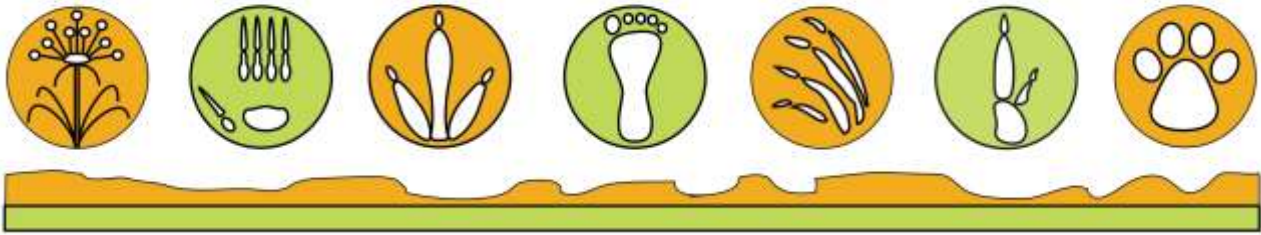


BARKLY REGIONAL COUNCIL



OUR VISION

We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.

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We will make it happen!

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We need to be realistic, transparent and accountable.

AGENDA

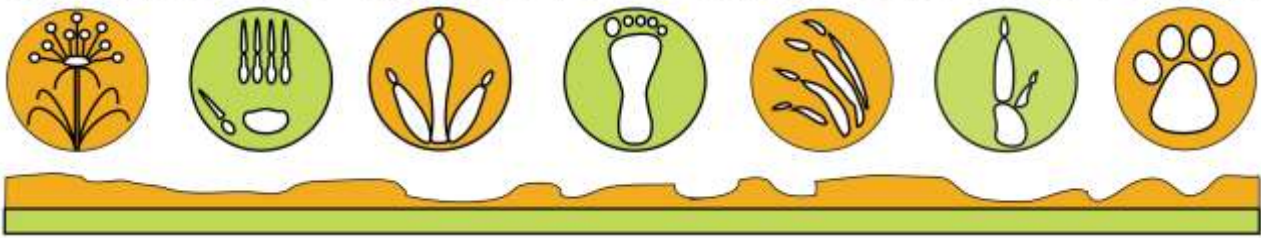
ARLPARRA LOCAL AUTHORITY MEETING

WEDNESDAY, 11 NOVEMBER 2020

Barkly Regional Council's Arlparra Local Authority will be held in on Wednesday, 11 November 2020 at 1:00pm.

Steven Moore
Chief Executive Officer

BARKLY REGIONAL COUNCIL



COUNCIL PRAYER

Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.

Amen

WELCOME TO COUNTRY

I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Alywarr people.

AGENDA

ITEM	SUBJECT	PAGE NO
	MEETING TO COMMENCE WITH PRAYER AND ACKNOWLEDGEMENT OF TRADITIONAL OWNERS	
1	OPENING AND ATTENDANCE	
1.1	Elected Members Present	
1.2	Staff Members Present	
1.3	Apologies and Leave of Absence	
1.4	Absent Without Apology	
1.5	Disclosure of Interest	
2	CONFIRMATION OF PREVIOUS MINUTES	
2.1	Confirmation of Previous Minutes.....	5
3	ACTIONS FROM PREVIOUS MINUTES	
3.1	Action Items from Previous Meeting.....	17
4	CHIEF EXECUTIVE OFFICER REPORTS	
4.1	Monthly CEO Report	19
5	FINANCE	
5.1	Monthly Finance Report	21
6	AREA MANAGERS REPORT	
6.1	Monthly Area Manager Report	23
7	GENERAL BUSINESS	
7.1	Local Community Projects Fund - Grant Application Form	24
7.2	Election of Chairperson and Deputy Chairperson	33
8	CORRESPONDENCE	
	<i>Nil</i>	
9	OTHER MATTERS FOR NOTING	
	<i>Nil</i>	
10	REPORTS FROM BARKLY REGIONAL COUNCIL	
	<i>Nil</i>	
11	BRC'S RESPONSE TO LA ISSUES RAISED	
	<i>Nil</i>	
12	THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN	
	<i>Nil</i>	
13	VISITOR PRESENTATIONS	
13.1	Dept. Territory Families and Housing and Communities.....	34
14	OTHER BUSINESS	
14.1	Confirmation of Next Meeting Date	36

15 CLOSE OF MEETING



CONFIRMATION OF PREVIOUS MINUTES

ITEM NUMBER 2.1
TITLE Confirmation of Previous Minutes
REFERENCE 306517
AUTHOR Makhaim Brandon, Administration Officer

RECOMMENDATION

That the Authority

- a) Confirm the minutes of the meeting held on 15th April as a true and accurate record;
- b) Confirm the minutes of the meeting held on 13th May as a true and accurate record.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:

- 1 [↓](#) Arlparra Unconfirmed Minutes 15.04.2020.PDF
- 2 [↓](#) ARLA_13052020_MIN_609.PDF



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We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.

We need to be realistic, transparent and accountable.

MINUTES

The Arparra Local Authority of the Barkly Regional Council was held in on Wednesday, 15 April 2020 at 1:00pm.

Steven Moore
Chief Executive Officer

Meeting commenced at 1.05pm with Shirley Kunoth as Chair.

1. OPENING AND ATTENDANCE

- 1.1 Elected Members Present
 Mayor Steve Edgington
 Ley Fitzpatrick
 Shirley Kunoth
 Simon Kunoth
 Denis Kunoth
 Allarica Palmer
 Trudy Raggart
 Clayton Daniels
- 1.2 Staff Members Present
 Michael Gravener
 Mark Parsons
 Makhaim Brandon
 Millicent Nhepera
- 1.3 Apologies
 Jack Clubb
- 1.4 Absent Without Apologies

There were no declarations of interest made at this meeting.

2. CONFIRMATION OF PREVIOUS MINUTES

2.1 CONFIRMATION OF PREVIOUS MINUTES	
MOTION	
That the Authority	
a) Confirm the minutes of the meeting held on 13 th November as a true and accurate record.	
RESOLVED	
Moved: LA Member Ley Fitzpatrick	
Seconded: LA Member Shirley Kunoth	CARRIED UNAN.
<i>Resolved ARLA 17/20</i>	

3. ACTIONS FROM PREVIOUS MINUTES

3.1 ACTION ITEMS FROM PREVIOUS MEETING	
MOTION	
That the Authority	
a) Receive and note the report	
b) Confirm that all completed items are removed from the action item list	

<p>RESOLVED Moved: LA Member Allarica Palmer Seconded: LA Member Dennis Kunoth <i>Resolved ARLA 18/20</i></p>	<p>CARRIED UNAN.</p>
---	-----------------------------

4. CHIEF EXECUTIVE OFFICER REPORTS

4.1 MONTHLY CEO REPORT	
<p>MOTION</p> <p>That Council</p> <p style="padding-left: 20px;">a) Receive and note the Operations Directors Report</p> <p>RESOLVED Moved: LA Member Shirley Kunoth Seconded: LA Member Ley Fitzpatrick <i>Resolved ARLA 19/20</i></p>	
<p>CARRIED UNAN.</p>	
<p>Border Patrol will commence on the 17th of April at the Queensland border, in order to stop people from crossing the border and contravening the Covid-19 restrictions.</p>	

5. FINANCE

Nil

6. AREA MANAGERS REPORT

6.1 VERBAL REPORT FROM AREA MANAGER

Arlparra has been responding well to Covid-19 restrictions, with essential services such as aged care facilities still open.
 Also keeping the office there open in order for the public to be able to make enquiries, but social distancing measures are in place to regulate this.
 There are two people who have been identified to start conducting night patrol in the area.

7. GENERAL BUSINESS

7.1 ADDITIONS TO THE 5 YEAR INFRASTRUCTURE PLAN	
<p>MOTION</p> <p>That the Authority</p> <p style="padding-left: 20px;">a) Receive and note the report; b) Put forward suggestions for projects to be added to the 5 year infrastructure plan.</p> <p>RESOLVED Moved: LA Member Shirley Kunoth Seconded: LA Member Ley Fitzpatrick</p>	
<p>CARRIED UNAN.</p>	

Resolved ARLA 20/20

ACTION ITEM: Makhaim to send out the current five year infrastructure plan.
Members to make suggestions regarding items to add to infrastructure plan.

7.2 CONFIRMATION OF NEXT MEETING DATE

MOTION

That the Authority

- a) Confirm the next meeting to be held 13 May 2020

RESOLVED

Moved: LA Member Shirley Kunoth

Seconded: LA Member Ley Fitzpatrick

CARRIED UNAN.

Resolved

7.3 OTHER BUSINESS RAISED

Questions were raised by Andrew Rea regarding the Draught Relief money and how it will be utilised.

There were suggestions raised by Andrew Rea regarding how the money will be spent. Including:

Basketball courts maintenance and upgrade, including the lines and board.

Gates on either side of the youth centre.

ACTION ITEM: The Area Manager to look for estimates for the cost the suggested items.

8. CORRESPONDENCE

Nil

9. OTHER MATTERS FOR NOTING

Nil

10. REPORTS FROM BARKLY REGIONAL COUNCIL

Nil

11. BRC'S RESPONSE TO LA ISSUES RAISED

Nil

12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

Nil

13. VISITOR PRESENTATIONS

Nil

14. OTHER BUSINESS

15. CLOSE OF MEETING

The meeting terminated at 1:30 pm.

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Arparra Local Authority Meeting HELD ON Wednesday, 15 April 2020 AND CONFIRMED Wednesday, 13 May 2020.

Chairperson

Michael Gravener
Area Manager

Unconfirmed



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We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.

We need to be realistic, transparent and accountable.

MINUTES

The Arlparra Local Authority of the Barkly Regional Council was held in on Wednesday, 13 May 2020 at 2:00pm.

Steven Moore
Chief Executive Officer

Meeting commenced at 2:15pm with Shirley Kunoth as Chair.

1. OPENING AND ATTENDANCE

1.1 Elected Members Present

Mayor Steve Edgington
Allarica Palmer
Clayton Daniels
Shirley Kunoth
Ley Fitzpatrick

1.2 Staff Members Present

Mark Parsons
Amy Blair
Michael Gravener
Makhaim Brandon

1.3 Apologies

Jack Club
Dennis Kunoth
Trudy Raggart
Simon Kunoth

1.4 Absent Without Apologies

1.5 Disclosure Of Interest – Councillors And Staff

There were no declarations of interest made at this.

2. CONFIRMATION OF PREVIOUS MINUTES

2.1 CONFIRMATION OF PREVIOUS MINUTES

RECOMMENDATION

That the Authority

- a) Confirm the minutes of the meeting held on 15th April as a true and accurate record.

Deferred due to provisional meeting

3. ACTIONS FROM PREVIOUS MINUTES

3.1 ACTION ITEMS FROM PREVIOUS MEETING

MOTION

That the Authority

- a) Receive and note the report
b) Confirm that all completed items are removed from the action item list.

RESOLVED

<p>Moved: LA Member Ley Fitzpatrick Seconded:LA Member Shirley Kunoth <i>Resolved ARLA 21/20</i></p>	CARRIED UNAN.
<p>Quotes received through council in regards to shade cover over playground. Allan Scott to travel to community to erect shelter once restrictions lift around travel. Portable Toilet quotes obtained and presented to the local authority members a decision was made (3.2).</p>	

3.2 PORTABLE TOILET QUOTES	
MOTION	
<p>That the Authority a) Receive and note the report; c) Request council approve the allocation of \$24,299.00 for the project.</p>	
RESOLVED	
<p>Moved: LA Member Shirley Kunoth Seconded:LA Member Ley Fitzpatrick <i>Resolved ARLA 22/20</i></p>	CARRIED UNAN.
<p>Local authority members had chosen to go with the quote provided by Portable toilets, this quote included 2 toilets on a moveable trailer. Council to order 2 trailers so that during events there are sufficient toilets. 5 companies contact but only 2 returned with quotes.</p>	

4. CHIEF EXECUTIVE OFFICER REPORTS

4.1 MONTHY CEO REPORT	
MOTION	
<p>That the Authority a)Receive and Note the Director of Operations Report.</p>	
RESOLVED	
<p>Moved: LA Member Ley Fitzpatrick Seconded:LA Member Allarica Palmer <i>Resolved ARLA 23/20</i></p>	CARRIED UNAN.

4.2 COUNCIL MEETING REPORT	
MOTION	
<p>That the Authority a) Receive and note this report.</p>	
RESOLVED	
<p>Moved: LA Member Ley Fitzpatrick Seconded:LA Member Allarica Palmer <i>Resolved ARLA 24/20</i></p>	CARRIED UNAN.

5. FINANCE

5.1 MONTHLY FINANCE REPORT	
MOTION	
That the Authority	
a) Receive and note the report.	
RESOLVED	
Moved:	LA Member Shirley Kunoth
Seconded:	LA Member Ley Fitzpatrick
	CARRIED UNAN.
<i>Resolved ARLA 25/20</i>	
Members are encouraged to bring ideas on projects the local authority can allocate funds towards to the next meeting, as the Arparra local authority has a significant unspent budget in comparison to other local authorities.	

6. AREA MANAGERS REPORT

6.1 MONTHLY AREA MANAGER REPORT	
MOTION	
That the Authority	
a) Receive and note the report.	
RESOLVED	
Moved:	LA Member Allarica Palmer
Seconded:	LA Member Ley Fitzpatrick
	CARRIED UNAN.
<i>Resolved ARLA 26/20</i>	

7. GENERAL BUSINESS

Nil

8. CORRESPONDENCE

8.1 LETTER FROM THE DEPARTEMENT OF LOCAL GOVERNMENT (DLGHCD)	
MOTION	
That the Authority	
a) Receive and note the correspondence from the Department of Local Government, Housing and Community Development.	
RESOLVED	
Moved:	LA Member Shirley Kunoth
Seconded:	LA Member Ley Fitzpatrick
	CARRIED UNAN.
<i>Resolved ARLA 27/20</i>	

9. OTHER MATTERS FOR NOTING*Nil***10. REPORTS FROM BARKLY REGIONAL COUNCIL****10.1 BARKLY WORKING GROUPS REPORTS****MOTION****That the Authority**

- a) Receive and note the Youth Justice Facility plan;
- b) Receive and note the Visitor Park minutes;
- c) Receive and note the Economic Working Group minutes.

RESOLVED**Moved: LA Member Ley Fitzpatrick****Seconded: LA Member Allarica Palmer****CARRIED UNAN.***Resolved ARLA 28/20*

Barkly Backbone team has set up a Facebook page to help community members get in contact with the team and help get information to community members effectively.

10.2 5 YEAR INFRASTRUCTURE PLAN**MOTION****That the Authority**

- a) Receive and note the report.

RESOLVED**Moved: LA Member Allarica Palmer****Seconded: LA Member Clayton Daniels****CARRIED UNAN.***Resolved ARLA 29/20***11. BRC'S RESPONSE TO LA ISSUES RAISED***Nil***12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN***Nil***13. VISITOR PRESENTATIONS***Nil***14. OTHER BUSINESS****14.1 CONFIRMATION OF NEXT MEETING DATE****MOTION****That the Authority**

- a) Confirm the date of the next meeting to be held on the 10th of June.

RESOLVED

<p>Moved: LA Member Allarica Palmer Seconded: LA Member Ley Fitzpatrick <i>Resolved ARLA 30/20</i></p>	<p>CARRIED UNAN.</p>
--	-----------------------------

15. CLOSE OF MEETING

The meeting terminated at 2:57 pm.

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Arparra Local Authority Meeting HELD ON Wednesday, 13 May 2020 AND CONFIRMED Wednesday, 10 June 2020.

Chairperson

Michael Gravener
Area Manager

Provisional



ACTIONS FROM PREVIOUS MINUTES

ITEM NUMBER 3.1
TITLE Action Items from Previous Meeting
REFERENCE 306522
AUTHOR Michael Gravener, Area Manager - Arlparra

RECOMMENDATION

That the Authority

- a) Receive and note the report
- b) Confirm that all completed items are removed from the action item list

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:

1 [↓](#) November Action List.pdf

**ARLPARRA LOCAL AUTHORITY
ACTION LIST**

**Updated as of 13 Nov
2019**

MEETING DATE	TASK / PROJECT	ACTIONS TO BE TAKEN	BUDGET SOURCE	ACTION LEADER	COMPLETED/STATUS
13.11.2019	Shade over playground	Quotes to be sought for the supply and installation of shade over the playground	LA	A/M	Completed
13.11.2019	Purchase of portable toilets	Obtain quotes for the supply of portable toilets.	LA	A/M	Completed

CHIEF EXECUTIVE OFFICER REPORTS



ITEM NUMBER	4.1
TITLE	Monthly CEO Report
REFERENCE	306258
AUTHOR	Mark Parsons, Operations Director

RECOMMENDATION**That Council**

- a) Receive and note the Operations Directors Report.

DIRECTOR OF OPERATIONS REPORT OCTOBER 2020

I would like to start this report by thanking Mr Tim Hema and Mr Troy Koch for acting in my position while I was away having surgery. Both did a great job and it is good to know that we have reliable staff capable of filling in when I am on leave.

Recruitment is slowly getting better on the Barkly communities this month. We are hopeful that this will continue over the next month, as CDP gets back underway on the 19th of October.

We are working to have some staff reflect on their attendance rates over the past 6 months to see if we can improve this for the rest of the year. In general attendance in communities has been well done since the start of the COVID crisis.

The rain gave a bit of relief early this month and gave some much-needed training on getting vehicles out of bogs for the Ali Curung staff. It is good to see that when other staff are in a spot of bother everyone bands together to get the job done.

The new landfill fence at Alpururulam has been finished and the staff are now transitioning the waste from the old dumpsite to the new one. Troy and the staff out there will be doing their best to get this done before the wet season.

Our staff at Ampilatwatja have spent a week this last month grading the road out to Irlutja. Unfortunately, it rained a few days after they finished. We will look at grading it again in April next year to make sure it does not fall into disrepair.

I have attended all the local Authorities via phone or video link this month so thanks to the Area Managers for accommodating this during my recovery. It is good to see quorum was acquired in the four functioning Local Authorities for this month. We are confident that Wutunugurra and Arparra will be back functioning by the end of the year.

Ali Curung Local Authority had some interesting conversation about a new strategy to deal with local youth that have been breaking into some of the local businesses. I have attached the minutes of the CSAP meeting that proceeded the LA.

Tennant Creek Municipal team have been planting some trees on Peko road this month and they are doing their best to stop the kids from pulling all the leaves of them. I would also like to pass on a compliment to the Tennant Creek Landfill team from the Tennant Creek Local Authority. People around town are noticing the great job our team does.

It's great to be back in my role after a break and I will be looking forward to traveling to all the Communities next month with our new Mayor.

BACKGROUND

ORGANISATIONAL RISK ASSESSMENT

BUDGET IMPLICATION

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:



FINANCE

ITEM NUMBER 5.1
TITLE Monthly Finance Report
REFERENCE 306527
AUTHOR Makhaim Brandon, Administration Officer

RECOMMENDATION

That the Authority

- a) Receive and note the report.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:

1 [↓](#) Monthly Finance Report.pdf

Barkly Regional Council
Local Authority Allocation
Project: 405 Ariparra

INCOME

LA Grants Received
 Grants Received
INCOME TOTAL

Approved Minutes
 Expenditure Date

EXPENDITURE

LA Funding Expended
 Aug-15 Toilet Rental Sep-15
 Apr-16 Grandstand and Park
 Mar-20 Playground Shade Cove Aug-20
 Jun-20 Portable Toilets Sep-20
 Apr-17 Animal Management Activit Oct-20

LA Funding Committed

Apr-17 Animal Management Activities
 Apr-17 Multi-Purpose Shelter
 Mar-20 Playground Shade Cover
 Jun-20 Portable Toilets

EXPENDITURE TOTAL

Balance of funds to be committed

Budget	Income and Expenditures						Total
	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	
425,421.00	77,827.00	77,827.00	77,827.00	63,980.00	63,980.00	63,980.00	425,421.00
425,421.00	77,827.00	77,827.00	77,827.00	63,980.00	63,980.00	63,980.00	425,421.00
14,420.00							14,420.00
20,784.45							20,784.45
87,458.55	44,836.00						87,458.55
22,090.00	22,090.00						22,090.00
289.80		289.80					289.80
14,710.20		14,710.20					14,710.20
99,999.00	8,692.00	62,827.00	28,480.00				99,999.00
180.00	-	-	180.00				180.00
2,209.00	2,209.00						2,209.00
262,141.00	77,827.00	77,827.00	28,660.00	-	-	-	262,141.00
163,280.00	-	-	35,320.00	63,980.00	63,980.00	63,980.00	163,280.00

AREA MANAGERS REPORT



ITEM NUMBER	6.1
TITLE	Monthly Area Manager Report
REFERENCE	306541
AUTHOR	Makhaim Brandon, Administration Officer

RECOMMENDATION**That the Authority**

- a) Receive and note the report.

SUMMARY:

With our last local authority meeting being in May due to lack of members we finally have enough members to meet with the appointment of Andrew Rea from our sport and Rec team.

New housing is currently under way with the plans to have a crew travel to Arlparra sometime in December to have the areas where the new housing will be built cleared up with all debris and rubble removed before works commence. Night patrol has had 2 new team members start so this service should re-commencing soon, Council also approved the change of the name from Night Patrol to Community Safety to better fit the roles and responsibilities of the team members. David Lightowler the new Regional Manager will be working with his team traveling to communities to ensure staff are supported sufficiently.

Shirley and the Aged care team continue to do a good job with delivering meals and services to the community, Greg Carney has been doing a good job while being our sole ESO at Arlparra while co-ordinating with Robert Smith from Ampilatwatja. The sport and rec team has been also been keeping up the good work on community with youth engagement and programs.

Recently we had the vets come out for check-ups on the community animals, with approximately 50 dogs being checked by the vets. Due to an increase with alcohol coming into the community and the police seizing 2 vehicles there is an emergency management meeting planned between community, stakeholders and the police.

BACKGROUND**ISSUE/OPTIONS/CONSEQUENCES****CONSULTATION & TIMING****ATTACHMENTS:**

GENERAL BUSINESS



ITEM NUMBER 7.1
TITLE Local Community Projects Fund - Grant Application Form
REFERENCE 306184
AUTHOR Makhaim Brandon, Administration Officer

RECOMMENDATION

That the Authority

- a) Receive and note the report.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:

1 [↓](#) BRD Community Projects Funds.pdf



Barkly Regional Deal

Barkly Local Community Projects Fund

Grant Application Form

- For assistance with filling in this grant application form, please contact the Barkly Backbone Team on (08) 8962 0091 or info@barklybackbone.com.au
- Please read the **Barkly Local Community Projects Fund Guidelines** before you complete this form. The guidelines and this application form are available online and in hard copy through the Backbone on the Barkly Regional Deal website. Please contact the Backbone for more information.
- If there is not enough space on the form, please attach additional information with your application.

SECTION 1: APPLICANT INFORMATION

(a) Organisation Details	
<ul style="list-style-type: none"> • The 'organisation' is the body applying for the grant and undertaking the proposed project or activity. If incorporated, the exact name of the organisation, as indicated on the Incorporation Certificate, is recorded here. 	
Name of the organisation:	
ABN/ACN/ICN	
GST Registered, please tick one.	<input type="checkbox"/> YES <input type="checkbox"/> NO
Postal Address:	
Email Address:	
Contact Person (for enquiries regarding the application):	
Full Name:	
Position:	
Telephone:	

Landscapes of Yindjibarndi. Artist: Sade Pittman. Yindjibarndi 2014 (140713). This image reflects traditional oral knowledge of the Wadjingara community. It was created with the consent of the custodians of the community. Drawing with any part of this image of any proposal that has not been authorised by the custodians is a breach of the voluntary sacred law of the Wadjingara community.

E: info@barkly.nt.gov.au
 First Floor, Government Centre 73
 63 Haddock Street, Tennant Creek

2

Email:	
--------	--

(b) Status of Applicant Organisation	
<ul style="list-style-type: none"> • <input type="checkbox"/> Incorporated • Please provide copies of: <ul style="list-style-type: none"> - Certificate of Incorporation - Latest audited statement for applicant organisation signed by an auditor 	
<ul style="list-style-type: none"> • <input type="checkbox"/> Unincorporated 	

SECTION 2: PROJECT DETAILS

<p>(a) Title of the Project</p> <ul style="list-style-type: none"> • Please provide the name of the project for which a grant is sought.

<p>(b) Location of the project</p>

<p>(c) Project category</p> <ul style="list-style-type: none"> • <input type="checkbox"/> Category 1: Community and Culture Projects • <input type="checkbox"/> Category 2: Aboriginal Leadership Development • <input type="checkbox"/> Category 3: Minor Capital Repairs and Upgrades • <input type="checkbox"/> Category 4: Larger Capital Repairs and Upgrades

3

(d) Description of the Project

- What is the project?
- What is the goal of the project?
- Why is the project needed?
- Please attach supporting documentation if space is insufficient.

(e) Benefit of the Project

- Who will benefit from the project?
- How is the project aligned with the community's goals or the community plan? What is the community benefit?

info@barklybackbone.com.au
First Floor, Government Centre 75
63 Haddock Street, Tennant Creek

(f) Timeline of the Project

- What needs to be done? What are the key steps? Please provide a project timeline and outline the project milestones.
- Who will oversee or manage the project? Who will you employ?

(g) Evaluation of the Project

- Please outline how you will evaluate the success of the project. How will you measure and show the success?

(h) Partnerships

Are partnerships involved in this project?	• <input type="checkbox"/> YES	• <input type="checkbox"/> NO
If yes, with who?		



SECTION 3: BUDGET DETAILS

<p>(a) Please list the major cost components of your grant application in priority order</p> <ul style="list-style-type: none"> Please attach a list if space is insufficient. 	
Budget Item	Total Cost (GST exclusive)
	\$
	\$
	\$
	\$
	\$
Total Project Cost:	\$

Less: Organisation's contribution to project (where applicable)	\$
Less: Funds to be raised (where applicable)	\$

TOTAL GRANT SOUGHT	\$
---------------------------	-----------

<p>(b) Other Funding</p> <ul style="list-style-type: none"> Have you made, or do you intend to make, an application for a grant for this project or activity from another source? 	
<ul style="list-style-type: none"> <input type="checkbox"/> NO 	<ul style="list-style-type: none"> <input type="checkbox"/> YES (Please provide details below)



6

Program Name	
Amount	\$
Date application outcome is expected	

SECTION 4: AGREEMENT AND DECLARATION

I certify that, to the best of my knowledge, the statements in this application are true. I have read, and understand, the Barkly Local Community Projects Fund Guidelines.

I acknowledge that if the Barkly Regional Deal Governance Table approves this application for a grant, I will be required to meet the eligibility criteria as outlined in the Barkly Local Community Projects Fund Guidelines.

I acknowledge that the Barkly Regional Deal Governance Table may vary the level of funding provided through the Program at its sole discretion.

I acknowledge that the Barkly Regional Deal Governance Table cannot guarantee funding for any application, and cannot guarantee funding to the full amount requested by any applicant.

I have been authorised by (name of organisation)		to make this application.	
State full name:			
Position in Organisation:			
Signature:		Date:	



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COMPLETED APPLICATIONS MAY BE SUBMITTED BY:	
Post:	[TBC]
Hand delivered:	Barkly Backbone Team 1 st Floor, Government Centre 63 Haddock Street TENNANT CREEK NT 0860
Email:	info@barklybackbone.com.au

PLEASE CHECK GUIDELINES FOR APPLICATION CLOSING PERIODS

info@barklybackbone.com.au
First Floor, Government Centre
63 Haddock Street, Tennant Creek



GENERAL BUSINESS

ITEM NUMBER 7.2
TITLE Election of Chairperson and Deputy Chairperson
REFERENCE 306547
AUTHOR Makhaim Brandon, Administration Officer

RECOMMENDATION

That the Authority

- a) Elect a chairperson for the period of 12 months;
- b) Elect a deputy chairperson for the period of 12 months.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:



VISITOR PRESENTATIONS

ITEM NUMBER 13.1
TITLE Dept. Territory Families and Housing and Communities
REFERENCE 306169
AUTHOR Makhaim Brandon, Administration Officer

RECOMMENDATION

That the Authority

- a) Receive and note the presentation.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS:

1 [↓](#) Local Authority Presentation Request.pdf



Request to make a Presentation to a Local Authority

(Request must be made in writing one week before a Local Authority meeting).

Dear Chair of the Arparra Local Authority,

I am requesting your permission to make a presentation to the Arparra Local Authority on 12/11/2020

Give the Local Authority Information about

Territory Families work in the community and surrounding area. We have recently merged our Dept with Housing, however we are still unique in our core business. We are also looking to be more consistent and available in the remote areas, so seeking input from Community members on how we can respectfully conduct our work, together with the community.

Speaking points that BRC will insert into the Local Authority minutes as a record of your presentation/report

*Local Authority members welcome contributions from outside agencies. We ask visitors to keep presentations to no longer than 10 minutes including questions. * Presentations are not minuted by BRC staff.*

Name: Patrick Rivers
Organisation: Dept. Territory Families, Housing and Communities
Contact details: 08 8962 4334
Signed: *[Signature]*
Date: 28/10/2020

Local Authority Chair to complete:
I approve/do not approve the request to make a presentation (cross out what doesn't apply)
Signed:
Date:

LA OTHER BUSINESS



ITEM NUMBER 14.1
TITLE Confirmation of Next Meeting Date
REFERENCE 306524
AUTHOR Makhaim Brandon, Administration Officer

RECOMMENDATION

That the Authority

- a) Confirm the date of the next meeting to be held on the 16th December.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

CONSULTATION & TIMING

ATTACHMENTS: