONSULTATION & TIMING**

<<Enter Text>>

### **ATTACHMENTS:**

There are no attachments for this report.

## **AREA MANAGERS REPORT**

---

**ITEM NUMBER** 4.1  
**TITLE** Area Managers Report  
**REFERENCE** 261847  
**AUTHOR** Michelle Heinen, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive & note the report for October

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

- 1 [↓](#) Wutunugurra Monthly.pdf
- 2 [↓](#) LA Report Wutunugurra 04122018.pdf

## **Wutunugurra Monthly Report Nov 2018**

Been a busy Month, with Family and Friends coming out for the Funeral for Mr Beasley. It was a bit tense at times, but very thankful that all came and showed respect.

Still some unrest at the school with children fighting, which has led to 2 Teachers resigning. Josie the Principal worried about losing more and disappointed, with how the children and parents behaved.

Again we have had a couple of close calls with children on quad bikes. Both times I was involved, and 1 came close to hitting me front on. I stopped and tried to get his attention, lucky he saw me, as at the speed he was travelling he would have ended up through the windscreen. The 2<sup>nd</sup> incident involved 3-4 children on a quad bike around near the new workshop, I thought everything was fine, luckily I had to nearly stop for the pedestrians walking along when suddenly the quad bike decided to accelerate, rapidly in front of me. I definitely was not happy and had a talk to the children and warned their parents, this is their last chance, my next step is to discuss with police about confiscating their quad bikes.

The Community Centre is nearly ready, once done will start looking at moving into the building, with office equipment. Paul and Eve have left and we have a new shop Manager. Before they left spoke to Paul and he has stated they are going to build a small shelter outside the shop, and I stated that I would talk to the community members about if they wanted to add an extra shelter. Could possibly be another project for the community?

We had 28mm rain cooled things down and settle the dust a bit, bring more on.



# NIGHT PATROL LOCAL AUTHORITY REPORT

**COMMUNITY:** Wutungurra

**Date:** 04/12/2018



Staff Members

Team Leader: Glenys Peterson

Night Patrol Officer: Adalida Beasley





## NIGHT PATROL LOCAL AUTHORITY REPORT

Current Night Patrol Officer: Marcia Petterson



Night Patrol Officer: Ezra Casson  
Night Patrol Officer: Justin Morton

**Hours of Operation:** Monday to Friday 6pm – 11pm

**Brief:**

Wutungurra community should be very proud of their night patrol team.

It was a great achievement to see the local ladies graduate on the 15<sup>th</sup> November 2018 each receiving their Certificate 111 in Night Patrol Operations.

Times have been a little tough with all the troubles, worries and sadness from the community and surrounding areas in the last few weeks.

The night patrol team has walked through the tough times again....they should be proud of their effects, working closely together, staying strong as a unit.

The night patrol team has been learning the process of completing an incident reports and have also been reporting on the occasions in the last weeks when they have been asked to do so.



## NIGHT PATROL LOCAL AUTHORITY REPORT

The Tennant Creek office has received reports and we are continuing to support the night patrol staff to get stronger and feeling a lot more comfortable in reporting domestic violence which is happening on community.

We are also coming up to the Christmas festive season.... we will have some staff taking time off..... We will still maintain operations of night patrol on your community with smaller number of staff on the ground during this time.

Night Patrol would also like to thank the community members and the Local Authority members for the continuing support in maintaining the wellbeing and safety of the night patrol team.

If community have concerns in the community: they can also call the Tennant Creek office on 89620002 which is the night patrol base during office hours Monday to Friday. Night Patrol can also be contacted at night patrol office number 8964 1533 during the times of operational hours. Night Patrol can support people earlier by talking to them rather than waiting till family starts fighting.

### **Guiding Principles for Night Patrol**

- Deliver culturally appropriate assistance to Indigenous people at risk of either causing harm or being harmed, including children out after dark, intoxicated people, substance abusers, young people, victims of violence and the homeless
- Recognise that all individuals have the right to be safe in the community



## NIGHT PATROL LOCAL AUTHORITY REPORT

- Recognise that the whole community, not solely the Community Night Patrol, has a responsibility to work towards the prevention of anti-social, destructive and illegal behaviours
- Promote the Project and enhance access to social, health and community service through partnerships and relationships with other service providers
- Be ware of and responsive to the community safety needs and priorities of the communities

### **Staffing:**

We now have 4 staff members operating out of the Wutungurra night patrol office. 2 staff members have received a lot of training in the last 12 months which will support the new staff members to learn the daily operations of night patrol.

### **Office:**

Night patrol office

The staff are still awaiting to have resources on the ground which will provide the staff the ability in allowing to have access to the internet which will certainly make reporting and communications greater.

### **Vehicle:**

The night Patrol vehicle is on community and can be contacted on channel 40 while moving around the community.

### **Training:**

Training will recommence March 2019 of next year for the new staff members.





## NIGHT PATROL LOCAL AUTHORITY REPORT

### Graduation....

Glenys Peterson- Team Leader was also presented with the 2018 Encouragement Award...Well done again to Glenys for her effects on being recognized for this award.....

### Statistic Report:

Zone Manager: George Peckham

Contact details:

Office: 89620002 Mobile: 0417249226

**CEO REPORT ON CURRENT BRC SERVICES IN LA AREA**

---

<b>ITEM NUMBER</b>	6.1
<b>TITLE</b>	Ceo Report for Wutunugurra
<b>REFERENCE</b>	261909
<b>AUTHOR</b>	Mark Parsons, Operations Director

**RECOMMENDATION****That Council****a) Receive and Note the Report****SUMMARY:**

- Three Local Authority meetings took place this month, these were Elliot, Alpurrurulam and Wutunugurra. Ali Curung and Ampiliwatja were called off due to sorry business and Arlparra are still waiting on receiving applications to join the Local Authority, there is currently only two active members.
- We are still advertising for Local Authority Members at Arlparra as we are down to only two people on the LA. This LA has not functioned for a long period of time, we are still trying to work with our representative on the ground to improve the situation.
- All Local Authorities were represented at a decision making workshop in Tennant Creek this month. This is an NTG initiative that we assisted to coordinate. All the Local Authority members that attended gave good feedback about Local Decision Making and we hope this will have positive effects on the Communities. I will be involved in follow up talks around this with the LA's in December.
- Ali Curung has seen unrest again this month with fighting breaking out. I have been coordinating with our Area Manager to ensure all our staff are safe. We had some of our staff come into to Tennant Creek with their children as a precaution. A big thank you to Tim Hema, our AM as he said he would stay to ensure the safety of our local staff and infrastructure on community, he also ensured essential services continued to be delivered, including power.
- I am working in with the Mediation team from the Community Justice centre in Darwin to organise mediation training for Ali Curung. I have advised them of the situation in the Community and we will work with them, MP&C and NTG to organise a suitable date for the training to resume.
- The last two Months have been very disruptive on the Communities with a lot of sorry business and other factors affecting a lot of our core services. The Area Managers and I are still in contact on a daily basis to ensure that the communications between Tennant Creek and the surrounding Barkly Communities are kept open at all times. Through this we can minimise the effect it has on our Council services.

**BACKGROUND**

&lt;&lt;Enter Text&gt;&gt;

**ORGANISATIONAL RISK ASSESSMENT**

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<<Enter Text>>

**BUDGET IMPLICATION**

<<Enter Text>>

**ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**

## **LATEST FINANCIAL QUARTERLY REPORT**

---

**ITEM NUMBER** 9.1  
**TITLE** Monthly Finance Report  
**REFERENCE** 261906  
**AUTHOR** Gary Pemberton, Finance Manager

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Wutunugurra Monthly Finance.pdf

Barkly Regional Council  
 Local Authority Allocation  
 Project: 405 Wutunugurra

**INCOME**  
 LA Grants Received  
 Funding Received  
**INCOME TOTAL**

**Approved Minutes**  
**Expenditure Date**

**EXPENDITURE**  
 LA Funding Expended  
 Jun-14 Community Centre Fencing  
 Nov-15 Christmas Party Contribution  
 Jun-17 Grand Stand Seating  
 Jun-17 Community Centre  
 LA Funding Committed

**EXPENDITURE TOTAL**

**Balance of funds to be committed**

Budget	Income and Expenditures				Total
	2014-2015	2015-2016	2016-2017	2017-2018	
108,195.86	19,601.86	31,077.00	31,077.00	26,440.00	108,195.86
<b>108,195.86</b>	<b>19,601.86</b>	<b>31,077.00</b>	<b>31,077.00</b>	<b>26,440.00</b>	<b>108,195.86</b>
16,265.32	16,265.32				16,265.32
1,840.06	1,840.06				1,840.06
24,184.00	24,184.00				24,184.00
33,100.00	1,496.48	6,893.00	24,710.52		33,100.00
<b>75,389.38</b>	<b>19,601.86</b>	<b>31,077.00</b>	<b>24,710.52</b>	<b>0.00</b>	<b>75,389.38</b>
<b>32,806.48</b>	<b>0.00</b>	<b>0.00</b>	<b>6,366.48</b>	<b>26,440.00</b>	<b>\$32,806.48</b>

## **OTHER BUSINESS**

---

**ITEM NUMBER** 15.1  
**TITLE** Confirmation of Next Meeting Date  
**REFERENCE** 261914  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the date of the next Local Authority meeting to be held on the 8<sup>th</sup> January 2019.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

There are no attachments for this report.

## **OTHER BUSINESS**

---

**ITEM NUMBER** 15.2  
**TITLE** Tidy Towns Australia Presentation  
**REFERENCE** 262158  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.
- b) Vote on whether or not to commence the tidy towns program

### **SUMMARY:**

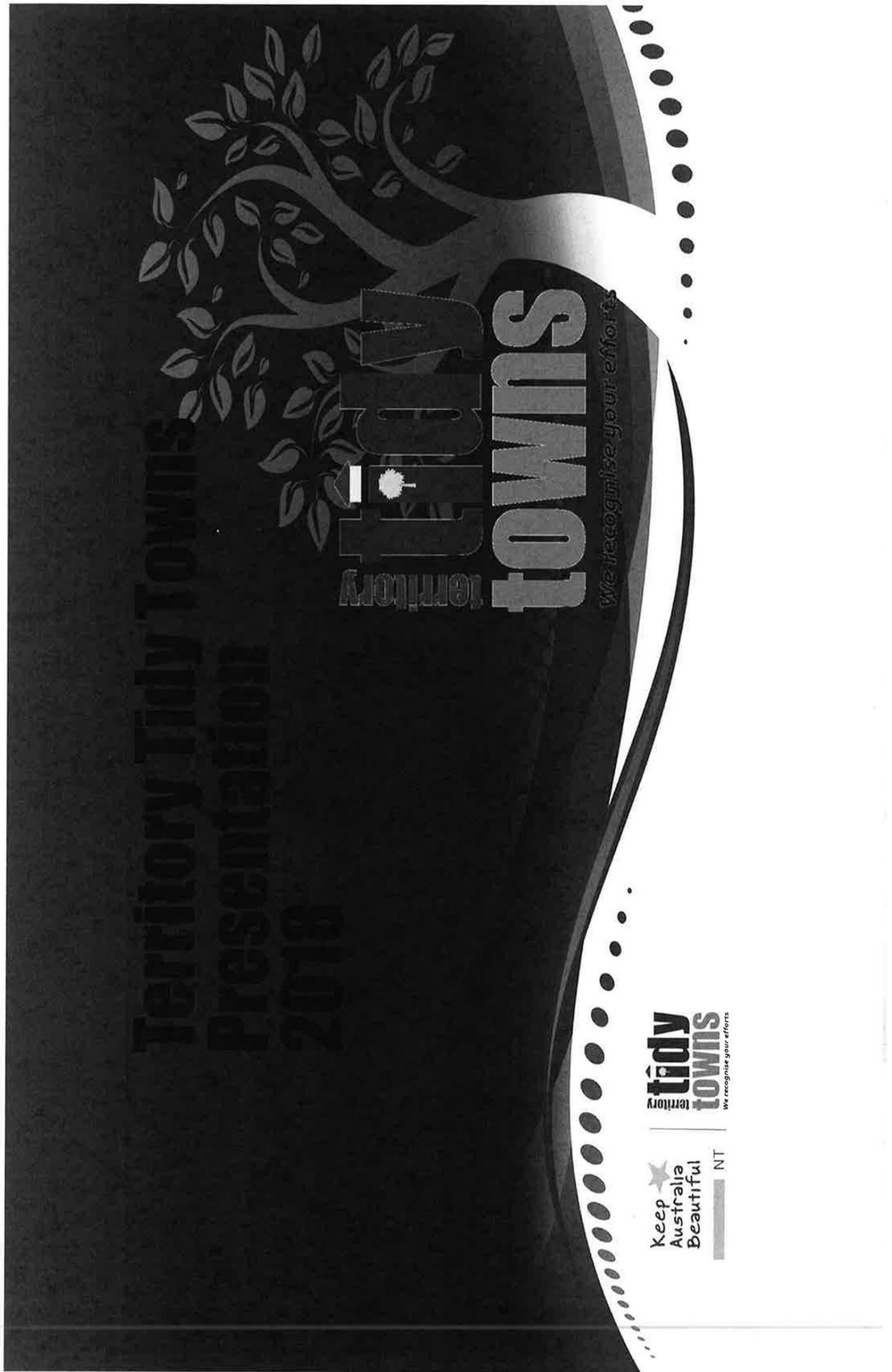
### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

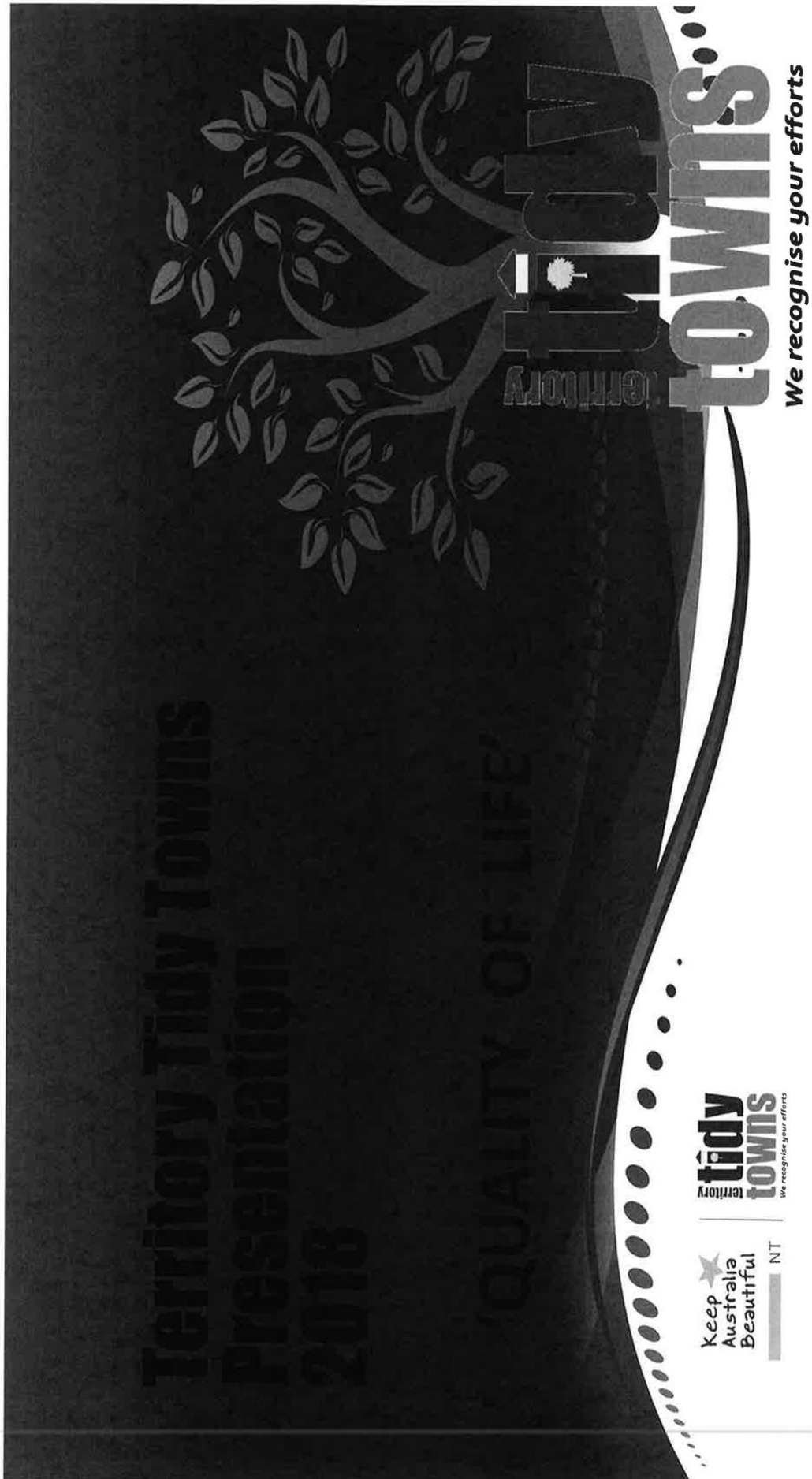
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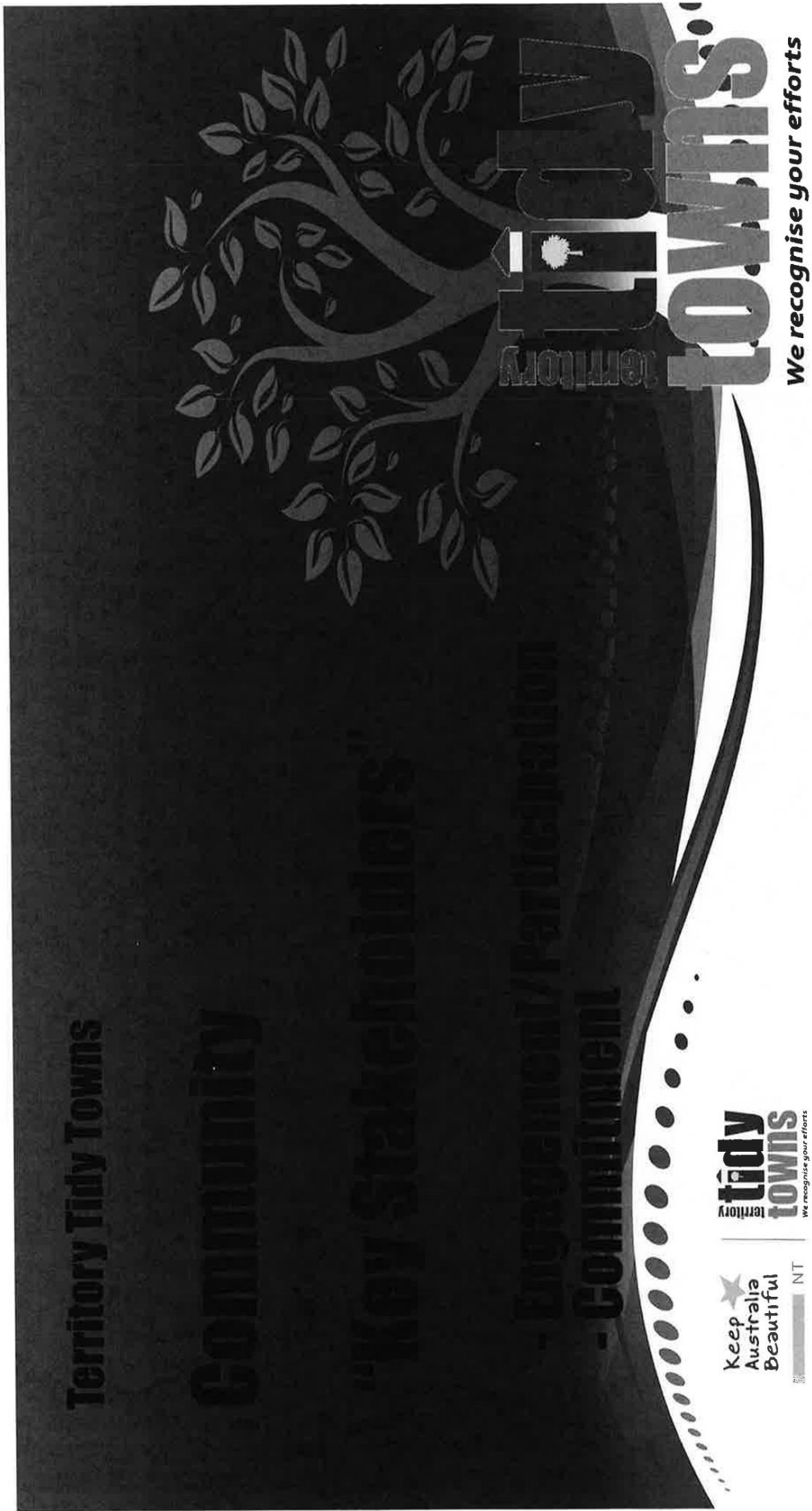
1 [↓](#) Tidy Towns Powerpoint.pdf

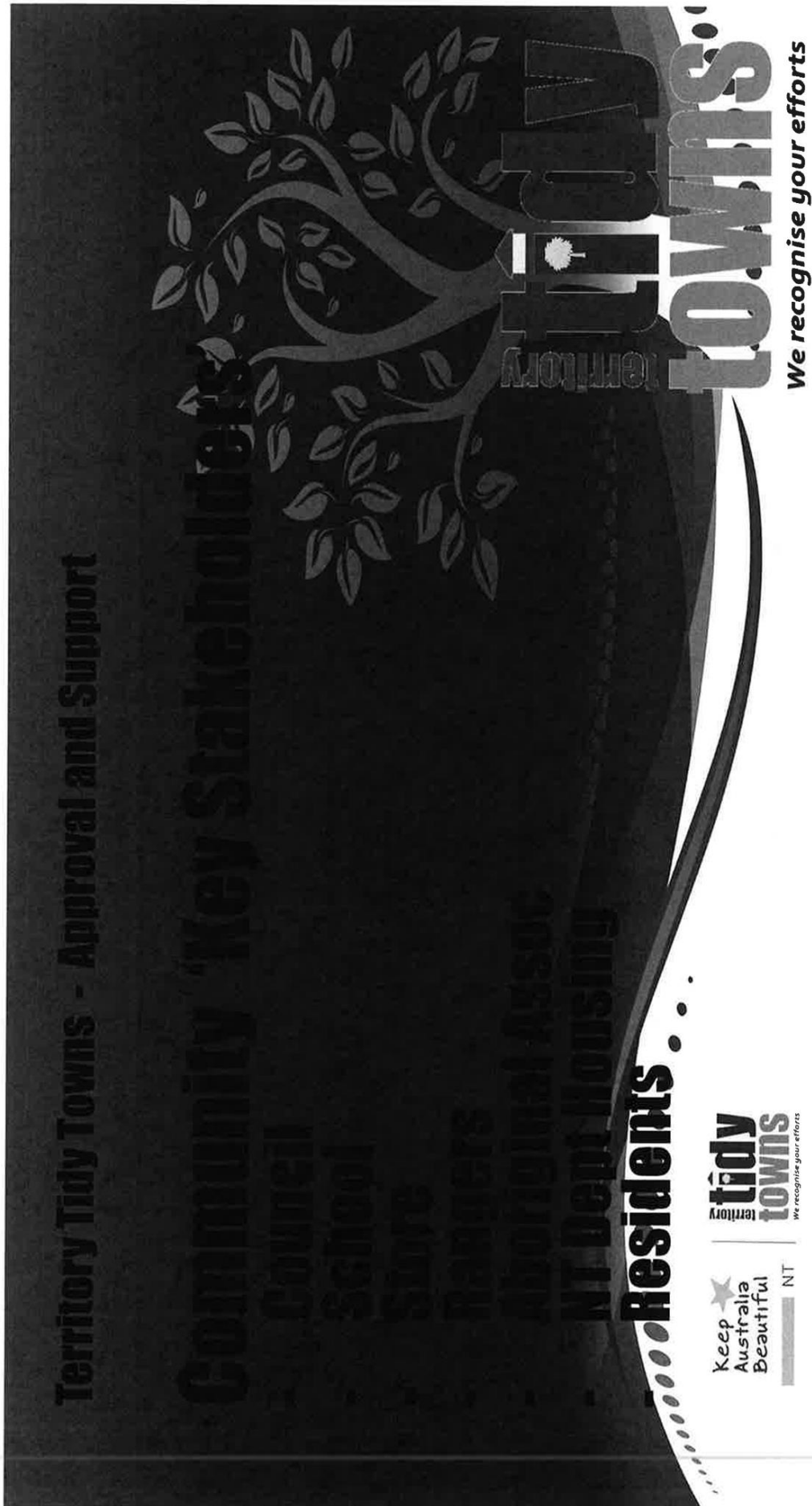












**Community Societal Values**

- Respect (rights)
- Fairness
- Honesty (truth)
- Responsibility (neighbour)
- Accountability (neighbour)

**TIDY TOWNS**

**Keep Australia Beautiful** NT

**tidy towns** Territory  
We recognise your efforts

**Territory Tidy Towns - Engagement /Participation**

**Community Key Stakeholders**

- Council
- Workshops
- Clean-up Book
- Action Sheets
- Strategies/actions

**tidy towns**  
territory  
We recognise your efforts

**tidy towns**  
territory  
We recognise your efforts

Keep Australia Beautiful NT

**Territory Tidy Towns - Approval and Support**

**Community 'Key Stakeholders'**

- School
- Eco-School Proj
- United to UN SDGs
- Global Accreditation
- Community Awareness Education

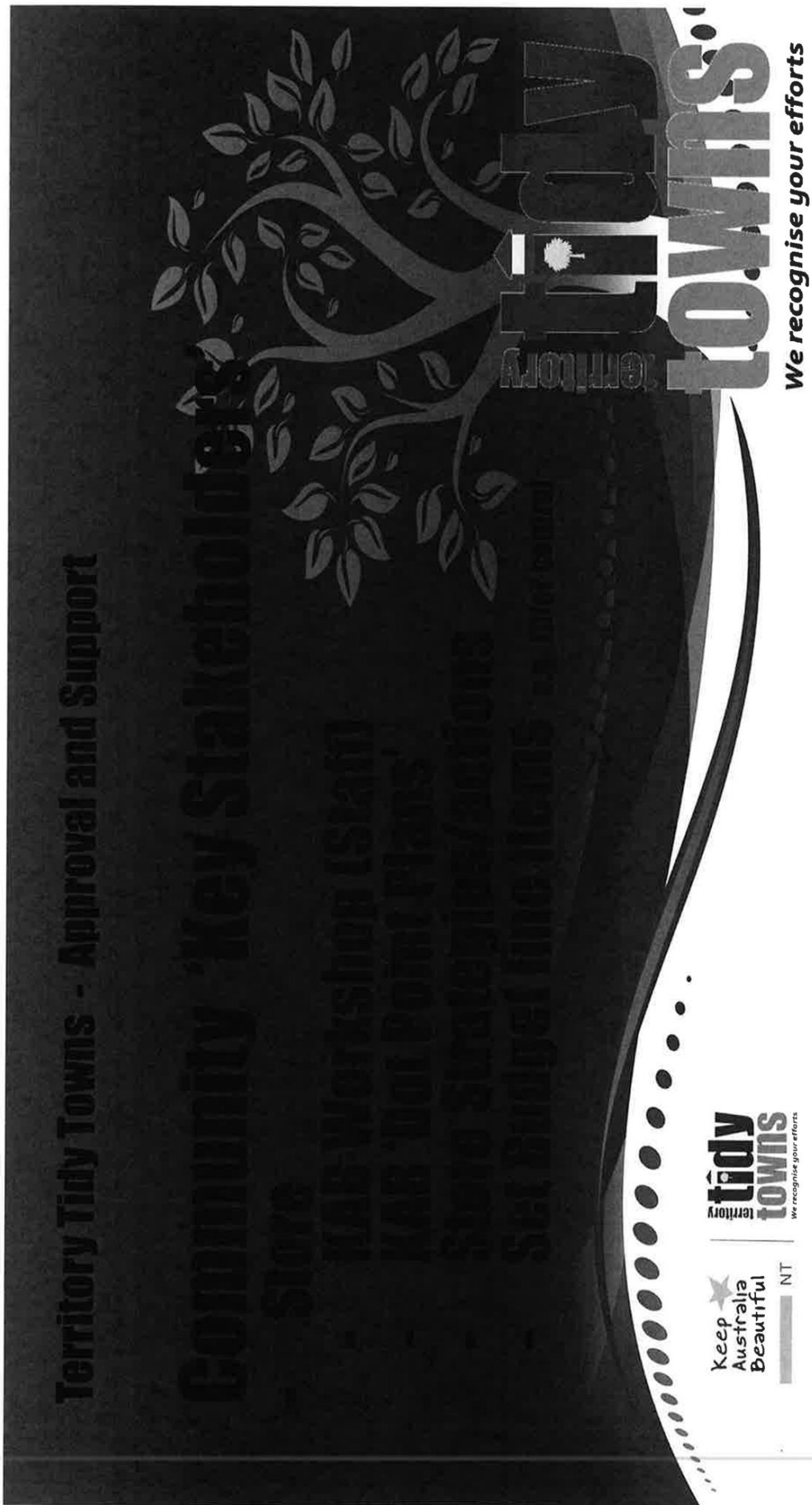
**Territory Tidy Towns**

**Tidy Towns**

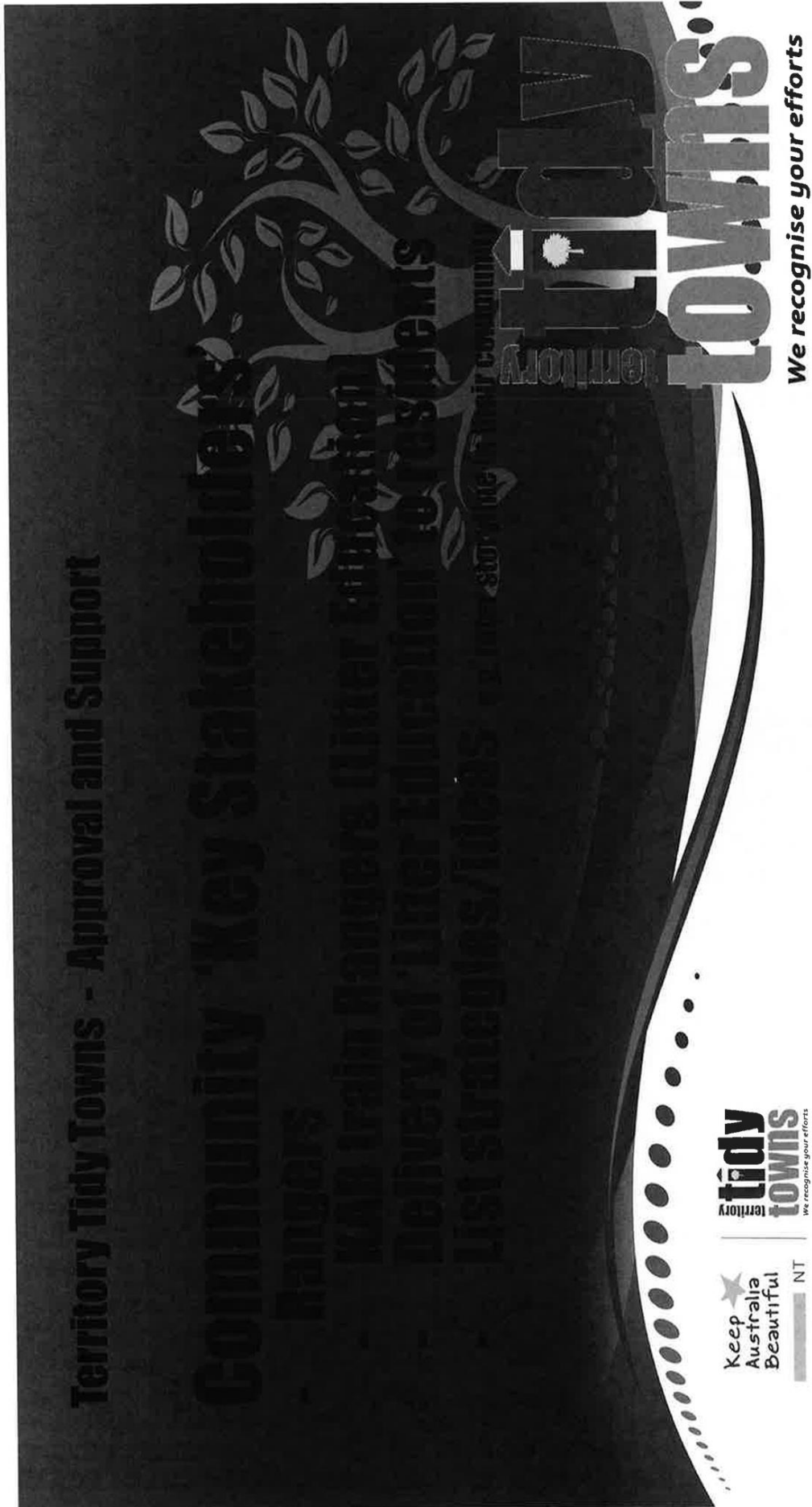
**We recognise your efforts**

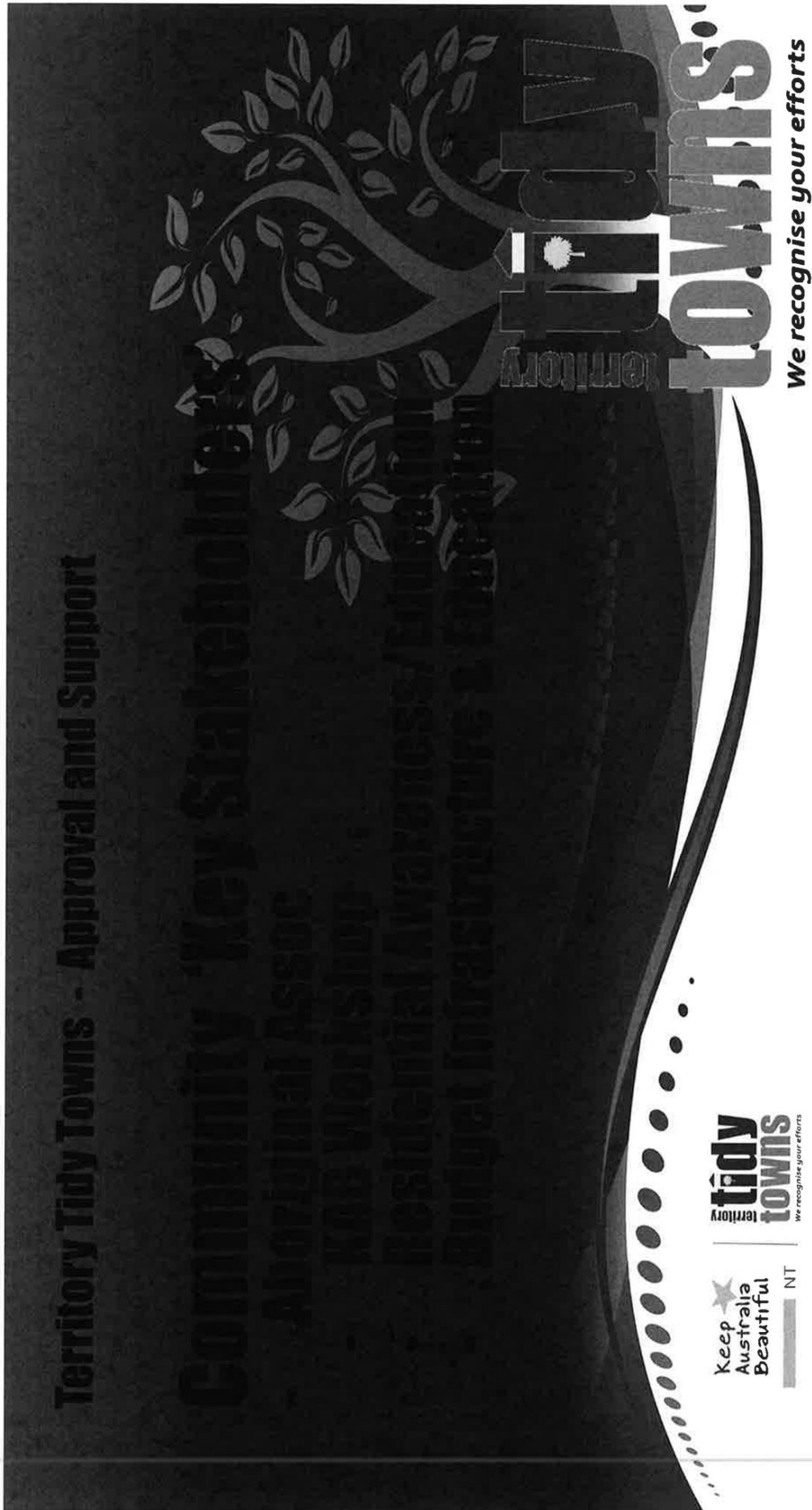
Keep Australia Beautiful NT

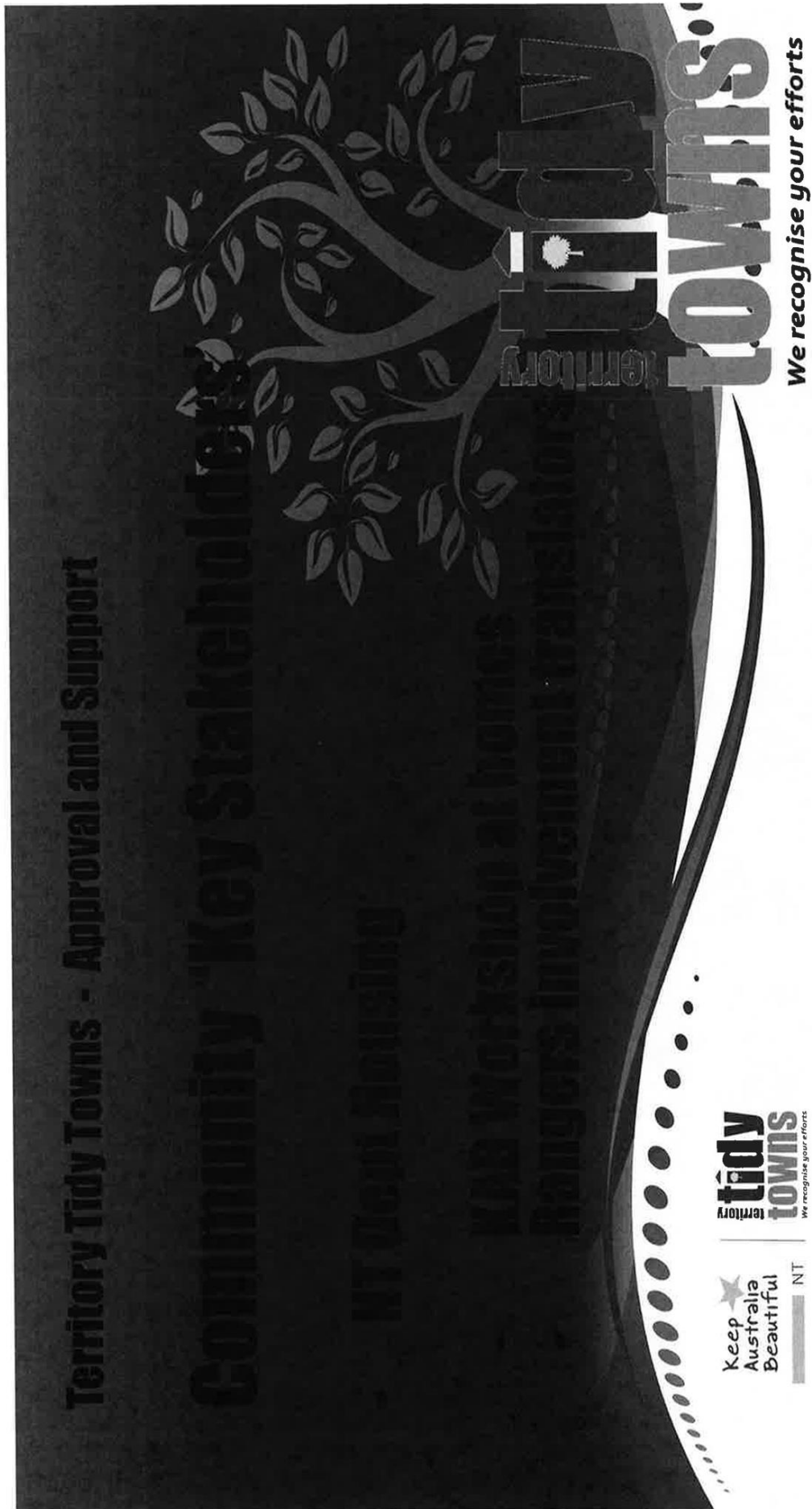
tidy towns Territory We recognise your efforts











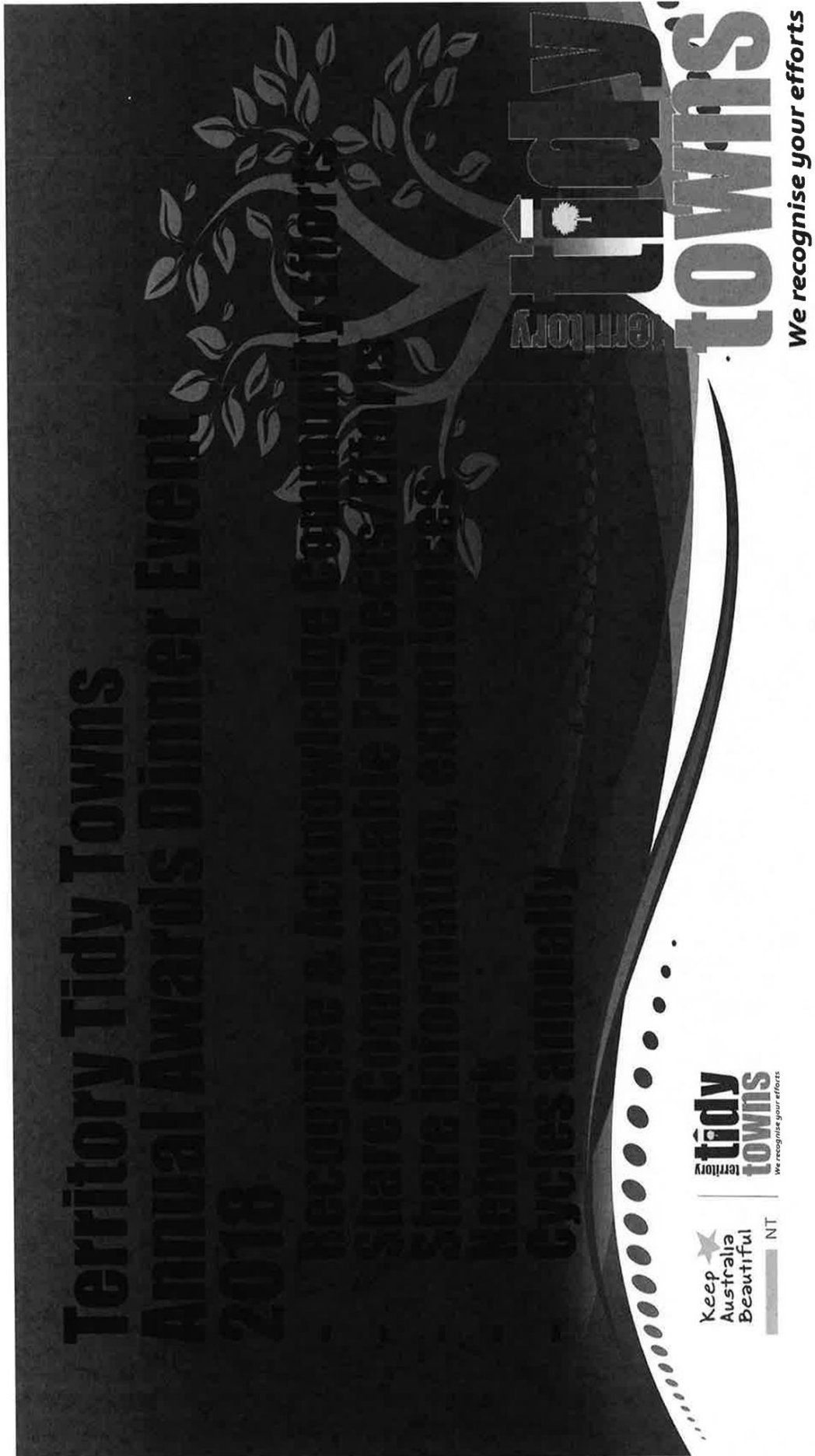
**Territory Tidy Towns**  
**Annual Forum**  
**2018**


Highlight Commendable Efforts  
 Share and Exchange Experiences  
 Develop and Implement Strategies  
 Network

**tidy towns**  
 Territory  
 We recognise your efforts

Keep Australia Beautiful NT


**TIDY TOWNS**  
 We recognise your efforts

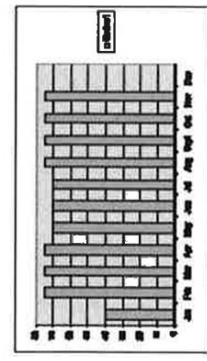




**TIDY TOWNS**  
We recognise your efforts

Litter Rating	Index (Rating Criteria)
<p><b>0-25 (very poor, uncontrolled litter)</b></p> <ul style="list-style-type: none"> <li>⇒ No Litter Reduction in place</li> <li>⇒ Very noticeable amounts of rubbish and litter on the ground everywhere</li> <li>⇒ No Community "Key Stakeholder" Clean-ups collaborated planned or conducted</li> <li>⇒ No or very poor bin infrastructure, services, awareness or education in place</li> <li>⇒ Poor/ No Community Commitment</li> </ul>	<p><b>25 - 50 (not too bad, working on it)</b></p> <ul style="list-style-type: none"> <li>⇒ Litter Reduction commenced</li> <li>⇒ Some litter on ground mainly in 'hot spots'</li> <li>⇒ Regular Community Clean-ups conducted with 'Key Stakeholders'</li> <li>⇒ Community commitment at low level (residents do not bin all rubbish)</li> <li>⇒ Bin infrastructure and services in place, no to little litter awareness or education in place for community and students</li> </ul>
<p><b>50 - 75 (growing better, cleaner, safer, commenced resource recovery)</b></p> <ul style="list-style-type: none"> <li>⇒ Litter Controls commenced</li> <li>⇒ Small amount of litter on ground only every now and again in 'Hot Spots'</li> <li>⇒ Regular Community Clean-up planned and conducted with good level of support</li> <li>⇒ Bin infrastructure, services, awareness and education commenced and in place</li> <li>⇒ Community committed, commenced waste separation resource recovery programs</li> </ul>	<p><b>75-100 (excellent, clean tidy &amp; recycling)</b></p> <ul style="list-style-type: none"> <li>⇒ Litter Rating Index consistently high</li> <li>⇒ Hardly any to No litter on ground</li> <li>⇒ Waste Management Plans in use</li> <li>⇒ Waste separation in place.</li> <li>⇒ Council no longer spending hours picking up ground rubbish (residents bin waste)</li> <li>⇒ Beautification programs implemented</li> <li>⇒ Highly motivated proud Community</li> </ul>


NT  
**Monthly Litter Index Rating**  
 COMMUNITY: \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 RATING LEVEL: \_\_\_\_\_  
 FROM (CSC): \_\_\_\_\_  
 To: \_\_\_ Fax 8981 9719 or photo text to mb 0407 186 461  
 Keep Australia Beautiful Council NT

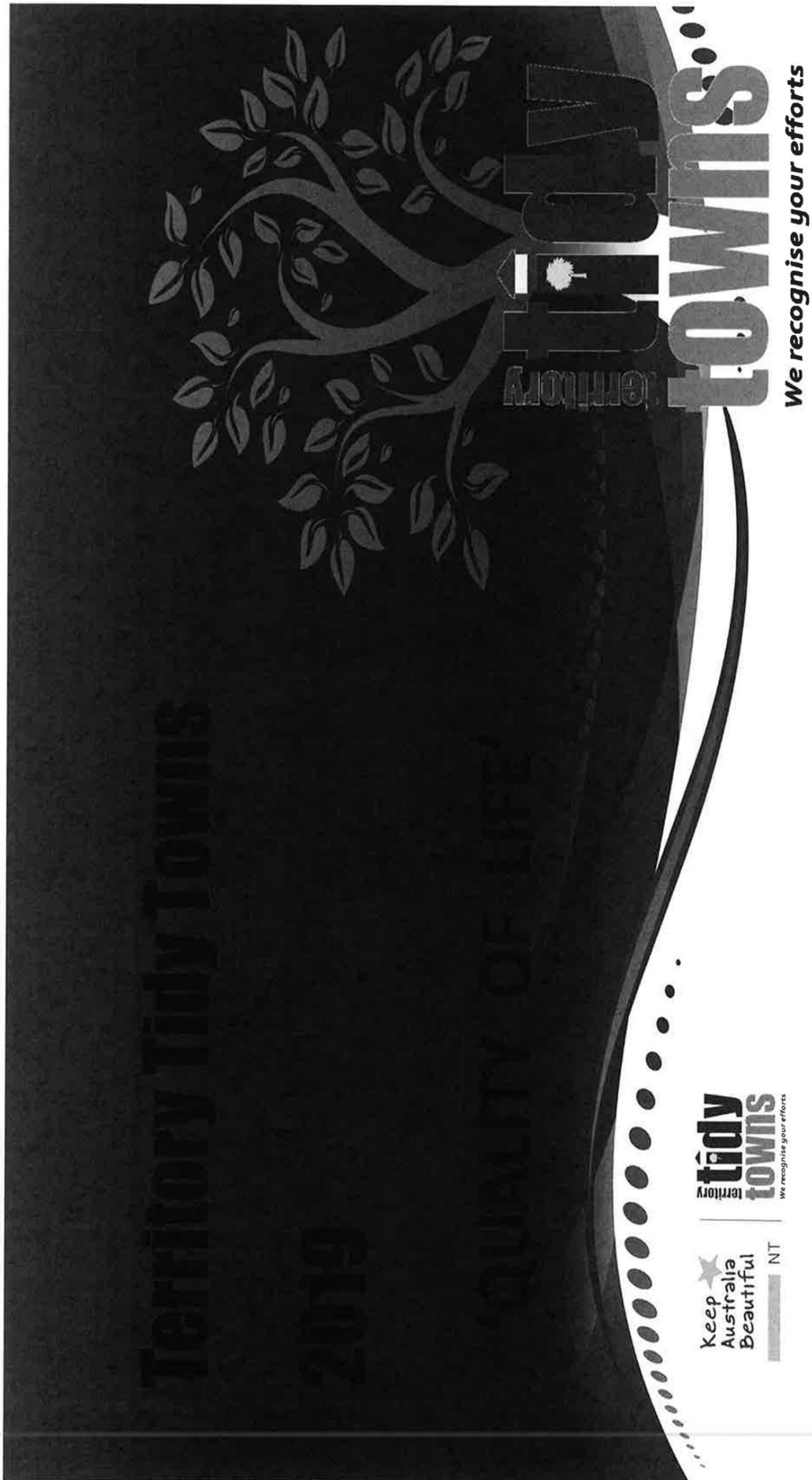


ACTIONS/COMMENTS: \_\_\_\_\_

ISSUES: \_\_\_\_\_

CSC Signature: \_\_\_\_\_









## **VISITOR PRESENTATIONS**

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**ITEM NUMBER** 16.1  
**TITLE** Local Authority Roles and Responsibilities  
**REFERENCE** 261875  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the presentation.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

There are no attachments for this report.

## VISITOR PRESENTATIONS

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<b>ITEM NUMBER</b>	16.2
<b>TITLE</b>	Trachoma Program by Renae Williams
<b>REFERENCE</b>	261992
<b>AUTHOR</b>	Makhaim Brandon, Administration Officer

### RECOMMENDATION

#### That the Authority

- a) Listen to presentation
- b) To give permission to deliver the necessary service in the community for 2019

### SUMMARY:

Information about the Trachoma program, the findings of trachoma from this years trachoma screening & the scheduled of screening and treatment in the Barkly for 2019

### BACKGROUND

### ISSUE/OPTIONS/CONSEQUENCES

### CONSULTATION & TIMING

### ATTACHMENTS:

There are no attachments for this report.