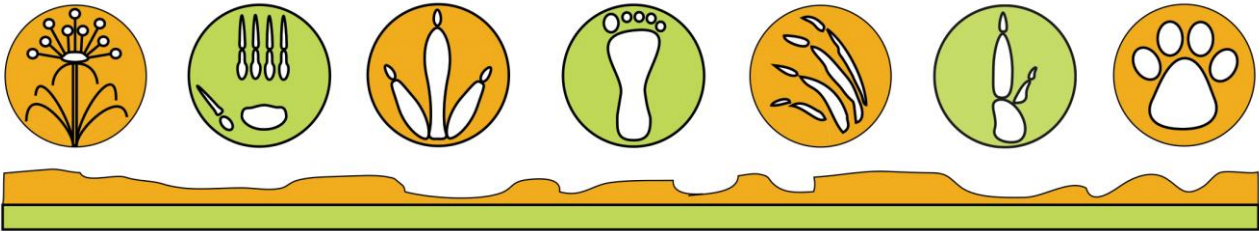


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

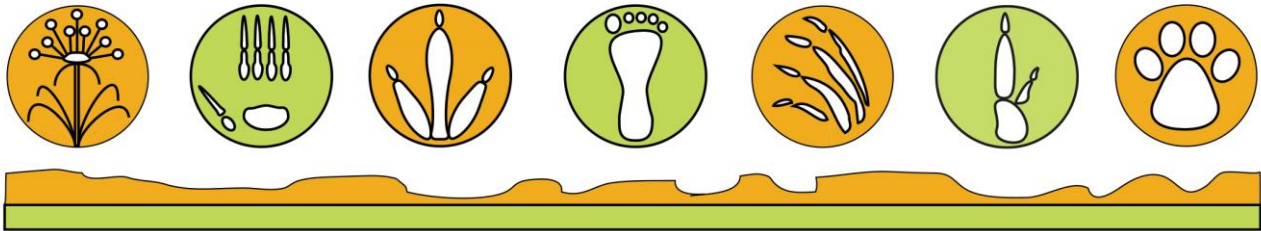
### ELLIOTT LOCAL AUTHORITY MEETING

**THURSDAY, 11 MARCH 2021**

Barkly Regional Council's Elliott Local Authority will be held in on Thursday, 11 March 2021 at 10:30am.

**Steven Moore**  
**Chief Executive Officer**

# BARKLY REGIONAL COUNCIL



## COUNCIL PRAYER

**Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.**

**Amen**

## WELCOME TO COUNTRY

**I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Jingali/Mudburra people.**

---

# AGENDA

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| ITEM      | SUBJECT   | PAGE NO |
|-----------|---|---------|
|           | <b>MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS</b> |         |
| <b>1</b>  | <b>OPENING &amp; ATTENDANCE</b>                                       |         |
| 1.1       | Authority Members Present   |         |
| 1.2       | Staff and Visitors Present  |         |
| 1.3       | Apologies To Be Accepted  |         |
| 1.4       | Absent Without Apologies  |         |
| 1.5       | Resignations  |         |
| 1.6       | Disclosure of Interests   |         |
| <b>2</b>  | <b>CONFIRMATION OF PREVIOUS MINUTES</b>                               |         |
| 2.1       | Confirmation of Previous Minutes.....                                 | 5       |
| <b>3</b>  | <b>ACTIONS FROM PREVIOUS MINUTES</b>                                  |         |
| 3.1       | Action Items from Previous Minutes .....                              | 12      |
| <b>4</b>  | <b>CHIEF EXECUTIVE OFFICER REPORTS</b>                                |         |
| 4.1       | Monthly CEO Report.....   | 15      |
| <b>5</b>  | <b>FINANCE</b>  |         |
| 5.1       | Monthly Finance Report.....   | 20      |
| <b>6</b>  | <b>AREA MANAGERS REPORT</b>   |         |
| 6.1       | Area Managers Report.....   | 22      |
| <b>7</b>  | <b>GENERAL BUSINESS</b>   |         |
| 7.1       | Elliott Dump Discussion .....   | 26      |
| 7.2       | Environmental and Sustainability Committee.....                       | 27      |
| 7.3       | Barkly Regional Deal Update .....                                     | 28      |
| <b>8</b>  | <b>CORRESPONDENCE</b>   |         |
|           | <i>Nil</i>  |         |
| <b>9</b>  | <b>OTHER MATTERS FOR NOTING</b>                                       |         |
|           | <i>Nil</i>  |         |
| <b>10</b> | <b>REPORTS FROM BARKLY REGIONAL COUNCIL</b>                           |         |
| 10.1      | Council Report- February 2021 .....                                   | 29      |
| <b>11</b> | <b>THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN</b>                  |         |
|           | <i>Nil</i>  |         |
| <b>12</b> | <b>VISITOR PRESENTATIONS</b>  |         |
| 12.1      | Community Consultation - Treaty Commissioner .....                    | 30      |
| <b>13</b> | <b>OTHER BUSINESS</b>   |         |
| 13.1      | Confirmation of Next Meeting Date.....                                | 32      |
| <b>14</b> | <b>CLOSE OF MEETING</b>   |         |

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## **CONFIRMATION OF PREVIOUS MINUTES**

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**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 313069  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the minutes of the 17<sup>th</sup> December 2020 as a true and accurate record.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Elliott Minutes December 2020.PDF



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**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## MINUTES ELLIOTT LOCAL AUTHORITY

The Elliott Local Authority of the Barkly Regional Council was held in on Thursday, 17 December 2020 at 10:30am.

**Steven Moore**

## Chief Executive Officer

Meeting commenced at 10:48am with Bob Bagnall as chair.

### 1. OPENING AND ATTENDANCE

- 1.1 Elected Members Present
  - Cr Jane Evans
  - Bob Bagnall
  - Lennie Barton
  - Kevin Gaskin
  - Jason Mullan
- 1.2 Staff And Visitors Present
  - Mark Parsons
  - Erin Elkin
  - Margot Eliason
  - George Peckham
  - Rose Byron
  - Jake
  - Stephan
  - Makhaim Brandon
- 1.3 Apologies To Be Accepted
  - Mayor Jeffrey McLaughlin
  - Jody Nish
  - Chris Neade
- 1.4 Absent Without Apologies
  - Ray Aylett
- 1.5 Disclosure Of Interest

There were no declarations of interest at this Elliott Local Authority meeting.

### 2. CONFIRMATION OF PREVIOUS MINUTES

| 2.1 CONFIRMATION OF PREVIOUS MINUTES  |                                |
|---|--------------------------------|
| <b>MOTION</b>   |                                |
| <b>That the Authority</b>   |                                |
| <ul style="list-style-type: none"> <li>a) Receive and note the minutes of the 17<sup>th</sup> September 2020 meeting as a true and accurate record;</li> <li>b) Receive and note the minutes of the 12<sup>th</sup> November 2020 meeting as a true and accurate record.</li> </ul> |                                |
| <b>RESOLVED</b>   |                                |
| <b>Moved:</b>   | <b>L A Member Jason Mullan</b> |
| <b>Seconded:</b>  | <b>Cr. Jane Evans</b>          |
|   | <b>CARRIED UNAN.</b>           |
| <i>Resolved ELA 97/20</i>   |                                |

### 3. ACTIONS FROM PREVIOUS MINUTES

#### 3.1 ACTION ITEMS FROM PREVIOUS MINUTES

##### MOTION

##### That the Authority

- a) Receive and note the report;
- b) Remove item 2 once confirmed it has been added to the 5 year infrastructure plan;
- c) Remove item 4, 9, 15 and 16 as items are complete;

It was noted that some headstones have been placed in the wrong around during the recent cemetery make over.

##### RESOLVED

Moved: LA Member Lennie Barton

Seconded: Cr. Jane Evans

CARRIED UNAN.

Resolved ELA 98/20

##### MOTION

##### That the authority

- a) Request tree planting to begin once approval has been given.

##### RESOLVED

Moved: LA Member Lennie Barton

Seconded: L A Member Jason Mullan

CARRIED UNAN.

Resolved ELA 99/20

### 4. CHIEF EXECUTIVE OFFICER REPORTS

#### 4.1 MONTHLY CEO REPORT

##### MOTION

##### That Council

- A) Receive and Note the Operations Directors Report

##### RESOLVED

Moved: Cr. Jane Evans

Seconded: LA Member K Gaskin

CARRIED UNAN.

Resolved ELA 100/20

### 5. FINANCE

#### 5.1 MONTHLY FINANCE REPORT

##### MOTION

##### That the Authority

- a) Receive and note the report.

##### RESOLVED

Moved: L A Member Jason Mullan



|   |                      |
|---|----------------------|
| <p><b>Seconded:LA Member K Gaskin</b></p> <p><i>Resolved ELA 101/20</i></p> | <b>CARRIED UNAN.</b> |
|---|----------------------|

## 6. AREA MANAGERS REPORT

|   |                      |
|---|----------------------|
| <b>6.1 AREA MANAGERS REPORT</b>   |                      |
| <b>MOTION</b>   |                      |
| That the Authority  |                      |
| a) Receive and note the Area Managers report.                           |                      |
| <b>RESOLVED</b>   |                      |
| Moved: LA Member K Gaskin   |                      |
| <p><b>Seconded:Cr. Jane Evans</b></p> <p><i>Resolved ELA 102/20</i></p> | <b>CARRIED UNAN.</b> |

## 7. GENERAL BUSINESS

|   |                      |
|---|----------------------|
| <b>7.1 BARKLY REGIONAL DEAL UPDATE</b>                                  |                      |
| <b>MOTION</b>   |                      |
| That the Authority  |                      |
| a) Receive and note the report  |                      |
| <b>RESOLVED</b>   |                      |
| Moved: L A Member Jason Mullan  |                      |
| <p><b>Seconded:Cr. Jane Evans</b></p> <p><i>Resolved ELA 103/20</i></p> | <b>CARRIED UNAN.</b> |

|   |                      |
|---|----------------------|
| <b>7.2 ANZAC SHADE SALE QUOTES</b>  |                      |
| <b>MOTION</b>   |                      |
| That the Authority  |                      |
| a) Receive and note the quotes  |                      |
| b) Approve the allocated \$50,265.80 of Elliott Local Authority funds to purchase and installation of shade sails over the ANZAC memorial area. |                      |
| Recreational Concepts and Harvey Development quoted on the works and the 3 <sup>rd</sup> company did not respond in time.                       |                      |
| <b>RESOLVED</b>   |                      |
| Moved: LA Member K Gaskin   |                      |
| <p><b>Seconded:LA Member Lennie Barton</b></p> <p><i>Resolved ELA 104/20</i></p>  | <b>CARRIED UNAN.</b> |

|                         |
|-------------------------|
| <b>7.3 AHMAP REPORT</b> |
|-------------------------|

**RECOMMENDATION****That the Authority**

- a) Receive and note the report.

**8. CORRESPONDENCE***Nil***9. OTHER MATTERS FOR NOTING***Nil***10. REPORTS FROM BARKLY REGIONAL COUNCIL****10.1 COUNCIL REPORT- NOVEMBER 2020****MOTION****That the Authority**

- a) Receive and note the report

**RESOLVED****Moved: Cr. Jane Evans****Seconded: LA Member K Gaskin****CARRIED UNAN.***Resolved ELA 105/20***11. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN***Nil***12. VISITOR PRESENTATIONS***Nil***13. OTHER BUSINESS****13.1 CONFIRMATION OF NEXT MEETING DATE.****MOTION****That the Authority**

- (a) Confirm the next meeting date's to be
  - Thursday 11<sup>h</sup> February 2021
  - Thursday 11<sup>h</sup> March 2021
  - Thursday 15<sup>h</sup> April 2021
  - Thursday 13<sup>h</sup> May 2021
  - Thursday 17<sup>h</sup> June 2021
  - Thursday 15<sup>h</sup> July 2021
  - Thursday 12<sup>h</sup> August 2021
  - Thursday 16<sup>h</sup> September 2021
  - Thursday 14<sup>h</sup> October 2021
  - Thursday 11<sup>h</sup> November 2021
  - Thursday 16<sup>h</sup> December 2021

**RESOLVED****Moved: LA Member K Gaskin****Seconded: LA Member Lennie Barton****CARRIED UNAN.**

Resolved ELA 106/20

14. **CLOSE OF MEETING** 11:32am

THIS PAGE AND THE PRECEEDING 5 PAGES ARE THE MINUTES OF THE Elliott Local Authority Meeting HELD ON Thursday, 17 December 2020 AND CONFIRMED Thursday, 14 January 2021.

\_\_\_\_\_  
Chair

\_\_\_\_\_  
ore  
Chief Executive Officer

## **ACTIONS FROM PREVIOUS MINUTES**

---

**ITEM NUMBER** 3.1  
**TITLE** Action Items from Previous Minutes  
**REFERENCE** 313070  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.
- b) Confirm all completed items and remove them from the action list.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) 2021-02-05-10-06.pdf

## ELLIOTT LOCAL AUTHORITY ACTION LIST

Updated 4 December

| ITEM NUMBER | MEETING DATE    | TASK / PROJECT                       | ACTIONS TO BE TAKEN  | BUDGET SOURCE           | ACTION LEADER                     | COMPLETED/STATUS                       |
|-------------|-----------------|--------------------------------------|--|-------------------------|-----------------------------------|--|
| 1           | 25 August 2014  | <b>Cemetery Beautification</b>       | Graves to be marked and documented / Burial register updated.  | BRC/CDP                 | Area Manager<br>BRC               | 10.09.2020 Jackie Bethel from the Mob. |
| 3           | 05 July 2018    | <b>Jim Rennie Reserve</b>            | BRC to do Master Plan of the Jim Rennie Reserve to bring all below items back up to usable condition.<br>Football Oval upgrades, including, Public toilets, change rooms, Canteen(Clubhouse) and night time Lighting of field<br>Also to include the Golf Course, Tennis courts, cricket pitch, Mini Golf, BMX Track |                         | Director of Infrastructure<br>BRC | 07.02.2019 – Ongoing                   |
| 5           | 02 August 2018  | <b>North Camp Basket Ball Courts</b> | Apply for funds to upgrade the Basket Ball Courts in North Camp, to repair the lighting, fencing and surface, Adjustable backboards, Grandstands and toilets were added to the list of things the LA would like built.   | Community Benefit Funds | Director of Operations<br>BRC     | 09.04.2020 – Ongoing                   |
| 6           | 11 October 2018 | <b>Sobering up shelter</b>           | Request the Director of Community Services look into the validity of a sobering up shelter in Elliott and if possible pursue funding to establish one in Elliott.  |                         | Dept. of Health                   | Ongoing                                |
| 7           | 1 November 2018 | <b>Anzac Memorial Shade Sail</b>     | LA members have asked for a Shade structure to be put up at the Anzac Memorial   |                         | Grants Officer                    | Ongoing                                |
| 8           | 1 November 2018 | <b>Football Oval</b>                 | Construction of new football oval, time frame and update   | Grant Funding           | Area Manager<br>BRC               | Ongoing                                |

**ELLIOTT LOCAL AUTHORITY  
ACTION LIST**

Updated 4 December

|    |                   |   |  |  |                                   |          |
|----|-------------------|---|--|--|-----------------------------------|----------|
| 10 | 7 February 2019   | <b>Old Clinic Building</b>                    | Request that council draft a letter to send to the Department of Health in regards to what the old clinic building is being used as and that the community be allowed to have input on what it should be used for in the Future. |  | Area Manager                      | Ongoing  |
| 11 | 7 February 2019   | <b>Road side verges</b>                       | The roadside verges in Brown and Kooringa streets and what is happening to move forwarded.   |  | Director of Infrastructure<br>BRC | Ongoing  |
| 12 | 7 February 2019   | <b>New Castle Waters / Drovers Drive</b>      | The condition of the Road at Newcastle Waters/ Drovers Drive and what is happening to move forwarded.  |  | Director of Infrastructure<br>BRC | Ongoing  |
| 13 | 09 May 2019       | <b>Elliott Gym</b>                            | Barkly Regional Council to address the issue of the Elliott Gym not being available to the Community members 24/7 as previous years  |  | Area Manager<br>BRC               | Ongoing  |
| 14 | 05 September 2019 | <b>Landscaping at Waterpark</b>               | Landscape dirt Patch at Waterpark, or Lawn as rest of park.  |  | Area Manager<br>BRC               | Ongoing  |
| 17 | 9 January         | <b>Lighting at BBQ Area in Main Park</b>      | Obtain quotes to install lighting under the seating area and BBQ area at the front of the park and to hardwire battery backup to the BBQ   |  | Area Manager                      | Ongoing  |
| 18 | 9 January         | <b>Extra Seating at BBQ Area in Main Park</b> | Obtain Quotes for extra seating in Main Park under cover at BBQ Area   |  | Area Manager                      | Ongoing  |
| 19 | 9 January         | <b>Install Seating at Waterpark</b>           | Obtain Quotes for 2 x seating areas at the Water Park enclosure  |  | Area Manager                      | Complete |

**CHIEF EXECUTIVE OFFICER REPORTS**

---

|                    |                                   |
|--------------------|-----------------------------------|
| <b>ITEM NUMBER</b> | 4.1                               |
| <b>TITLE</b>       | Monthly CEO Report                |
| <b>REFERENCE</b>   | 312499                            |
| <b>AUTHOR</b>      | Mark Parsons, Operations Director |

**RECOMMENDATION****That Council**

- A) Receive and note the Operations Directors Report

**SUMMARY:**

All Communities have had substantial rainfall during February resulting in the grass getting out of control. Therefore, the story from all Area Managers is the same when I ask what your Current priority is **Cutting Grass is the answer.**

Out of the six Local Authorities, only two met this month. This was due to a lot of Ceremony and Sorry Business in the Region.

The Community breakdowns are as follows.

**Ali Curung**

Ceremony started in Ali Curung early in February this is the first time in several years that this is happening out there. The airstrip has been closed a few times this month due to the bad weather our staff continue to monitor this on a daily basis.. Murray Downs road closure due to flooding.

The Community is very excited that the tender for the new sport and Rec centre has been awarded and they are keen to see this work commence.

Our staff continue to do the day to day works of Rubbish, Slashing , Whipper Snipper , , landfill tidy-up

The LA met on the 8<sup>th</sup> Feb and Quorum was reached.

As per our capital budget, we have purchased a new ATV and it should arrive before the end of the month.

**Grey Water for Football Oval**

I have had discussions with Power and Water representatives this month about using grey water to irrigate the football oval. I was told due to the NT water standards for Grey Water usage it would not be cost effective for Council to set up a treatment plant to render the water safe enough to use. The estimated price for treatment is \$7.50 a kiloliter.

They have suggested that Council utilize a disused bore next to the oval which would not have to be metered as it produces less than ten liters per second, I will get some estimated costs for this project.

**Elliott**

Contractors have arrived to commence metal removal from the tip, as well as Harvey Constructions who will commence work on the football oval ablution block and the ANZAC memorial shade structure.

Power and Water have replaced 88/100 streetlights with LED lighting, making the streets much brighter, with the remaining 12 to be done at a later date.

Since the water park has been up and running the kids and even the adults have been using it every day.

The weather has meant that the grass mowing has been a full time battle.

We have completed a number of the outstanding work projects this month; the entry ramp now is looking great.

We will be putting in a reticulation system in the next few weeks and planting trees at the football oval.





### **Alpurrurulam**

There was a Funeral on the 7<sup>th</sup> of February which was well attended despite the rains in the region.

Rainfall this month so far Alpurrurulam 44.6mm Mt Isa 124.8mm and Camooweal 80.6mm. They have had considerable rain around them which has kept the roads closed in the region (Sandover Highway and Austral Downs Road). The river continues to rise and is impassable at present.

They had a police visit with the Police being flown in on Wednesday 10 February and departed Friday the 12<sup>th</sup>.

Despite road closures, Alpurrurulam is still having ongoing issues with alcohol coming in. I hope that with the river on the rise this will slow down over the next month.

Alpurrurulam had an LA meeting this month with quorum being met.



### **Ampilatawatja**

Ampilatawatja had a severe storm hit the Community early in February causing a lot of damage to buildings and power lines with a number of trees falling down. Two of our Council facilities were effected by this and another 12 Community houses were without power for a day until the Electricians could get onsite to do the repairs. Ceremony has just completed in this Area but following this has unfortunately been Sorry Business which affected the LA meeting not meeting quorum this month. Our staff have been busy cutting grass and cleaning up the landfill.



### **Wuttunugurra**

Due to Ceremony and Sorry Business, we did not get to have an LA meeting in Wuttunugurra this month. The staff out there have still been working hard to keep up with the grass growing and have done a clean-up on the landfill. As a part of our transition into the new depot shed, we have had a number of shipping containers moved into the new depot yard. These containers have plumbing supplies and leftover sport and rec equipment in them and the staff will be sorting this gear out to make sure they are well utilised.

### **Arlparra**

There is ongoing Ceremony at Arlparra this month. As per most of the other Communities, this has prevented the Local Authority from meeting but with any luck we will get quorum in March.

### **Tennant Creek**

It has been another big month for the Municipal team in Tennant Creek. They have cleaned up the grass and weeds that were becoming overgrown at the cemetery, they did this with some assistance from CDP. They have also done a great job of keeping on top of the grass growing down Peko road and on Purkiss reserve.

The Landfill crew have opened up the bottom block and we now have bays being utilised back in that area.

On the 15<sup>th</sup> Feb we had a small number of fish die at Lake Maryanne and the municipal team were quick at getting out there and cleaning up the fish before they got too smelly.

We also had a new water truck delivered this month that the staff were very pleased to see as it has been a long process to get it here.



**BACKGROUND**

**ORGANISATIONAL RISK ASSESSMENT**

**BUDGET IMPLICATION**

**ISSUE/OPTIONS/CONSEQUENCES**

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**

## **FINANCE**

---

**ITEM NUMBER** 5.1  
**TITLE** Monthly Finance Report

**REFERENCE** 313071  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Finance Report January.pdf

Barkly Regional Council  
 Local Authority Allocation  
 Project: 405 Elliott

**INCOME**  
 LA Grants Received  
 Grants Received  
**INCOME TOTAL**

**EXPENDITURE**  
**LA Funding Expended**  
 Aug-15 Hart Sport  
 Aug-15 Water Park  
 Feb-17 Anzac Day  
 Feb-18 Anzac Day  
 Apr-18 Elliott Entrance Signs  
 May-17 Elliott Main Park Refurb (BBQ, Public Toilet)  
 Jul-18 Bessie Bathern Plaque (Uncosted)  
 Oct-19 Repair Leak - Water Park  
 Oct-19 Shade Structure - Elliott Water Park

**LA Funding Committed**  
 Aug-20 Marquee - Football Oval (3)  
 Aug-20 BBQ, Lighting & Seating - Waterpark  
 Jan-21 ANZAC shade sails

| Budget            | Income and Expenditures |                     |                     |                     |                     | Total                |
|-------------------|-------------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
|                   | 2015-2016               | 2016-2017           | 2017-2018           | 2018-2019           | 2019-2020           |                      |
| 294,680.18        | \$ 49,454.00            | \$ 49,454.00        | \$ 51,150.00        | \$ 51,150.00        | \$ 51,150.00        | \$ 294,680.18        |
| <b>294,680.18</b> | <b>\$ 49,454.00</b>     | <b>\$ 49,454.00</b> | <b>\$ 51,150.00</b> | <b>\$ 51,150.00</b> | <b>\$ 51,150.00</b> | <b>\$ 294,680.18</b> |
| 4,450.91          |                         |                     |                     |                     |                     | \$ 4,450.91          |
| 87,500.00         | \$ 49,454.00            | \$ 174.73           |                     |                     |                     | \$ 87,500.00         |
| 1,000.00          | \$ 1,000.00             |                     |                     |                     |                     | \$ 1,000.00          |
| 1,000.00          |                         |                     | \$ 1,000.00         |                     |                     | \$ 1,000.00          |
| 7,827.02          |                         |                     | \$ 7,827.02         |                     |                     | \$ 7,827.02          |
| 64,154.68         | \$ 48,279.27            |                     | \$ 15,875.41        |                     |                     | \$ 64,154.68         |
| 1,050.00          |                         |                     | \$ 1,050.00         |                     |                     | \$ 1,050.00          |
| 1,205.75          |                         |                     | \$ 1,205.75         |                     |                     | \$ 1,205.75          |
| 20,000.00         |                         |                     | \$ 20,000.00        |                     |                     | \$ 20,000.00         |
| 7,349.20          |                         |                     | \$ 4,191.82         | \$ 3,157.38         |                     | \$ 7,349.20          |
| 2,700.00          |                         |                     |                     | \$ 2,700.00         |                     | \$ 2,700.00          |
| 50,265.80         |                         |                     |                     | \$ 45,292.62        | \$ 4,973.18         | \$ 50,265.80         |
| <b>248,503.36</b> | <b>\$ 49,454.00</b>     | <b>\$ 49,454.00</b> | <b>\$ 51,150.00</b> | <b>\$ 51,150.00</b> | <b>\$ 4,973.18</b>  | <b>\$ 248,503.36</b> |
| <b>46,176.82</b>  | <b>\$ -</b>             | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 46,176.82</b> | <b>\$ 46,176.82</b>  |

**Expenditure Date**  
 Oct-15  
 Jun-16  
 Apr-17  
 Mar-18  
 Apr-18  
 Jul-18  
 Apr-19  
 Mar-20  
 Jun-20

**EXPENDITURE TOTAL**

## **AREA MANAGERS REPORT**

---

**ITEM NUMBER** 6.1  
**TITLE** Area Managers Report  
**REFERENCE** 313073  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

**That the Authority**

- a) Receive and note the Area Managers report.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Feb 2021.pdf



## AREA MANAGER REPORT – Elliott

### Month – February 2021

#### VISITORS TO ELLIOTT:

- Janna Donaldson – NTEFS
- David Lightowler – Community Safety
- George Peckham – Community Safety
- NLC staff to attend NLC Meeting
- Nurrdilinjji Corp
- Alana Khoury – library clean up
- Sell and Parker, waste metal recyclers
- Mike Nash Electrical – replace office lights

#### GENERAL:

- Ice Machine has been ordered for municipal team, until it arrives staff can get a bag of ice daily from the store.
- Bats were a plague early January but seem to have moved on
- Interviews conducted to increase Night Patrol staff
- Power Projects inspected all council air con units and prepared report and recommendations

#### HIGHLIGHTS:

- Street lights replaced with LED lighting, improving community safety
- Shakira Raymond joined Sport and Rec Staff
- Several staff undertook 4wd training
- Trees delivered and irrigation system works commenced at football oval
- Contractors arrived with equipment to commence construction of toilet block at football oval and erect shade sail at ANZAC Memorial
- More contractors arrived to remove scrap metal from waste facility
- Council office entry ramp repaired & painted along with veranda railing
- Mira Lekic (Sport and Rec) completed touch football umpire training
- Council office lights replaced with LED's by Mike Nash

**ISSUES:**

- Waste Facility Contractor Pit full
- Staff attendance – Poor from depot, a number of reasons
- Bore has electrical issues.
- Live ammunition found at Rec Hall
- Vehicle breakdown at Renner Springs.
- Minor damage to Sport and Rec bus

**LOCAL AUTHORITY FUNDING**

|   |           |                |   |   |
|---|-----------|----------------|---|---|
| <b>LA Funding total</b>   | <b>\$</b> |                |   |   |
| <b>Acquittal date funding</b>   |           | <b>Project</b> | <b>Resolution No in LA Minutes/Date</b> | <b>Endorsed by Council Resolution No/Date</b> |
| <b>Committed not expended (list projects and amounts) Must be minuted</b> | <b>\$</b> |                |   |   |
|   |           |                |   |   |
|   |           |                |   |   |
| <b>Completed Projects (list projects and amounts)</b>                     | <b>\$</b> |                |   |   |
| <b>Total Funding unexpended</b>   | <b>\$</b> |                |   |   |

**CORE BUSINESS and PROGRAMS** (n/a if Program not run in community) As much detail as is necessary for the Directors – this section does not go to Council unless the Director decides something should





|                             |  |
|-----------------------------|--|
| <b>ADMINISTRATION</b>       | Centrelink open all contracted hours<br>6days staff absence of 40 working days available (15% absence)<br>AM worked 20 of 20 working days                |
| <b>DEPOT</b>                | Supervisor returned 15/02<br>Municipal team mowing daily<br>Staff attendance 140 working days available – staff absence 41<br>Days (30% absence, 10% AL) |
| <b>HOUSING CREW</b>         | Repairs to public toilets, council office ramp and railings and staff<br>housing 80 working days staff absence 20 days (25% absence)                     |
| <b>SPORT &amp; REC</b>      | Mira on leave as of 24/02 , rec hall open every day until then.<br>Issue with bus on Mira's departure  |
| <b>AGED CARE</b>            | Municipal team cleaned up yard.<br>Chemical lockup built<br>Coordinator worked 19 of 20 days   |
| <b>NIGHT PATROL</b>         | A few days without patrol and some early nights.<br>Interviews conducted for new positions   |
| <b>AREA MANAGERS TRAVEL</b> | N/A  |
| <b>HOMELANDS</b>            | N/A  |
| <b>SAFE HOUSE</b>           | Coordinator worked 20 of 20 working days   |
| <b>WATERPARK</b>            | Working every day  |
| <b>LIBRARY</b>              | Still closed   |
| <b>PLAY GROUP</b>           | N/A  |

**OTHER.**

Community in kind Support  
Sport and Rec Bus support for school \$300  
Mow AOG church yard \$100

## **GENERAL BUSINESS**

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**ITEM NUMBER** 7.1  
**TITLE** Elliott Dump Discussion  
**REFERENCE** 312528  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the discussion surrounding the Elliott Dump.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

There are no attachments for this report.

## **GENERAL BUSINESS**

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**ITEM NUMBER** 7.2  
**TITLE** Environmental and Sustainability Committee  
**REFERENCE** 312966  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.

### **SUMMARY:**

As of the council meeting held on the 25<sup>th</sup> of February 2021 it was decided to shift the responsibilities Environmental and Sustainability sub-committee to the community local authorities and have each LA take on the roles and responsibilities and decision making in regards to projects such as tree planting, litter prevention on communities and landfills. Each month an agenda item will be included to promote discussion about environmental issues on our communities.

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

## **GENERAL BUSINESS**

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**ITEM NUMBER** 7.3  
**TITLE** Barkly Regional Deal Update  
**REFERENCE** 313006  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report

### **SUMMARY:**

<This should set out what the report is about, why it was written and why it is relevant.>

### **BACKGROUND**

<<Enter Text>>

### **ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

### **CONSULTATION & TIMING**

<<Enter Text>>

### **ATTACHMENTS:**

**ITEM NUMBER** 10.1  
**TITLE** Council Report- February 2021  
**REFERENCE** 312864  
**AUTHOR** Makhaim Brandon, Administration Officer

**RECOMMENDATION**

**That the Authority**

- a) Receive and note the report

**SUMMARY:**

This Report is a summary of Council meeting for February 2021.

**BACKGROUND**

The February Council meeting went well, with some councillors travelling to Tennant Creek and other phoning in.

Council approved the motion from the Alpururulam Local authority to go to a bi-monthly basis for meetings starting in March. The work of the purkiss reserve fencing was awarded to Harvey Development. Council also approved the variation to the capital budget to include the resurfacing of the TC basketball courts.

4 new community projects funded by council were approved by the governance table of commerce these include the upgrade to the sport and rec building at Ampilatwatja, Alpururulams basketball court upgrade, upgrade and refurbishment of the Art Centre building at Wutunugurra and the Elliott football change rooms.

The Tennant Creek local authority has 2 new members appointed, the Ampilatwatja and Elliott local authorities both have vacancies.

Council also endorsed the allocation of funds for the following projects:

Ali Curung has allocated \$9455.88 to the purchase and installation of a new shade sail over the water park area as well as another \$6765.00 to the purchasing and installation of meter boxes around the community.

**ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**

## VISITOR PRESENTATIONS

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**ITEM NUMBER** 12.1  
**TITLE** Community Consultation - Treaty Commissioner  
**REFERENCE** 312621  
**AUTHOR** Makhaim Brandon, Administration Officer

### RECOMMENDATION

**That the Authority**

- a) Receive and note the presentation

### SUMMARY:

### BACKGROUND

### ISSUE/OPTIONS/CONSEQUENCES

### CONSULTATION & TIMING

### ATTACHMENTS:

1 [↓](#) Treaty Commissioner.pdf



### Request to make a Presentation to a Local Authority

*(Request must be made in writing one week before a Local Authority meeting).*

Dear Chair of the <sup>Elliott</sup> Ali Curung Local Authority,

I am requesting your permission to make a presentation to the Ali Curung Local Authority on 8 March 2021

Give the Local Authority Information about  
Community consultations with the Treaty Commissioner

Speaking points that BRC will insert into the Local Authority minutes as a record of your presentation/report

The Treaty Commissioner, is Professor Mick Dodson AM. His job is to write a Final Report to the Chief Minister **by March 2022** on how treaties between Aboriginal Territorians and the NT Government could be made.

Professor Dodson is coming to Ali Curung on Tuesday 13 April 2021 to listen to and talk with Aboriginal people about Treaty and a framework that could lead to Treaties between the NT Government (NTG) and individual First Nation Governments.

*Local Authority members welcome contributions from outside agencies. We ask visitors to keep presentations to no longer than 10 minutes including questions. \* Presentations are not minuted by BRC staff.*

Name: Wayne Buckley

Organisation: Northern Territory Government – Department of the Chief Minister and Cabinet

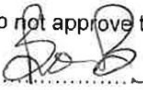
Contact details: 0447903527, or [wayne.buckley@nt.gov.au](mailto:wayne.buckley@nt.gov.au)

Signed:  .....

Date: 22 February 2021

Local Authority Chair to complete:

I approve/do not approve the request to make a presentation (cross out what doesn't apply)

Signed:  .....

Date: .....

## **LA OTHER BUSINESS**

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**ITEM NUMBER** 13.1  
**TITLE** Confirmation of Next Meeting Date.  
**REFERENCE** 313075  
**AUTHOR** Tim Hema, Area Manager - Ali Curung

### **RECOMMENDATION**

#### **That the Authority**

- (a) Confirm the next meeting date's to be Thursday 15<sup>th</sup> April 2021.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**