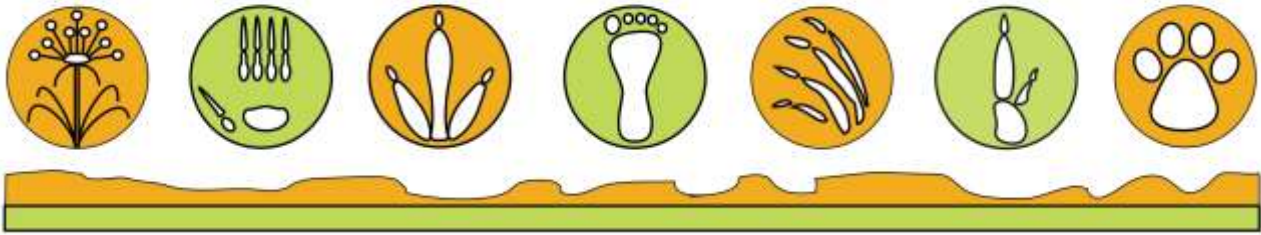


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

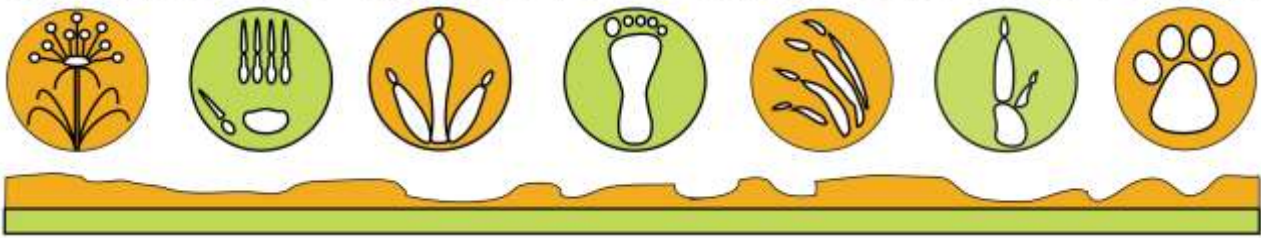
### ARLPARRA LOCAL AUTHORITY MEETING

**WEDNESDAY, 12 MAY 2021**

Barkly Regional Council's Arlparra Local Authority will be held in on Wednesday, 12 May 2021 at 1:00pm.

**Steven Moore**  
**Chief Executive Officer**

# BARKLY REGIONAL COUNCIL



## COUNCIL PRAYER

**Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Local Authority. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.**

**Amen**

## WELCOME TO COUNTRY

**I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Alywarr people.**

---

# AGENDA

---

ITEM	SUBJECT	PAGE NO
	<b>MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS</b>	
<b>1</b>	<b>OPENING &amp; ATTENDANCE</b>	
1.1	Authority Members Present	
1.2	Staff and Visitors Present	
1.3	Apologies To Be Accepted	
1.4	Absent Without Apologies	
1.5	Resignations	
1.6	Disclosure of Interests	
<b>2</b>	<b>CONFIRMATION OF PREVIOUS MINUTES</b>	
2.1	Confirmation of Previous Minutes.....	5
<b>3</b>	<b>ACTIONS FROM PREVIOUS MINUTES</b>	
3.1	Action Items from Previous Meeting.....	16
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4.1	Monthly CEO Report .....	18
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5.1	Monthly Finance Report .....	20
<b>6</b>	<b>AREA MANAGERS REPORT</b>	
6.1	Monthly Area Manager Report .....	22
<b>7</b>	<b>GENERAL BUSINESS</b>	
7.1	Barkly Regional Deal Update .....	85
<b>8</b>	<b>CORRESPONDENCE</b>	
	<i>Nil</i>	
<b>9</b>	<b>OTHER MATTERS FOR NOTING</b>	
	<i>Nil</i>	
<b>10</b>	<b>REPORTS FROM BARKLY REGIONAL COUNCIL</b>	
10.1	Council meeting report .....	86
<b>11</b>	<b>BRC'S RESPONSE TO LA ISSUES RAISED</b>	
	<i>Nil</i>	
<b>12</b>	<b>THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN</b>	
	<i>Nil</i>	
<b>13</b>	<b>VISITOR PRESENTATIONS</b>	
13.1	Treaty Commissioner .....	87
<b>14</b>	<b>OTHER BUSINESS</b>	
14.1	Confirmation of Next Meeting Date. ....	89
<b>15</b>	<b>CLOSE OF MEETING</b>	

---

## **CONFIRMATION OF PREVIOUS MINUTES**

---

**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 318118  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the minutes of the meeting held on 11<sup>th</sup> November as a true and accurate record.
- b) Confirm the minutes of the meeting held on 16<sup>th</sup> December 2020 as a true and accurate record.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

- 1 [↓](#) Arlparra Minutes November.PDF
- 2 [↓](#) Arlparra December Minutes.PDF



### OUR VISION

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### The Way We Will Work

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**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## MINUTES ARLPARRA LOCAL AUTHORITY

The Arparra Local Authority of the Barkly Regional Council was held in on  
Wednesday, 11 November 2020 at 1:00pm.

**Steven Moore**  
Chief Executive Officer

Meeting commenced at 1.00pm with Shirley Kunoth as Chair.

**1. OPENING AND ATTENDANCE**

**1.1 Elected Members Present**

- Cr. Jack Clubb
- Shirley Kunoth
- Allarica Palmer
- Dennis Kunoth
- Ley Fitzpatrick
- Clayton Daniels
- Andrew Rea

**1.2 Staff Members Present**

- Mark Parsons
- Santosh Niraula
- Margot Eliason
- Patrick Rivers
- Nicholas Thorpe
- Ethan Luo

**1.3 Apologies**

- Mayor Jeffrey McLaughlin

**1.4 Absent Without Apologies**

**1.5 Disclosure Of Interest**

There were no declarations of interest made at this.

**2. CONFIRMATION OF PREVIOUS MINUTES**

<b>2.1 CONFIRMATION OF PREVIOUS MINUTES</b>	
<b>MOTION</b>	
<b>That the Authority</b>	
a)	Confirm the minutes of the meeting held on 15 <sup>th</sup> April as a true and accurate record;
b)	Confirm the minutes of the meeting held on 13 <sup>th</sup> May as a true and accurate record.
<b>RESOLVED</b>	
Moved:	LA Member Ley Fitzpatrick
Seconded:	LA Member Shirley Kunoth
	<b>CARRIED UNAN.</b>
<i>Resolved ARLA 31/20</i>	

**3. ACTIONS FROM PREVIOUS MINUTES**

<b>3.1 ACTION ITEMS FROM PREVIOUS MEETING</b>
<b>MOTION</b>

<p><b>That the Authority</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the report</li> <li>b) Remove the shade structure off the action list as it has been complete;</li> <li>c) Remove the purchase of portable toilets off the action list as it has been complete;</li> <li>d) Request that more bins and bin stands be installed around the playground.</li> </ul> <p>Local Authority Members asked for the possibility that Community Safety drop off children to the surrounding homelands after the daily sport and rec programs.</p> <p><b>RESOLVED</b>  <b>Moved: LA Member Ley Fitzpatrick</b>  <b>Seconded: LA Member Allarica Palmer</b> <b>CARRIED UNAN.</b>  <i>Resolved ARLA 32/20</i></p>
<p><b>MOTION</b></p> <ul style="list-style-type: none"> <li>a) Add to the action list that Mark organise the regular cleaning of the area surrounding the Artparra Playground.</li> </ul> <p><b>RESOLVED</b>  <b>Moved: LA Member Shirley Kunoth</b>  <b>Seconded: LA Member Dennis Kunoth</b> <b>CARRIED UNAN.</b>  <i>Resolved ARLA 33/20</i></p>

#### 4. CHIEF EXECUTIVE OFFICER REPORTS

<p><b>4.1 MONTHLY CEO REPORT</b></p> <p><b>MOTION</b></p> <p><b>That Council</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the Operations Directors Report.</li> </ul> <p><b>RESOLVED</b>  <b>Moved: LA Member Shirley Kunoth</b>  <b>Seconded: LA Member Clayton Daniels</b> <b>CARRIED UNAN.</b>  <i>Resolved ARLA 34/20</i></p>
---

#### 5. FINANCE

<p><b>5.1 MONTHLY FINANCE REPORT</b></p> <p><b>MOTION</b></p> <p><b>That the Authority</b></p> <ul style="list-style-type: none"> <li>a) Receive and note the report.</li> </ul> <p><b>RESOLVED</b>  <b>Moved: LA Member Dennis Kunoth</b>  <b>Seconded: Cr. Jack Clubb</b> <b>CARRIED UNAN.</b>  <i>Resolved ARLA 35/20</i></p>
--

#### 6. AREA MANAGERS REPORT



**6.1 MONTHLY AREA MANAGER REPORT****MOTION**

That the Authority

- a) Receive and note the report.

**RESOLVED**

Moved: LA Member Shirley Kunoth

Seconded: LA Member Allarica Palmer

**CARRIED UNAN.**

*Resolved ARLA 36/20*

**7. GENERAL BUSINESS****7.1 LOCAL COMMUNITY PROJECTS FUND - GRANT APPLICATION FORM****MOTION**

That the Authority

- a) Receive and note the report.

**RESOLVED**

Moved: LA Member Shirley Kunoth

Seconded: LA Member Dennis Kunoth

**CARRIED UNAN.**

*Resolved ARLA 37/20*

**7.2 ELECTION OF CHAIRPERSON AND DEPUTY CHAIRPERSON****MOTION**

That the Authority

- a) Elect Allarica Palmer as chairperson for the period of 12 months;
- b) Elect Shirley Kunoth as deputy chairperson for the period of 12 months.

**RESOLVED**

Moved: LA Member Clayton Daniels

Seconded: LA Member Dennis Kunoth

**CARRIED UNAN.**

*Resolved ARLA 38/20*

**8. CORRESPONDENCE****9. OTHER MATTERS FOR NOTING****10. REPORTS FROM BARKLY REGIONAL COUNCIL****11. BRC'S RESPONSE TO LA ISSUES RAISED****12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN****13. VISITOR PRESENTATIONS****13.1 DEPT. TERRITORY FAMILIES AND HOUSING AND COMMUNITIES**

**MOTION****That the Authority**

- a) Receive and note the presentation.

**RESOLVED**

**Moved:** LA Member Dennis Kunoth

**Seconded:** LA Member Allarica Palmer

**CARRIED UNAN.**

*Resolved ARLA 39/20*

**MOTION****That the Authority**

- a) Receive and note the presentation.

Nicholas Thorpe has been visiting each community in preparation for the completion of community plans, it was asked that the Barkly Regional Deal team co-ordinate with Nicholas to share information as with the Regional Deal team.

**RESOLVED**

**Moved:** LA Member Dennis Kunoth

**Seconded:** LA Member Allarica Palmer

**CARRIED UNAN.**

*Resolved ARLA 40/20*

**14. OTHER BUSINESS****14.1 CONFIRMATION OF NEXT MEETING DATE****MOTION****That the Authority**

- a) Confirm the date of the next meeting to be held on the 16<sup>th</sup> December.

**RESOLVED**

**Moved:** LA Member Andrew Rea

**Seconded:** Cr. Jack Clubb

**CARRIED UNAN.**

*Resolved ARLA 41/20*

**15. CLOSE OF MEETING**

The meeting terminated at 2:00pm.

This page and the proceeding 4 pages are the minutes of the Arlparra Local Authority Meeting held on Wednesday, 11 November 2020 and are unconfirmed .

\_\_\_\_\_  
Allarica Palmer  
Chairperson

\_\_\_\_\_  
Mark Parsons  
Area Manager



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We want to ensure that our services are sustainable and that our region has a standard consistent level of services.

We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.

We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.

We need to be realistic, transparent and accountable.

## MINUTES ARLPARRA LOCAL AUTHORITY

The Artparra Local Authority of the Barkly Regional Council was held in on  
Wednesday, 16 December 2020 at 1:00pm.

**Steven Moore**  
Chief Executive Officer

Meeting commenced at 12:30pm with Allarica Palmer as chair.

**1. OPENING AND ATTENDANCE**

- 1.1 Elected Members Present
  - Mayor Jeffrey McLaughlin
  - Shirley Kunoth
  - Allarica Palmer
  - Andrew Rea
  - Clayton Danials
- 1.2 Staff And Visitors Present
  - Mark Parsons
  - Tim Hema
  - Nicole Civitarese
  - Sally Barker
  - Thomas Barlow
  - Rebecca Moore
  - Erin Elkin
  - Tjiangu Thomas
- 1.3 Apologies To Be Accepted
  - Dennis Kunoth
  - Ley Fitzpatrick
  - Cr Jack Club
  - Cr Noel Hayes
  - Cr Lucy Jackson
  - Cr Ricky Holmes
- 1.4 Absent Without Apologies
- 1.5 Disclosure Of Interest

There were no declarations of interest at this Arparra Local Authority meeting.

**2. CONFIRMATION OF PREVIOUS MINUTES**

**2.1 CONFIRMATION OF PREVIOUS MINUTES**

**RECOMMENDATION**

**That the Authority in provisional meeting**

- a) Confirm the minutes of the meeting held on 11<sup>th</sup> November as a true and accurate record.

Provisional due to lack of members

**3. ACTIONS FROM PREVIOUS MINUTES**

**3.1 ACTION ITEMS FROM PREVIOUS MEETING**

**MOTION**

**That the Authority in provisional meeting**

- a) Receive and note the report
- b) Confirm that all completed items are removed from the action item list

**RESOLVED**

**Moved: LA Member Andrew Rea**

**Seconded: LA Member Shirley Kunoth**

**CARRIED UNAN.**

*Resolved ARLA 42/20*

**MOTION**

**That the Authority in provisional meeting**

- a) Allocate \$7241.85 for the purchase of 4 picnic tables from DNA steel direct.

**RESOLVED**

**Moved: LA Member Andrew Rea**

**Seconded: LA Member Shirley Kunoth**

**CARRIED UNAN.**

*Resolved ARLA 43/20*

#### **4. CHIEF EXECUTIVE OFFICER REPORTS**

##### **4.1 MONTHLY CEO REPORT**

**MOTION**

**That the Authority in provisional meeting**

- A) Receive and Note the Operations Directors Report

**RESOLVED**

**Moved: LA Member Shirley Kunoth**

**Seconded: LA Member Allarica Palmer**

**CARRIED UNAN.**

*Resolved ARLA 44/20*

#### **5. FINANCE**

##### **5.1 MONTHLY FINANCE REPORT**

**MOTION**

**That the Authority in provisional meeting**

- a) Receive and note the report.

**RESOLVED**

**Moved: LA Member Shirley Kunoth**

**Seconded: LA Member Clayton Daniels**

**CARRIED UNAN.**

*Resolved ARLA 45/20*

#### **6. AREA MANAGERS REPORT**

6.1 MONTHLY AREA MANAGER REPORT	
<b>MOTION</b>	
That the Authority in provisional meeting	
a) Receive and note the report.	
<b>RESOLVED</b>	
Moved:	LA Member Allarica Palmer
Seconded:	LA Member Andrew Rea
	<b>CARRIED UNAN.</b>
<i>Resolved ARLA 46/20</i>	

7. GENERAL BUSINESS

7.1 BARKLY REGIONAL DEAL UPDATE	
<b>MOTION</b>	
That the Authority in provisional meeting	
a) Receive and note the report	
<b>RESOLVED</b>	
Moved:	LA Member Shirley Kunoth
Seconded:	LA Member Clayton Daniels
	<b>CARRIED UNAN.</b>
<i>Resolved ARLA 47/20</i>	

8. CORRESPONDENCE

*Nil*

9. OTHER MATTERS FOR NOTING

*Nil*

10. REPORTS FROM BARKLY REGIONAL COUNCIL

10.1 COUNCIL REPORT- NOVEMBER 2020	
<b>MOTION</b>	
That the Authority in provisional meeting	
a) Receive and note the report	
<b>RESOLVED</b>	
Moved:	LA Member Shirley Kunoth
Seconded:	LA Member Clayton Daniels
	<b>CARRIED UNAN.</b>
<i>Resolved ARLA 48/20</i>	

11. BRC'S RESPONSE TO LA ISSUES RAISED

*Nil*

12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

*Nil*

13. VISITOR PRESENTATIONS

**13.1 DEPARTMENT OF CHIEF MINISTER & CABINET****MOTION**

That the Authority in provisional meeting

- a) Receive and note the presentation.

**RESOLVED**

Moved: LA Member Shirley Kunoth

Seconded: LA Member Allarica Palmer

**CARRIED UNAN.**

*Resolved ARLA 49/20*

**14. OTHER BUSINESS****14.1 CONFIRMATION OF NEXT MEETING DATE.****MOTION**

That the Authority in provisional meeting

- (a) Confirm the next meeting date's to be  
 Wednesday 10<sup>h</sup> February 2021  
 Wednesday 10<sup>th</sup> March 2021  
 Wednesday 14<sup>th</sup> April 2021  
 Wednesday 12<sup>th</sup> May 2021  
 Wednesday 16<sup>th</sup> June 2021  
 Wednesday 14<sup>th</sup> July 2021  
 Wednesday 11<sup>th</sup> August 2021  
 Wednesday 15<sup>th</sup> September 2021  
 Wednesday 13<sup>th</sup> October 2021  
 Wednesday 10<sup>h</sup> November 2021  
 Wednesday 15<sup>h</sup> December 2021

**RESOLVED**

Moved: LA Member Shirley Kunoth

Seconded: LA Member Allarica Palmer

**CARRIED UNAN.**

*Resolved ARLA 50/20*

**15. CLOSE OF MEETING**

THIS PAGE AND THE PRECEEDING 4 PAGES ARE THE MINUTES OF THE Arparra Local Authority Meeting HELD ON Wednesday, 16 December 2020 AND CONFIRMED Wednesday, 13 January 2021.

\_\_\_\_\_  
 Chair

\_\_\_\_\_  
 Area Manager

## **ACTIONS FROM PREVIOUS MINUTES**

---

**ITEM NUMBER** 3.1  
**TITLE** Action Items from Previous Meeting  
**REFERENCE** 318119  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report
- b) Confirm that all completed items are removed from the action item list

### **SUMMARY:**

### **BACKGROUND**


### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Arlparra Action List.pdf



 <b>BARKLY REGIONAL COUNCIL</b>	<b>ARLPARRA LOCAL AUTHORITY</b> <b>ACTION LIST</b>	<b>Updated as of 13 Nov 2019</b>
---	---	----------------------------------

MEETING DATE	TASK / PROJECT	ACTIONS TO BE TAKEN	BUDGET SOURCE	ACTION LEADER	COMPLETED/STATUS
13.11.2019	Playground clean up	Regular clean-up of the area surrounding the playground to be organized	LA	A/M	Ongoing

## CHIEF EXECUTIVE OFFICER REPORTS

---

<b>ITEM NUMBER</b>	4.1
<b>TITLE</b>	Monthly CEO Report
<b>REFERENCE</b>	317736
<b>AUTHOR</b>	Mark Parsons, Operations Director

### RECOMMENDATION

#### That Council

- A) Receive and Note the Operations Directors Report

#### SUMMARY:

##### OPERATIONS REPORT APRIL 2021

April has been a month of many meetings; unfortunately, this did not include Local Authorities, we only managed to get quorum at two communities and Tennant Creek. Local Authority meetings were held in Ali Curung and Wutunugurra so well done to the LA members and the staff at these two locations. Both LA,s had good input from members this included new projects to be added to the five year infrastructure plan and talk about local community issues.

I attended a meeting in Elliott to discuss the Alcohol Management plan and the inception of a permit committee that will make decisions aligned with the permit system. Examples of this would be permit allocation and cancellation of permits for those not doing the right thing.

Whilst in Elliott the Mayor and I had a look at the earthworks being carried out were the football change rooms are going and the works being started on the Anzac Memorial shade sails. It is great to see these projects starting, as both of them started as LA projects on the 5 year infrastructure plan. Also in Elliott, we inspected the flying fox population that has taken over the park. I was surprised at the amount of damage to the trees and at the amount of bats that have taken over Elliott. Ray and his staff have purchased air cannons, which they have started using to disperse the population. I hope that we will have moved them on before my report in May (Fingers Crossed).

I have had a few visits to Ali Curung this month and I am pleased with the progress that has been made with the demolition of the old Sport and Recreation building. I was surprised to see how small the building looks with all the iron stripped from the frame. The Ali Curung locals are excited about the prospect of a new S&R centre in the not too distant future. At the Ali Curung LA there was a presentation from Power and Water about a trial water filtration system that will be installed in Ali Curung in the coming months. If this trial is successful, this system will be rolled out through other communities with high calcification and mineral levels. Our Area Manager from Ali Curung Tim had a short stay in hospital after becoming ill. We wish Tim the best and hope he is back to his normal healthy self soon.

I must give a big thanks to our Ampilawatja Area Manager Robert Smith for going above and beyond for the last two months by taking on the ESO duties while we are recruiting for this position. Bob is one of those Managers that just knuckles down and gets the job done, but I would like to take this opportunity to give him our thanks. We have scheduled interviews for this supervisor's position so with a bit of luck this position will be filled soon.

Alpurrurulam staff are finally able to travel now that the Sandover highway and the May Downs roads are open. I imagine there will be many weekends spent in Mount Isa over the next month catching up with family and friends. It has been a long wet season for the Alpurrurulam community. The extended wet has given our staff some time to catch up on some works that have been on the LA action list for a while. The main one of these was the street sign installations. These are now completed and will be taken of the action list at their meeting in May.

Our Tennant Creek staff continue to do a great job keeping up with our core works. On top of their normal work they have managed to do some extra at Karguru oval and Hilda street park. Both have been top dressed and seeded to ensure we take advantage of the good weather we have had over the last few months. Hilda Street Park has now been officially handed over to Council after the completion of the DIPL contract. We still have a couple of chairs to be installed but the over all the park is looking great.

To finish off my report I would just like to thank all our staff for their continued hard work in our Region.

**BACKGROUND**

&lt;&lt;Enter Text&gt;&gt;

**ORGANISATIONAL RISK ASSESSMENT**

&lt;&lt;Enter Text&gt;&gt;

**BUDGET IMPLICATION**

&lt;&lt;Enter Text&gt;&gt;

**ISSUE/OPTIONS/CONSEQUENCES**

&lt;&lt;Enter Text&gt;&gt;

**CONSULTATION & TIMING**

&lt;&lt;Enter Text&gt;&gt;

**ATTACHMENTS:**

## **FINANCE**

---

**ITEM NUMBER** 5.1  
**TITLE** Monthly Finance Report  
**REFERENCE** 318120  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Arlparra Finance Report.pdf

Barkly Regional Council  
 Local Authority Allocation  
 Project: 405 Artparra

Budget	Income and Expenditures						Total
	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	
425,421.00	77,827.00	77,827.00	77,827.00	63,980.00	63,980.00	63,980.00	425,421.00
<b>425,421.00</b>	<b>77,827.00</b>	<b>77,827.00</b>	<b>77,827.00</b>	<b>63,980.00</b>	<b>63,980.00</b>	<b>63,980.00</b>	<b>425,421.00</b>
14,420.00	14,420.00						14,420.00
20,784.45	20,784.45						20,784.45
87,458.55		63,058.10	24,400.45				87,458.55
22,090.00			22,090.00				22,090.00
6,789.80			6,789.80				6,789.80
135,218.45	42,622.55	77,827.00					135,218.45
8,210.20			8,210.20				8,210.20
99,999.00			100.55	63,980.00			99,999.00
180.00			180.00				180.00
2,209.00			2,209.00				2,209.00
<b>397,359.45</b>	<b>77,827.00</b>	<b>77,827.00</b>	<b>63,980.00</b>	<b>63,980.00</b>	<b>63,980.00</b>	<b>35,918.45</b>	<b>397,359.45</b>
<b>28,061.55</b>							<b>28,061.55</b>

**INCOME**

**LA Grants Received**  
 Grants Received  
**INCOME TOTAL**

Approved Minutes  
 Expenditure Date

**EXPENDITURE**

**LA Funding Expended**  
 Aug-15 Toilet Rental Sep-15  
 Apr-16 Grandstand and Park  
 Mar-20 Playground Shade Cove Aug-20  
 Jun-20 Portable Toilets Sep-20  
 Apr-17 Animal Management Activit Oct-20  
 Funds Returned

**LA Funding Committed**  
 Apr-17 Animal Management Activities  
 Apr-17 Multi-Purpose Shelter  
 Mar-20 Playground Shade Cover  
 Jun-20 Portable Toilets

**EXPENDITURE TOTAL**

Balance of funds to be committed

## AREA MANAGERS REPORT

---

**ITEM NUMBER** 6.1  
**TITLE** Monthly Area Manager Report  
**REFERENCE** 318121  
**AUTHOR** Makhaim Brandon, Administration Officer

### RECOMMENDATION

**That the Authority**

- a) Receive and note the report.

### SUMMARY:

This month land clearing has commenced for the lots selected for the new housing, the grass has been getting cut around the roads and have been pegged out so it looks like that will start soon. Aged care have 4 new clients sign up, we now have 26 clients and starting to do activities with them which has led to us needing 2 vehicles to deliver meals and activities.

### BACKGROUND

### ISSUE/OPTIONS/CONSEQUENCES

### CONSULTATION & TIMING

### ATTACHMENTS:

1 [↓](#) April 2021.pdf

Open/Closed	Date
Open	Thursday, 1 April 2021
Closed (Public Holiday)	Friday, 2 April 2021
Closed (Public Holiday)	Monday, 5 April 2021
Open	Tuesday, 6 April 2021
Open	Wednesday, 7 April 2021
Open	Thursday, 8 April 2021
Open	Friday, 9 April 2021
Open	Monday, 12 April 2021
Open	Tuesday, 13 April 2021
Open	Wednesday, 14 April 2021
Open	Thursday, 15 April 2021
Open	Friday, 16 April 2021
Open	Monday, 19 April 2021
Open	Tuesday, 20 April 2021
Closed (other)	Wednesday, 21 April 2021
Closed (other)	Thursday, 22 April 2021
Closed (other)	Friday, 23 April 2021
Closed (Public Holiday)	Monday, 26 April 2021
Open	Tuesday, 27 April 2021
Open	Wednesday, 28 April 2021
Open	Thursday, 29 April 2021
Open	Friday, 30 April 2021

<b>Total</b>	



Start Time Hour Time. E.g 15:00 = 3pm	24 Finish Time Hour Time. E.g 17:00 = 5pm	Total Hours	5-14 Yrs Female	5-14 Yrs Male
1:00:00 PM	7:00:00 PM	6.00	10	10
		0.00		
		0.00		
1:00:00 PM	7:00:00 PM	6.00	0	6
1:00:00 PM	7:00:00 PM	6.00	0	5
1:00:00 PM	7:00:00 PM	6.00	1	7
1:00:00 PM	7:00:00 PM	6.00	1	4
10:00:00 AM	4:00:00 PM	6.00	11	15
10:00:00 AM	4:00:00 PM	6.00	11	12
10:00:00 AM	4:00:00 PM	6.00	9	8
10:00:00 AM	4:00:00 PM	6.00	10	12
10:00:00 AM	4:00:00 PM	6.00	5	12
1:00:00 PM	7:00:00 PM	6.00	6	13
1:00:00 PM	7:00:00 PM	6.00	2	5
		0.00		
		0.00		
		0.00		
		0.00		
1:00:00 PM	7:00:00 PM	6.00	2	7
1:00:00 PM	7:00:00 PM	6.00	10	13
1:00:00 PM	7:00:00 PM	6.00	4	6
10:00:00 AM	4:00:00 PM	6.00	5	6
		0.00		
		0.00		
		0.00		
		0.00		
		0.00		
		0.00		
		0.00		
		0.00		
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		0.00		
		0.00		
		0.00		
		0.00		

		0.00		
		0.00		
		0.00		
		0.00		
		96.00	87	141

Total	Activity 1	Duration hours	Total Attendance
20	Sport	4	12
0			
0			
6	Sport	2	6
5	Sport	2	5
8	Sport	2	8
5	Sport	2	5
26	Sports Clinic	4	26
23	Sports Clinic	4	23
17	Sports Clinic	4	17
22	Sports Clinic	4	22
17	Sports Clinic	4	17
19	Sport	2	8
7	Sports Clinic		
0			
0			
0			
0			
9	Sport	4	8
23	Sport	4	20
10	Sport	4	10
11	Sport	4	10
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			
0			

0			
0			
0			
0			
228		50	197

Activity 2	Duration Hours	Total Attendance	Activity 3
Healthy Lifestyles	1	20	Multimedia
Healthy Lifestyles	1	6	Multimedia
Healthy Lifestyles	1	5	Multimedia
Healthy Lifestyles	1	8	Multimedia
Healthy Lifestyles	1	5	Multimedia
Healthy Lifestyles	1	26	Multimedia
Healthy Lifestyles	1	23	Multimedia
Healthy Lifestyles	1	17	Multimedia
Healthy Lifestyles	1	22	Multimedia
Healthy Lifestyles	1	17	Multimedia
Healthy Lifestyles	1	19	Multimedia
Healthy Lifestyles	1	7	Multimedia
Healthy Lifestyles	1	9	Multimedia
Healthy Lifestyles	1	23	Multimedia
Healthy Lifestyles	1	10	Multimedia
Healthy Lifestyles	1	11	Multimedia

	16	228	

Duration Hours	Total Attendance	Activity 4	Duration Hours
2	8	Music	2
2	2	Music	2
2	4	Music	2
2	6	Music	2
2	4	Music	2
2	6	Music	2
2	6	Music	2
2	4	Music	2
2	4	Music	2
2	6	Music	2
2	6	Music	2
2	4	Music	2
2	4	Music	2
2	4	Music	2
2	4	Music	2
2	4	Music	2

32	76		32



Total Attendance	Activity 5	Duration hours	Total Attendance
4	Movie	2	6
2	Recreation	1	4
2	Movie	2	4
2	Movie	2	4
2	Movie	2	4
2	Movie	2	4
2	Movie	2	4
2	Movie	2	2
2	Movie	2	3
2	Movie	2	4
2	Movie	2	6
2	Movie	2	2
2	Movie	2	3
4	Movie	2	4
2	Movie	2	4
2	Movie	2	4

36		31	62

Daily Comments
basketball footy board game ipads pool xbox music movie pasta
public holiday
public holiday
footy pool movie ipads playstation
picnic tables
assemble picnic tables footy xbox pasta movie drums
assemble picnic tables footy xbox pasta movie drums
Basketball NT CLINIC
Basketball NT CLINIC
Basketball NT CLINIC
Basketball NT CLINIC
Basketball NT CLINIC
footy board game xbox ipads music toasted s/w
tennis NT pool ipads music xbox hot dogs
Andrew annual leave
Andrew annual leave
Andrew annual leave
public holiday
tennis ipads xbox music movie hot dogs
tennis pool ipads xbox movie music pasta
tennis xbox playstation ipads soccer pasta
tennis basketball music pool bbq sausages


214 Summary Statistics (5yrs to 14 yrs)		
Total Hours Open		Session Delivered
96.00		
Gender	Female	Male
Count	87	141
Type of Activities	Total per type of activities delivered	Total Attendance per activities
Sport	10	92
Culture	0	0
Event	0	0
Family fun session	0	0
Healthy Lifestyles	16	228
Leadership	0	0
Music	16	36
Multimedia	16	76
Disco	0	0
Movie	15	58
Recreation	1	4
Numeracy/Literacy/Science	0	0
Training & Development	0	0
Sports Clinic	6	105
Sport Event	0	0
Sport Competition- Regional	0	0
<b>Total Activities, Hours &amp; Attendance</b>	<b>80</b>	<b>599</b>
Days Closed		Total
Closed ( Not enough Staff)		

Closed (Sorry Business)	
Closed (Break In)	
Closed (Community fighting)	
Closed (Elders/Community Request)	
Closed (Public Holiday)	
Closed (Protesting)	
Closed (Other)	
<b>Total Days Closed</b>	

red/ Days Opened
16
Total
228
Total hours per activities
30
0
0
0
16
0
32
32
0
30
1
0
0
20
0
0
161
Closure
0

0
0
0
0
3
0
3
6













Administrative	
Team Leader ↓	General Monthly Comments
Andrew Rae	April 2021 was another tough month. I worked most of it by myself community for Easter holidays and failed to return until the end of t we had Basketball NT for a week , which was great. We had 2 tra helped with picking up kids from outstations. Also we had "Cooking a chance to cook lunches.After the school holidays we had a visit frc Anzac and Beth spent a day teaching tennis to kids and left equipme Participation has been strong with numbers averaging 25.Loc
Current Staff ↓	
Clayton Daniels Shakayla Kunoth	

Volunteers/Partner Organisations	
Who and when	What they did
12/4/21 TO 16/4/21	Basketball NT Dan and Jessie running clinics daily at ba
14/4/21 to 16/4/21	Arid Edge "Cooking with RAJ"
20/04/2021	Tennis NT and Alex sports clinic

Stakeholder Meetings		
Agency Name	Service Type	Summary of activ


Highlights and Challenges (Date)	
staff being away longer than expected	
Basketball NT	
Tennis NT	

Date	Item/Course/Service	
11/11/2019	i.e Mandatory Reporting Training	Educate sta
11/11/2019	i.e Basketball Clinic	To undertake a skills cl

<p>f as both staff members left  the month. Over the holidays  ainers Dan and Jessie who  ; with Raj" were the kids had  om Tennis NT for a day. Alex  int for Arlparra sport and rec.  oking forward to May.</p>

<b>Date</b>	
7/04/2021	
29/04/2021	

<p>asketball court.</p>

<b>Date</b>	

<b>ity and outcomes</b>

<b>Participants assisted with School Attendance</b>	<b>Participants assisted with Youth Diversion</b>
20	




After EASTER there was four days where under 5

**Provide a short written explanation (remember some of these are likely to**

No staff for over 3 weeks. Makes it hard and unsafe work

A week of basketball over the school holidays was a great activity for

A day visit from Tennis NT were we where shown basic skills and giftef equ

Issues/ Repairs. Maintenance		
Purpose	Approximate Cost	From Where/Who
ff, also its "mandatory"	free (plus travel and accommodation)	Territory Families or one of the legal services
linic, will then be used for program	\$80	Kmart Alice Springs

Staff Meetings	
Items Discussed	
WEEKLY DUTIES	
team leader meeting	
Scheduled Closures	
Explanation	
Case Management	
Participants assisted for Alcohol and Other Drugs	Participants assisted with Employment
	1
School attendance	

5 kids went to high school. 6/4/21 to 9/4/21. Things slowly improving.

be used in reporting to the funding bodies).

place.

kids on community.

agement. Lots of interest.

By When	Who is responsible?
Next team meeting	Alba Brockie
12/11/2019	Basketball NT

Open/Closed
Open
Closed (Public Holiday)
Closed (Public Holiday)
Open
Open
Open
Open
Open
Open
Open
Open
Open
Open
Open
Open
Closed (other)
Closed (other)
Closed (other)
Closed (Public Holiday)
Open
Open
Open
Open




Total		

Total Hours	15-24 Yrs Female	15-24 Yrs Male	Total
6.00	1	1	2
0.00			0
0.00			0
6.00	1	1	2
6.00	1	1	2
6.00	1	0	1
6.00	1	1	2
6.00	1	3	4
6.00	1	0	1
6.00	1	2	3
6.00	4	2	6
6.00	0	1	1
6.00	4	1	5
6.00	2	5	7
0.00			0
0.00			0
0.00			0
0.00			0
6.00	4	4	8
6.00	4	13	17
6.00	3	1	4
6.00	3	2	5
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0
0.00			0



0.00			0
0.00			0
0.00			0
0.00			0
96.00	32	38	70

Activity 1	Duration hours	Attendance total
Sport	2	2
Sport	2	2
Sport	2	2
Sport	2	1
Sport	2	2
Sports Clinic	4	4
Sports Clinic	4	1
Sports Clinic	4	10
Sports Clinic	4	8
Sports Clinic	4	1
Sport	2	5
Sports Clinic	4	7
Sport	4	8
Sport	4	4
Sport	4	4
Sport	4	5

	52	66

Activity 2	Duration Hours	Attendance Total
Healthy Lifestyles	1	2
Healthy Lifestyles	1	2
Healthy Lifestyles	1	2
Healthy Lifestyles	1	1
Healthy Lifestyles	1	2
Healthy Lifestyles	1	4
Healthy Lifestyles	1	1
Healthy Lifestyles	1	12
Healthy Lifestyles	1	9
Healthy Lifestyles	1	1
Healthy Lifestyles	1	5
Healthy Lifestyles	1	7
Healthy Lifestyles	1	8
Healthy Lifestyles	1	17
Healthy Lifestyles	1	4
Healthy Lifestyles	1	5

	16	82

<b>Activity 3</b>	<b>Duration Hours</b>	<b>Attendance Total</b>
Multimedia	2	2
Multimedia	2	1
Multimedia	2	2
Multimedia	2	1
Multimedia	2	2
Multimedia	1	4
Multimedia	1	1
Multimedia	2	6
Multimedia	2	6
Multimedia	2	1
Multimedia	2	5
Multimedia	2	4
Multimedia	2	4
Multimedia	2	4
Multimedia	2	2
Multimedia	2	2

	30	47

Activity 4	Duration Hours	Attendance Total
Music	2	1
Music	2	1
Music	2	2
Music	2	1
Music	2	2
Music	1	4
Music	1	1
Music	2	3
Music	2	5
Music	2	1
Music	2	2
Music	2	2
Music	2	2
Music	2	2
Music	2	2
Music	2	2



	30	33

Activity 5	Duration hours	Total Attendance
Movie	2	1
Movie	2	1
Movie	2	2
Movie	2	1
Movie	2	2
Movie	2	4
Movie	2	1
Movie	2	3
Movie	2	4
Movie	2	1
Movie	2	2
Movie	2	2
Movie	2	4
Movie	2	4
Movie	2	2
Movie	2	2

	32	36

Daily Comments	
	ipads music xbox basketball tv bbq sausages
	public holiday
	public holiday
	footy playstation pool drums fruit
	assemble picnic tables footy playstation drums pasta
	assemble picnic tables playstation pool ipads movie drums pasta
	pool movie ipads xbox footy pasta
	Basketball NT clinic and bbq sausages
	Basketball NT clinic and hotdogs
	Basketball NT clinic
	basketball NT clinic
	Basketball NT clinic
	footy board game pool ipads movie toasted s/w
	tennis NT pool music ipads movie hot dogs.
	Andrew annual leave
	Andrew annual leave
	Andrew annual leave
	public holiday
	tennis music pool ipads movie hot dogs
	music band parctice tennis footy movie pasta
	tennis music pool ipads movie hot dogs
	tennis basketball xbox playstation bbq sausages
	softball {pitching machine} ipads xbox bbq
	softball {pitching machine} ipads xbox bbq

softball {pitching machine} ipads xbox bbq
softball {pitching machine} ipads xbox bbq
softball {pitching machine} ipads xbox bbq
softball {pitching machine} ipads xbox bbq

211 Summary Statistics (15 yrs-24 yrs)		
Total Hours Open		Session Delivered
96.00		
Gender	Female	Male
Count	32	38
Type of Activities	Total per type of activities delivered	Total Attendance per activities
Sport	10	35
Culture	0	0
Event	0	0
Family fun session	0	0
Healthy Lifestyles	16	82
Leadership	0	0
Music	12	33
Multimedia	11	47
Disco	0	0
Movie	9	36
Recreation	0	0
Numeracy/Literacy/Science	0	0
Training & Development	0	0
Sports Clinic	1	31
Sport Event	0	0
Sport Competition- Regional	0	0
<b>Total Activities, Hours &amp; Attendance</b>	<b>59</b>	<b>264</b>
Days Closed		Total
Closed ( Not enough Staff)		
Closed (Sorry Business)		

Closed (Break In)	
Closed (Community fighting)	
Closed (Elders/Community Request)	
Closed (Public Holiday)	
Closed (Protesting)	
Closed (Other)	
<b>Total Days Closed</b>	

<b>red/ Days Opened</b>
16
<b>Total</b>
70
<b>Total Hours per activities</b>
28
0
0
0
16
0
30
30
0
32
0
0
0
24
0
0
160
<b>Closure</b>
0
0



0
0
0
3
0
3
6











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Team Leader ↓	General Monthly Comments
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<b>Date</b>	
7/04/2021	
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<b>Date</b>	

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Issues/ Repairs. Maintenance		
Purpose	Approximate Cost	From Where/Who
ff, also its "mandatory"	free (plus travel and accommodation)	Territory Families or one of the legal services
linic, will then be used for program	\$80	Kmart Alice Springs

Staff Meetings	
Items Discussed	
weekly duties	
team leader meeting/phone hook up	
Scheduled Closures	
Explanation	
Case Management	
Participants assisted for Alcohol and Other Drugs	Participants assisted with Employment
	1
School attendance	

5 kids went to high school. 6/4/21 to 9/4/21. Things slowly improving.

be used in reporting to the funding bodies).

place.

kids on community.

agement. Lots of interest.

By When	Who is responsible?
Next team meeting	Alba Brockie
12/11/2019	Basketball NT



## **GENERAL BUSINESS**

---

**ITEM NUMBER** 7.1  
**TITLE** Barkly Regional Deal Update  
**REFERENCE** 317750  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report

### **SUMMARY:**

<This should set out what the report is about, why it was written and why it is relevant.>

### **BACKGROUND**

<<Enter Text>>

### **ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

### **CONSULTATION & TIMING**

<<Enter Text>>

### **ATTACHMENTS:**

## REPORTS FROM BARKLY REGIONAL COUNCIL

---

**ITEM NUMBER** 10.1  
**TITLE** Council meeting report  
**REFERENCE** 318126  
**AUTHOR** Millicent Nhepera, Governance Officer

### RECOMMENDATION

#### That the Authority

- a) Receive and note the report.

### SUMMARY:

### BACKGROUND

At the April council meeting, the new Executive officer for the Barkly Regional Deal, Ben, attended the meeting to introduce himself to the council members. Further updates on the Regional Deal will be brought to Council once Ben has had a chance to settle in.

There was also a presentation from Nathan from Weed Management NT also presented to council, highlighting that he is happy to work on a weed management plan with BRC to be able to manage weeds in the region.

The five year strategic plan was approved.

A tender for the Wutungurra Women's Art Center was approved, and work on that will commence in due course.

Council also entered into an MOU with Suicide Story, where one of our council staff will be a facilitator.

### ISSUE/OPTIONS/CONSEQUENCES

<<Enter Text>>

### CONSULTATION & TIMING

<<Enter Text>>

### ATTACHMENTS:

## VISITOR PRESENTATIONS

---

**ITEM NUMBER** 13.1  
**TITLE** Treaty Commissioner  
**REFERENCE** 318123  
**AUTHOR** Makhaim Brandon, Administration Officer

### RECOMMENDATION

**That the Authority**

- a) Receive and note the presentation.

### SUMMARY:

### BACKGROUND

### ISSUE/OPTIONS/CONSEQUENCES

### CONSULTATION & TIMING

### ATTACHMENTS:

1 [↓](#) Visitor Presentation.pdf



**Request to make a Presentation to a Local Authority**

*(Request must be made in writing one week before a Local Authority meeting).*

Dear Chair of the Ampilatwatja Local Authority,

I am requesting your permission to make a presentation to the Arlparra Local Authority on 12 May 2021.

*The role of the Treaty Commissioner and what is "Treaty" including community consultation*

*Professor Dodson is coming to Arlparra on Wednesday 12 May 2021 to listen to and talk with Aboriginal people about Treaty and a framework that could lead to Treaties between the Northern Territory Government and Individual First Nations governments.*

*Local Authority members welcome contributions from outside agencies. We ask visitors to keep presentations to no longer than 10 minutes including questions. \* Presentations are not minuted by BRC staff.*

Name: Wayne Buckley

Organisation: Northern Territory Government

Contact details: [wayne.buckley@nt.gov.au](mailto:wayne.buckley@nt.gov.au)

Mobile 0447903527

Signed: *Wayne Buckley* .....

Date: 20 April 2021

Local Authority Chair to complete:  
I approve/do not approve the request to make a presentation (cross out what doesn't apply)  
Signed: *Deelexia Palmer* .....



## **LA OTHER BUSINESS**

---

**ITEM NUMBER** 14.1  
**TITLE** Confirmation of Next Meeting Date.  
**REFERENCE** 318127  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

**That the Authority**

(a) Confirm the next meeting date's to be Wednesday 16<sup>th</sup> June 2021

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**