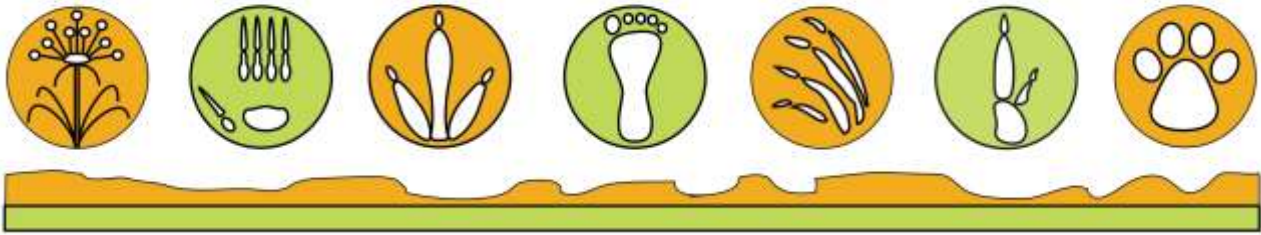


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

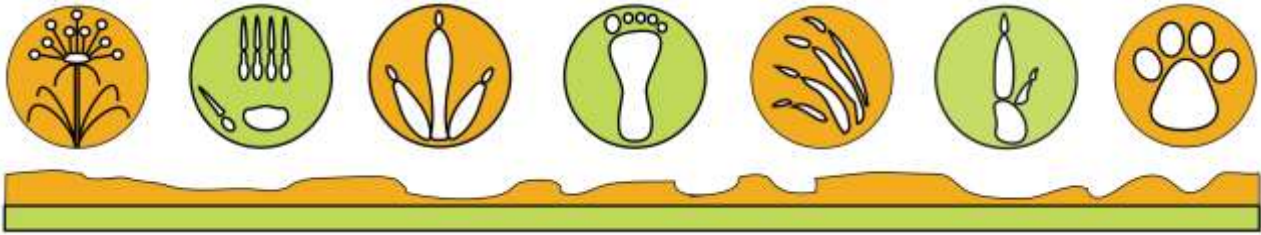
### ARLPARRA LOCAL AUTHORITY MEETING

**WEDNESDAY, 16 DECEMBER 2020**

Barkly Regional Council's Arlparra Local Authority will be held in on Wednesday, 16 December 2020 at 1:00pm.

**Steven Moore**  
**Chief Executive Officer**

# BARKLY REGIONAL COUNCIL



## COUNCIL PRAYER

**Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.**

**Amen**

## WELCOME TO COUNTRY

**I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Alywarr people.**

# AGENDA

| ITEM      | SUBJECT   | PAGE NO |
|-----------|---|---------|
|           | <b>MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS</b> |         |
| <b>1</b>  | <b>OPENING &amp; ATTENDANCE</b>                                       |         |
| 1.1       | Authority Members Present   |         |
| 1.2       | Staff and Visitors Present  |         |
| 1.3       | Apologies To Be Accepted  |         |
| 1.4       | Absent Without Apologies  |         |
| 1.5       | Resignations  |         |
| 1.6       | Disclosure of Interests   |         |
| <b>2</b>  | <b>CONFIRMATION OF PREVIOUS MINUTES</b>                               |         |
| 2.1       | Confirmation of Previous Minutes.....                                 | 3       |
| <b>3</b>  | <b>ACTIONS FROM PREVIOUS MINUTES</b>                                  |         |
| 3.1       | Action Items from Previous Meeting.....                               | 10      |
| <b>4</b>  | <b>CHIEF EXECUTIVE OFFICER REPORTS</b>                                |         |
| 4.1       | Monthly CEO Report .....  | 12      |
| <b>5</b>  | <b>FINANCE</b>  |         |
| 5.1       | Monthly Finance Report .....  | 14      |
| <b>6</b>  | <b>AREA MANAGERS REPORT</b>   |         |
| 6.1       | Monthly Area Manager Report .....                                     | 16      |
| <b>7</b>  | <b>GENERAL BUSINESS</b>   |         |
| 7.1       | Barkly Regional Deal Update .....                                     | 17      |
| <b>8</b>  | <b>CORRESPONDENCE</b>   |         |
|           | <i>Nil</i>  |         |
| <b>9</b>  | <b>OTHER MATTERS FOR NOTING</b>                                       |         |
|           | <i>Nil</i>  |         |
| <b>10</b> | <b>REPORTS FROM BARKLY REGIONAL COUNCIL</b>                           |         |
| 10.1      | Council Report- November 2020.....                                    | 18      |
| <b>11</b> | <b>BRC'S RESPONSE TO LA ISSUES RAISED</b>                             |         |
|           | <i>Nil</i>  |         |
| <b>12</b> | <b>THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN</b>                  |         |
|           | <i>Nil</i>  |         |
| <b>13</b> | <b>VISITOR PRESENTATIONS</b>  |         |
| 13.1      | Department of Chief Minister & Cabinet.....                           | 19      |
| <b>14</b> | <b>OTHER BUSINESS</b>   |         |
| 14.1      | Confirmation of Next Meeting Date. ....                               | 22      |
| <b>15</b> | <b>CLOSE OF MEETING</b>   |         |



## CONFIRMATION OF PREVIOUS MINUTES

**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 307595  
**AUTHOR** Makhaim Brandon, Administration Officer

### RECOMMENDATION

#### That the Authority

- a) Confirm the minutes of the meeting held on 11<sup>th</sup> November as a true and accurate record.

### SUMMARY:

### BACKGROUND

### ISSUE/OPTIONS/CONSEQUENCES

### CONSULTATION & TIMING

### ATTACHMENTS:

1 [↓](#) Arlparra Minutes November.PDF



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**We need to be realistic, transparent and accountable.**

## MINUTES ARLPARRA LOCAL AUTHORITY

The Arparra Local Authority of the Barkly Regional Council was held in on  
Wednesday, 11 November 2020 at 1:00pm.

**Steven Moore**  
Chief Executive Officer

Meeting commenced at 1.00pm with Shirley Kunoth as Chair.

## **1. OPENING AND ATTENDANCE**

### **1.1 Elected Members Present**

Cr. Jack Clubb  
Shirley Kunoth  
Allarica Palmer  
Dennis Kunoth  
Ley Fitzpatrick  
Clayton Daniels  
Andrew Rea

### **1.2 Staff Members Present**

Mark Parsons  
Santosh Niraula  
Margot Eliason  
Patrick Rivers  
Nicholas Thorpe  
Ethan Luo

### **1.3 Apologies**

Mayor Jeffrey McLaughlin

### **1.4 Absent Without Apologies**

### **1.5 Disclosure Of Interest**

There were no declarations of interest made at this.

## **2. CONFIRMATION OF PREVIOUS MINUTES**

### **2.1 CONFIRMATION OF PREVIOUS MINUTES**

#### **MOTION**

#### **That the Authority**

- a) Confirm the minutes of the meeting held on 15<sup>th</sup> April as a true and accurate record;
- b) Confirm the minutes of the meeting held on 13<sup>th</sup> May as a true and accurate record.

#### **RESOLVED**

Moved: LA Member Ley Fitzpatrick

Seconded: LA Member Shirley Kunoth

**CARRIED UNAN.**

*Resolved ARLA 31/20*

## **3. ACTIONS FROM PREVIOUS MINUTES**

### **3.1 ACTION ITEMS FROM PREVIOUS MEETING**

#### **MOTION**



|   |
|---|
| <p><b>That the Authority</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the report</li> <li>b) Remove the shade structure off the action list as it has been complete;</li> <li>c) Remove the purchase of portable toilets off the action list as it has been complete;</li> <li>d) Request that more bins and bin stands be installed around the playground.</li> </ul> <p>Local Authority Members asked for the possibility that Community Safety drop off children to the surrounding homelands after the daily sport and rec programs.</p> <p><b>RESOLVED</b><br/> <b>Moved: LA Member Ley Fitzpatrick</b><br/> <b>Seconded: LA Member Allarica Palmer</b> <b>CARRIED UNAN.</b><br/> <i>Resolved ARLA 32/20</i></p> |
| <p><b>MOTION</b></p> <ul style="list-style-type: none"> <li>a) Add to the action list that Mark organise the regular cleaning of the area surrounding the Artparra Playground.</li> </ul> <p><b>RESOLVED</b><br/> <b>Moved: LA Member Shirley Kunoth</b><br/> <b>Seconded: LA Member Dennis Kunoth</b> <b>CARRIED UNAN.</b><br/> <i>Resolved ARLA 33/20</i></p>   |

#### 4. CHIEF EXECUTIVE OFFICER REPORTS

|   |
|---|
| <p><b>4.1 MONTHLY CEO REPORT</b></p> <p><b>MOTION</b></p> <p><b>That Council</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the Operations Directors Report.</li> </ul> <p><b>RESOLVED</b><br/> <b>Moved: LA Member Shirley Kunoth</b><br/> <b>Seconded: LA Member Clayton Daniels</b> <b>CARRIED UNAN.</b><br/> <i>Resolved ARLA 34/20</i></p> |
|---|

#### 5. FINANCE

|  |
|--|
| <p><b>5.1 MONTHLY FINANCE REPORT</b></p> <p><b>MOTION</b></p> <p><b>That the Authority</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the report.</li> </ul> <p><b>RESOLVED</b><br/> <b>Moved: LA Member Dennis Kunoth</b><br/> <b>Seconded: Cr. Jack Clubb</b> <b>CARRIED UNAN.</b><br/> <i>Resolved ARLA 35/20</i></p> |
|--|

#### 6. AREA MANAGERS REPORT

**6.1 MONTHLY AREA MANAGER REPORT****MOTION**

That the Authority

- a) Receive and note the report.

**RESOLVED**

Moved: LA Member Shirley Kunoth

Seconded: LA Member Allarica Palmer

**CARRIED UNAN.**

*Resolved ARLA 36/20*

**7. GENERAL BUSINESS****7.1 LOCAL COMMUNITY PROJECTS FUND - GRANT APPLICATION FORM****MOTION**

That the Authority

- a) Receive and note the report.

**RESOLVED**

Moved: LA Member Shirley Kunoth

Seconded: LA Member Dennis Kunoth

**CARRIED UNAN.**

*Resolved ARLA 37/20*

**7.2 ELECTION OF CHAIRPERSON AND DEPUTY CHAIRPERSON****MOTION**

That the Authority

- a) Elect Allarica Palmer as chairperson for the period of 12 months;
- b) Elect Shirley Kunoth as deputy chairperson for the period of 12 months.

**RESOLVED**

Moved: LA Member Clayton Daniels

Seconded: LA Member Dennis Kunoth

**CARRIED UNAN.**

*Resolved ARLA 38/20*

**8. CORRESPONDENCE****9. OTHER MATTERS FOR NOTING****10. REPORTS FROM BARKLY REGIONAL COUNCIL****11. BRC'S RESPONSE TO LA ISSUES RAISED****12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN****13. VISITOR PRESENTATIONS****13.1 DEPT. TERRITORY FAMILIES AND HOUSING AND COMMUNITIES**



|   |
|---|
| <p><b>MOTION</b></p> <p><b>That the Authority</b><br/>a) Receive and note the presentation.</p> <p><b>RESOLVED</b><br/><b>Moved: LA Member Dennis Kunoth</b><br/><b>Seconded:LA Member Allarica Palmer</b> <b>CARRIED UNAN.</b><br/><i>Resolved ARLA 39/20</i></p>  |
| <p><b>MOTION</b></p> <p><b>That the Authority</b><br/>a) Receive and note the presentation.</p> <p>Nicholas Thorpe has been visiting each community in preparation for the completion of community plans, it was asked that the Barkly Regional Deal team co-ordinate with Nicholas to share information as with the Regional Deal team.</p> <p><b>RESOLVED</b><br/><b>Moved: LA Member Dennis Kunoth</b><br/><b>Seconded:LA Member Allarica Palmer</b> <b>CARRIED UNAN.</b><br/><i>Resolved ARLA 40/20</i></p> |

#### 14. OTHER BUSINESS

##### 14.1 CONFIRMATION OF NEXT MEETING DATE

|  |
|--|
| <p><b>MOTION</b></p> <p><b>That the Authority</b><br/>a) Confirm the date of the next meeting to be held on the 16<sup>th</sup> December.</p> <p><b>RESOLVED</b><br/><b>Moved: LA Member Andrew Rea</b><br/><b>Seconded:Cr. Jack Clubb</b> <b>CARRIED UNAN.</b><br/><i>Resolved ARLA 41/20</i></p> |
|--|

#### 15. CLOSE OF MEETING

The meeting terminated at 2:00pm.

This page and the proceeding 4 pages are the minutes of the Arlparra Local Authority Meeting held on Wednesday, 11 November 2020 and are unconfirmed .

\_\_\_\_\_  
Allarica Palmer  
Chairperson

\_\_\_\_\_  
Mark Parsons  
Area Manager



## **ACTIONS FROM PREVIOUS MINUTES**

---

**ITEM NUMBER** 3.1  
**TITLE** Action Items from Previous Meeting  
**REFERENCE** 308423  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report
- b) Confirm that all completed items are removed from the action item list

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Arlparra Action List.docx

| MEETING DATE | TASK / PROJECT      | ACTIONS TO BE TAKEN   | BUDGET SOURCE | ACTION LEADER | COMPLETED/STATUS |
|--------------|---------------------|---|---------------|---------------|------------------|
| 13.11.2019   | Playground clean up | Regular clean-up of the area surrounding the playground to be organized | LA            | A/M           | Ongoing          |

**CHIEF EXECUTIVE OFFICER REPORTS**

---



|                    |                                   |
|--------------------|-----------------------------------|
| <b>ITEM NUMBER</b> | 4.1                               |
| <b>TITLE</b>       | Monthly CEO Report                |
| <b>REFERENCE</b>   | 308219                            |
| <b>AUTHOR</b>      | Mark Parsons, Operations Director |

**RECOMMENDATION****That Council**

- A) Receive and Note the Operations Directors Report

**SUMMARY:****Operations Report for November**

I have attended six Local Authority meetings this month, of those I managed to get to four in person and two via phone as one days travel was cancelled due to mechanical problems. I am glad to report that all our Local Authorities are functional again and we had good discussion at all meetings.

Arparra Managed to get full quorum on their first meeting back after six months. This was great to see, and thanks to Councillor Club for his attendance and input as well.

The Ampilatwatja Local Authority did not manage to get quorum on the day we were their but they are going to try again on the 19<sup>th</sup> November so fingers crossed for that meeting. If they do meet, we will have achieved quorum at all six communities in a month which is a rare occurrence.

The main message coming out of all the Local Authorities is the amount of crime and vandalism the Local Youth are involved in now. I know that this is a regular occurrence but it seems to be more prevalent now. There was also good discussion around the communities about the best ways to use their funding. At Ampilatwatja they have decided to ask Council to allocate the remainder of their funding to ensure the ablution block build will go ahead. This will be further discussed on the 19<sup>th</sup> if they reach quorum.

All Communities are getting better staff attendance this month and the change is noticeable. Everywhere we visited was neat and tidy, it was good to see the parks in Ali Curung looking very green, and the playground has been repaired. Elliott was also well presented with the parks looking green and well mowed this included the Football oval which is looking great. The Elliott Local Authority is the first ones to apply for funding from the Regional Deal Community Projects funds. They are asking for additional funds to ensure the change room build for footy oval goes ahead.

We have had four of the five Area Managers attend a three-day recall in Tennant Creek this month. As usual all Directorates had input making sure that the AM,s are up to date with any changes and to give input into future strategies for our Region.

While the Area Managers were in town we held a staff BBQ at the Tennant Creek Depot, it was great to see so many staff turn up and enjoy each other's company. I think this will turn into a regular event when the AM's are in so we can continue to promote staff inclusion and comradery.

Our Tennant Creek depot crew continue to do a great job looking after our parks and gardens in around town. They are also continuing to plant trees along Peko road. We have also had the reticulation completed at Hilda st park and at the cemetery this month so that will decrease the amount of hand watering they have been doing.

I would like to finish my report by thanking all our staff in the Barkly for the great work they continue to do.

**BACKGROUND**

<<Enter Text>>

**ORGANISATIONAL RISK ASSESSMENT**

<<Enter Text>>

**BUDGET IMPLICATION**

<<Enter Text>>

**ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**



## **FINANCE**

---

**ITEM NUMBER** 5.1  
**TITLE** Monthly Finance Report  
**REFERENCE** 308451  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Monthly Finance Report.pdf



**Barkly Regional Council**  
**Local Authority Allocation**  
**Project: 405 Ariparra**

**INCOME**

**LA Grants Received**  
 Grants Received  
**INCOME TOTAL**

Approved Minutes  
 Expenditure Date

**EXPENDITURE**

**LA Funding Expended**  
 Aug-15 Toilet Rental Sep-15  
 Apr-16 Grandstand and Park  
 Mar-20 Playground Shade Cove Aug-20  
 Jun-20 Portable Toilets Sep-20  
 Apr-17 Animal Management Activit Oct-20

**LA Funding Committed**

Apr-17 Animal Management Activities  
 Apr-17 Multi-Purpose Shelter  
 Mar-20 Playground Shade Cover  
 Jun-20 Portable Toilets

**EXPENDITURE TOTAL**

Balance of funds to be committed

| Budget            | Income and Expenditures |                  |                  |                  |                  |                  | Total             |
|-------------------|-------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
|                   | 2014-2015               | 2015-2016        | 2016-2017        | 2017-2018        | 2018-2019        | 2019-2020        |                   |
| 425,421.00        | 77,827.00               | 77,827.00        | 77,827.00        | 63,980.00        | 63,980.00        | 63,980.00        | 425,421.00        |
| <b>425,421.00</b> | <b>77,827.00</b>        | <b>77,827.00</b> | <b>77,827.00</b> | <b>63,980.00</b> | <b>63,980.00</b> | <b>63,980.00</b> | <b>425,421.00</b> |
| 14,420.00         |                         |                  |                  |                  |                  |                  | 14,420.00         |
| 20,784.45         |                         |                  |                  |                  |                  |                  | 20,784.45         |
| 87,458.55         | 44,836.00               |                  |                  |                  |                  |                  | 87,458.55         |
| 22,090.00         | 22,090.00               |                  |                  |                  |                  |                  | 22,090.00         |
| 289.80            |                         | 289.80           |                  |                  |                  |                  | 289.80            |
| 14,710.20         |                         | 14,710.20        |                  |                  |                  |                  | 14,710.20         |
| 99,999.00         | 8,692.00                | 62,827.00        | 28,480.00        |                  |                  |                  | 99,999.00         |
| 180.00            | -                       | -                | 180.00           |                  |                  |                  | 180.00            |
| 2,209.00          | 2,209.00                |                  |                  |                  |                  |                  | 2,209.00          |
| <b>262,141.00</b> | <b>77,827.00</b>        | <b>77,827.00</b> | <b>28,660.00</b> | <b>-</b>         | <b>-</b>         | <b>-</b>         | <b>262,141.00</b> |
| <b>163,280.00</b> | <b>-</b>                | <b>-</b>         | <b>35,320.00</b> | <b>63,980.00</b> | <b>63,980.00</b> | <b>63,980.00</b> | <b>163,280.00</b> |

**AREA MANAGERS REPORT**

---



|                    |   |
|--------------------|---|
| <b>ITEM NUMBER</b> | 6.1                                     |
| <b>TITLE</b>       | Monthly Area Manager Report             |
| <b>REFERENCE</b>   | 308450                                  |
| <b>AUTHOR</b>      | Makhaim Brandon, Administration Officer |

**RECOMMENDATION****That the Authority**

- a) Receive and note the report.

**SUMMARY:**

With school holidays kicking off Sport and Rec has been busy with people coming to town to get children participating in golf games, they had around 60 kids attend and enjoy themselves. Also for NAIDOC week Andrew Rea and some of the local ladies painted guitars, all in all there has been a good rate of attendance for Sport and Rec this last month.

It was great to have a Local Authority meeting this month. All members attended and we had good discussion around future projects for our region. Welcome to the new member Andrew Rae.

As always with being so remote Aged care has had some recent problems with internet connectivity and phone problems, IT is working on this and we are hoping to get it fixed soon. The Aged care team also has access to a better vehicle now, which is allowing them to do trips for wood and grocery collection from the local store. Staff will also be taking cooking classes to help improve their skills and we are currently cultivating a fresh vegetable garden.

Earlier this week we had staff come down to clear up the building site for the new house.

**BACKGROUND****ISSUE/OPTIONS/CONSEQUENCES****CONSULTATION & TIMING****ATTACHMENTS:**

**GENERAL BUSINESS**

---



**ITEM NUMBER**        7.1  
**TITLE**                 Barkly Regional Deal Update  
**REFERENCE**         308414  
**AUTHOR**              Makhaim Brandon, Administration Officer

**RECOMMENDATION**

**That the Authority**

- a) Receive and note the report

**SUMMARY:**

<This should set out what the report is about, why it was written and why it is relevant.>

**BACKGROUND**

<<Enter Text>>

**ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**

**REPORTS FROM BARKLY REGIONAL COUNCIL**

|                    |                                       |
|--------------------|---------------------------------------|
| <b>ITEM NUMBER</b> | 10.1                                  |
| <b>TITLE</b>       | Council Report- November 2020         |
| <b>REFERENCE</b>   | 308262                                |
| <b>AUTHOR</b>      | Millicent Nhepera, Governance Officer |

**RECOMMENDATION****That the Authority**

- a) Receive and note the report

**SUMMARY:**

This Report is a summary of Council meetings for November 2020.

**BACKGROUND**

The November 2020 Council meeting was very productive. The councillors were given an Australia day brief. The theme for this year's Australia Day is "emerging." Council will vote for all the categories at the December Council meeting. Councillors were urged to encourage the community to submit their applications before the deadline.

Mayor McLaughlin had a busy month meeting his counterparts from around the territory at the LGANT meeting in Alice Springs. He also met with various other people in different capacities including Minister Moss in regards to youth and education in the Barkly.

Council approved the Sponsorship of the Tennant Creek Christmas tree event, which will be held at the Tennant Creek Civic Hall.

In Elliott, the accommodation expression of interest was decided in favour of Northern Interest. The Tender for the Elliott football oval change rooms has been finalised and we waiting confirmation from the funding body to issue the contract..

The Ampilatwatja Ablution block tender was also awarded conditional to funding being finalised, with the Ampilatwatja Local Authority also putting some money towards the upcoming development.

Lastly, the Lake Mary Ann Dam Playground tender was also awarded with construction to commence in February. Council will be starting 2021 with a number of projects moving into construction phase, which is very exciting.

As this is the last Local Authority Meeting for 2020, we would like to wish you a Merry Christmas and a prosperous 2021!

**ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**



## **VISITOR PRESENTATIONS**

---

**ITEM NUMBER** 13.1  
**TITLE** Department of Chief Minister & Cabinet  
**REFERENCE** 308449  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

**That the Authority**

- a) Receive and note the presentation.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) S Barker - LA request - Alparra.pdf



## Request to make a Presentation to a Local Authority

*(Request must be made in writing one week before a Local Authority meeting).*

Dear Chair of the Alparra Local Authority,

I am requesting your permission to make a presentation to the Alparra Local Authority on 16 December 2020.

*Give the Local Authority Information about*

My role as the Barkly Region Domestic, Family and Sexual Violence Coordinator and the work I am currently doing

*Speaking points that BRC will insert into the Local Authority minutes as a record of your presentation/report*

I have been appointed to the role of Domestic, Family and Sexual Violence (DFSV) Coordinator to look at increasing the capacity and coordination of services across the Barkly to work together to respond to DFSV. This includes the specialist DFSV services, as well as those services that, while not considered DFSV services, are often required to respond to DFSV or that are uniquely placed to identify where there is a risk of DFSV.

There have been service reviews and consultations with individuals held over the past two years. In particular, the Barkly and Big Rivers DFSV Service System Review and the Access to Justice in the Barkly Review which were both released this year. I am looking at the findings of those reviews and having further discussions with people about their response to those findings. I will then be looking at how those issues can be addressed through developing a DFSV Hub in the Barkly that increases the capacity and functioning of services and how they link in with each other.

There have been many issues raised that are specific to remote communities, particularly those communities where there is no safe house. I'm keen to talk with people and service providers in these communities about the issues raised through the reviews and about whether they have anything they would like to add. I'd also like to talk about what these communities think needs to be done better.

A workshop will be held early next year (probably in February) to make some decisions about the best model for a whole of Barkly Region DFSV Hub and how best to move forward on implementing that model.

*Local Authority members welcome contributions from outside agencies. We ask visitors to keep presentations to no longer than 10 minutes including questions. \* Presentations are not minuted by BRC staff.*

Name: Sally Barker

Organisation: Dept. of Chief Minister & Cabinet

Contact details: sally.barker@nt.gov.au

Signed: [Signature]

Date: 3/12/2020



Local Authority Chair to complete:

I approve/do not approve the request to make a presentation (cross out what doesn't apply)

Signed: .....

Date:.....

**LA OTHER BUSINESS**

---



**ITEM NUMBER** 14.1  
**TITLE** Confirmation of Next Meeting Date.  
**REFERENCE** 308227  
**AUTHOR** Tim Hema, Area Manager - Ali Curung

**RECOMMENDATION**

**That the Authority**

- (a) Confirm the next meeting date's to be
  - Wednesday 13<sup>th</sup> January 2021
  - Wednesday 10<sup>h</sup> February 2021
  - Wednesday 10<sup>th</sup> March 2021
  - Wednesday 14<sup>th</sup> April 2021
  - Wednesday 12<sup>th</sup> May 2021
  - Wednesday 16<sup>th</sup> June 2021
  - Wednesday 14<sup>th</sup> July 2021
  - Wednesday 11<sup>th</sup> August 2021
  - Wednesday 15<sup>th</sup> September 2021
  - Wednesday 13<sup>th</sup> October 2021
  - Wednesday 10<sup>h</sup> November 2021
  - Wednesday 15<sup>h</sup> December 2021

**SUMMARY:**

**BACKGROUND**

**ISSUE/OPTIONS/CONSEQUENCES**

**CONSULTATION & TIMING**

**ATTACHMENTS:**