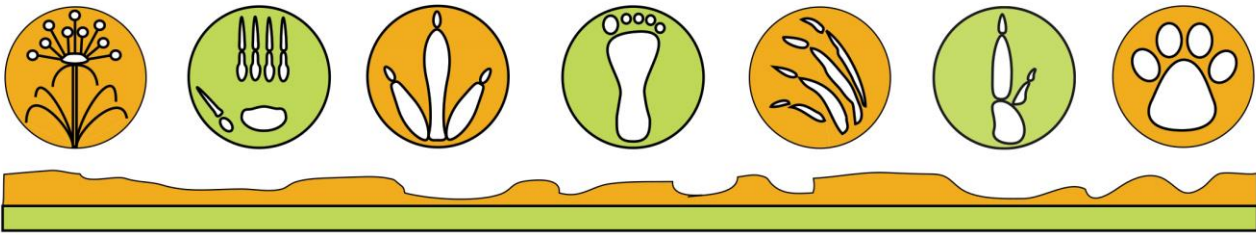


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

### AMPILATWATJA LOCAL AUTHORITY MEETING

**WEDNESDAY, 12 DECEMBER 2018**

Barkly Regional Council's Ampilatwatja Local Authority will be held in Ampilatwatja on Wednesday, 12 December 2018 at 10.30am.

**Steven Moore**  
**Chief Executive Officer**

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# AGENDA

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ITEM	SUBJECT	PAGE NO
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**MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS**

**1 OPENING & ATTENDANCE**

- 1.1 Authority Members Present
- 1.2 Staff and Visitors Present
- 1.3 Apologies To Be Accepted
- 1.4 Absent Without Apologies
- 1.5 Resignations
- 1.6 Disclosure of Interests

**2 CONFIRMATION OF PREVIOUS MINUTES**

- 2.1 Confirmation of Previous Minutes..... 4

**3 ACTION ITEMS FROM PREVIOUS MEETING**

- 3.1 Action Items from Previous Meeting..... 11

**4 AREA MANAGERS REPORT**

- 4.1 Area managers Report Dec 2018..... 13

**5 LOCAL AUTHORITY PROJECTS BREAKDOWN**

*Nil*

**6 REPORTS FROM BARKLY REGIONAL COUNCIL**

*Nil*

**7 CEO REPORT ON CURRENT BRC SERVICES IN LA AREA**

- 7.1 Ceo Report for Ampilatwatja..... 16

**8 BRC'S RESPONSE TO LA ISSUES RAISED**

*Nil*

**9 SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA**

*Nil*

**10 REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS FINANCIAL YEAR**

*Nil*

**11 THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS AND FUNCTIONS**

*Nil*

**12 THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN**

*Nil*

**13 THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR**

*Nil*

---

**14 BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA**

*Nil*

**15 OTHER BUSINESS**

15.1 Tidy Towns Australia Presentation .....	18
15.2 Monthly Finance Report .....	37
15.3 Confirmation Next Meeting Date .....	39

**16 VISITOR PRESENTATIONS**

16.1 Local Authority Roles and Responsibilities .....	40
16.2 Trachoma Program by Renae Williams.....	41
16.3 Land Tenure Unit Presentation.....	42

**17 QUESTIONS FROM MEMBERS OF THE PUBLIC**

*Nil*

**18 CLOSE OF MEETING**

## **CONFIRMATION OF PREVIOUS MINUTES**

---

**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 262522  
**AUTHOR** Robert Smith, Area Manager - Ampilatwatja

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the minutes of the meeting held on 17<sup>th</sup> October 2018 as a true & accurate record.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) LA\_10102018\_MIN\_369.PDF



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**The Way We Will Work**

**We will make it happen!**

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**We need to be realistic, transparent and accountable.**

## MINUTES

# AMPILATWATJA LOCAL AUTHORITY MEETING

## WEDNESDAY, 17 OCTOBER 2018

The Ampilatwatja Local Authority of the Barkly Regional Council was held in Ampilatwatja on Wednesday, 17 October 2018 at 10.30am.

**Steven Moore**  
**Chief Executive Officer**

Meeting commenced at 10:50am am with Donald Simpson as chair.

## 1. OPENING AND ATTENDANCE

- 1.1 Elected Members Present
  - Cr. Ricky Holmes
  - Anita Bailey
  - Ada Beasley
  - Donald Simpson
  - Peter Morton
  - Leslie Morton
  - Jeannie Beasley
  - Teresa McKeeman
- 1.2 Staff And Visitors Present
  - Kill Kliener
  - Mark Parsons
  - Makhaim Brandon
- 1.3 Apologies To Be Accepted
  - Steven Edgington
  - Noel Hayes
  - Lucy Jackson
  - Jack Clubb
- 1.4 Absent Without Apologies
- 1.5 Disclosure Of Interest

There were no declarations of interest at this Ampilatwatja Local Authority meeting.

## 2. CONFIRMATION OF PREVIOUS MINUTES

### 2.1 CONFIRMATION OF PREVIOUS MINUTES

#### MOTION

#### That the Authority

- a) Receive and note the report
- b) Confirm the minutes of the meeting held on 12 September as a true and accurate report.

Discussion: Flyers for food ladder was discussed at last meeting and to be added to the action items for the next meeting.

#### RESOLVED

Moved: Cr. Ricky Holmes

Seconded: LA Member Teresa McKeeman

CARRIED UNAN.

Resolved 1/18

**3. ACTION ITEMS FROM PREVIOUS MEETING**

<b>3.1 ACTION ITEMS FROM PREVIOUS MINUTES</b>	
<b>MOTION</b>	
<b>That the Authority</b>	
<ul style="list-style-type: none"> <li>a) Receive and note the report.</li> <li>b) Confirm all completed actions and remove them from the action list.</li> </ul>	
Discussion: Items on list delivered to Tennant Creek Depot and awaiting delivery to Ampilatwatja.	
<b>RESOLVED</b>	
Moved: LA Member Donald Simpson	<b>CARRIED UNAN.</b>
Seconded: LA Member Anita Bailey	
<i>Resolved 2/18</i>	

**4. AREA MANAGERS REPORT**

<b>4.1 SEPTEMBER AREA MANAGERS REPORT</b>	
<b>MOTION</b>	
<b>That the Authority</b>	
<ul style="list-style-type: none"> <li>a) Receive and note the report.</li> </ul>	
Discussion: LA discussed talking to housing as to contracting to council to empty septic tanks around community to expedite the process.	
<b>RESOLVED</b>	
Moved: Cr. Ricky Holmes	<b>CARRIED UNAN.</b>
Seconded: LA Member Leslie Morton	
<i>Resolved 3/18</i>	

**4.2 Letter to Corrections**

<b>MOTION</b>	
<b>That the Authority</b>	
<ul style="list-style-type: none"> <li>a) Draft a letter to be written to corrections in regards to having help be sent to communities after events in cleaning up the mess from the aftermath.</li> </ul>	
<b>RESOLVED</b>	
Moved: LA Member Jeannie Beasley	<b>CARRIED UNAN.</b>
Seconded: LA Member Donald Simpson	

Resolved 4/18

5. **LOCAL AUTHORITY PROJECTS BREAKDOWN**

*Nil*

6. **REPORTS FROM BARKLY REGIONAL COUNCIL**

*Nil*

7. **CEO REPORT ON CURRENT BRC SERVICES IN LA AREA**

**7.1 CEO REPORT**

**MOTION**

**That Council**

- a) **Receive and Note the Report**

Discussion: **RESOLVED**

Moved: **LA Member Peter Morton**

Seconded: **LA Member Anita Bailey**

**CARRIED UNAN.**

*Resolved 5/18*

8. **BRC'S RESPONSE TO LA ISSUES RAISED**

*Nil*

9. **SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA**

*Nil*

10. **REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS FINANCIAL YEAR**

*Nil*

11. **THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS AND FUNCTIONS**

*Nil*

12. **THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN**

*Nil*

13. **THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR**

*Nil*

14. **BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA**

*Nil*

15. **OTHER BUSINESS**



15.1 ELECTION OF LOCAL AUTHORITY CHAIR AND DEPUTY CHAIR	
<b>MOTION</b>	
<b>That the Authority</b>	
<ul style="list-style-type: none"> <li>a) Elect a Chair for the Local Authority.</li> <li>b) Elect a Deputy-Chair for the Local Authority.</li> </ul>	
Discussion: LA voted to keep Donald Simpson as the chair and Teresa McKeeman as deputy Chair	
<b>RESOLVED</b>	
Moved:	LA Member Teresa McKeeman
Seconded:	Cr. Ricky Holmes
	<b>CARRIED UNAN.</b>
<i>Resolved 6/18</i>	

15.3 LOCAL AUTHORITY FINANCE REPORT	
<b>MOTION</b>	
<b>That the Authority</b>	
<ul style="list-style-type: none"> <li>a) Receive and note the report.</li> </ul>	
Discussion: N/A	
<b>RESOLVED</b>	
Moved:	Cr. Ricky Holmes
Seconded:	LA Member Anita Bailey
	<b>CARRIED UNAN.</b>
<i>Resolved 7/18</i>	

15.2 CONFIRMATION OF NEXT MEETING DATE	
<b>MOTION</b>	
<b>That the Authority</b>	
<ul style="list-style-type: none"> <li>a) Confirm the next Ampilatwatja meeting to be held on the 15<sup>th</sup> of November.</li> </ul>	
Discussion: Due to training being held on the 13 <sup>th</sup> and 14 <sup>th</sup> in Tennant Creek the LA meeting was pushed back to the 15 <sup>th</sup> of November instead of the 8 <sup>th</sup> . LA Member Donald Simpson, Leslie Morton and Ada Beasley along with Cr Ricky Holmes were suggested by the LA to attending.	
<b>RESOLVED</b>	
Moved:	LA Member Ada Beasley
Seconded:	Cr. Ricky Holmes
	<b>CARRIED UNAN.</b>
<i>Resolved 8/18</i>	

## 16. VISITOR PRESENTATIONS

### 16.1 NTG PRESENTATION

**MOTION****That the Authority**

- a) Receive and note the presentation.

Discussion: Jill Kliener gave a handout to the LA members in regards to a refresh of operations on Local Authorities and their role in communities, feedback was given during the presentation. Code of conduct, Conflict of interest and other LA guidelines were discussed with members.

**RESOLVED**

**Moved:** LA Member Donald Simpson

**Seconded:** LA Member Anita Bailey

**CARRIED UNAN.**

*Resolved 9/18*

**17. QUESTIONS FROM MEMBERS OF THE PUBLIC**

*Nil*

**18. CLOSE OF MEETING**

Meeting closed at 12:31 pm

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Ampilatwatja Local Authority Meeting HELD ON Wednesday, 17 October 2018 AND CONFIRMED Wednesday, 15 November 2018.

\_\_\_\_\_  
Donald Simpson  
Chairperson

\_\_\_\_\_  
Robert Smith  
Area Manager

## **ACTION ITEMS FROM PREVIOUS MEETING**

---

**ITEM NUMBER** 3.1  
**TITLE** Action Items from Previous Meeting  
**REFERENCE** 262521  
**AUTHOR** Robert Smith, Area Manager - Ampilatwatja

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report
- b) Confirm & remove all completed items from the Action List

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Ampilatwatja Action List October 18.pdf



**AMPILATWATJA LOCAL AUTHORITY  
ACTION LIST**

**Updated 17 Oct 2018**

MEETING DATE	TASK / PROJECT	ACTIONS TO BE TAKEN	BUDGET SOURCE	ACTION LEADER	COMPLETED/STATUS
09/05/2018	Shelter for softball oval's			AM	Has been delivered - My Pathways & Municipal crew to install shade shelters on softball oval over the next few weeks.
09/05/2018	Shelter for all 4 football ovals			AM	Has been delivered – My Pathways & Municipal crew to install shade shelters on football oval over the next few weeks.
09/05/2018	Portable Absolution toilet for softball oval			AM	Has been delivered

## **AREA MANAGERS REPORT**

---

**ITEM NUMBER** 4.1  
**TITLE** Area managers Report Dec 2018  
**REFERENCE** 262519  
**AUTHOR** Robert Smith, Area Manager - Ampilatwatja

### **RECOMMENDATION**

**That the Authority Receive and Note the report**

### **SUMMARY:**

### **BACKGROUND**

<<Enter Text>>

### **ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

### **CONSULTATION & TIMING**

<<Enter Text>>

### **ATTACHMENTS:**

1 [↓](#) AREA MANAGER REPORT November 18.pdf



**AREA MANAGER REPORT –Ampilatwatja**

**Month – November 2018**

**GENERAL:**

- All essential services completed for the month.
- Two of the Municipal Crew did Bush Fire Training in Ali Curung along with a Crew from Ali Curung and Arlparra for two Days
- Visit from Roger LLC for a week working with the Night Patrol and Aged Care
- Jacinta Richards has Resigned as S/R Ralph from Ali Curung has kindly put his hand up to help keep the program running in October till we find a new team leader. Peter Worsnop is returning for a few weeks in late November.
- Ruby Team Leader for Aged Care has left Tennant Creek in the process of recruiting new Team Leader.

**HIGHLIGHTS:**

- New Shade Shelters has arrived to our Depot and My Pathway has started to install around the Oval & Softball Oval over the next few weeks.
- Transportable Toilets are also in our Depot for the next Carnival
- The new Shade Shelter for the Playground has been completed and looks good.
- All roads and fire breaks have been graded ready for the rainy season.
- Football Carnival was on the 29<sup>th</sup> September to the 4<sup>th</sup> October still collecting rubbish around Community.

<b>ISSUES:</b>	<p>Have had damage done to the Sport and Rec Electrical cage some one turning the power off.                  Community concerned about S/R program not running for the Month of November</p>
----------------	---

**CORE BUSINESS and PROGRAMS** (n/a if Program not run in community) As much detail as is necessary for the Directors – this section does not go to Council unless the Director decides something should

<b>ADMINISTRATION</b>	<p>90 hours/month. I have spent more time in the office this month making sure that all the reports were covered. IT working on new</p>
-----------------------	---

## BARKLY REGIONAL COUNCIL



	telecommunication equipment for the office upgrading Internet speed. Spent some time in Elliott filling in for Shelley. Tracey stepped up while I was away and did a great job.
<b>DEPOT</b>	All services in the depot are running normally 20 hours/month Municipal team working well, but still need daily guidance
<b>ESSENTIAL SERVICES</b>	ESO duties being fulfilled. I have had to cover 1 week and week end on call in the last month while staff were away.
<b>SPORT &amp; REC</b>	Program has not been running for the Month of November. Recruiting for new Sport and Rec Team Leader still on going.
<b>AGED CARE</b>	Aged care has been running well considering we do not have a Team Leader all staff has stepped up while we recruit.
<b>NIGHT PATROL</b>	2 hours/ month Night patrol have not been working due to shortage of staff Zone Manager visiting Ampilatwatja this month to recruit.
<b>SNP</b>	School Nutrition taken over by My Pathway working in aged care side by side with aged care looks like running well.
<b>HOMELANDS</b>	10 hours/ month I have been to Irrultja and Atnwengerrpe on a regular basis to keep in touch with our homeland Municipal Workers.

**CEO REPORT ON CURRENT BRC SERVICES IN LA AREA**

<b>ITEM NUMBER</b>	7.1
<b>TITLE</b>	Ceo Report for Ampilatwatja
<b>REFERENCE</b>	262523
<b>AUTHOR</b>	Mark Parsons, Operations Director

**RECOMMENDATION****That Council****a) Receive and Note the Report****SUMMARY:**

- Three Local Authority meetings took place this month, these were Elliot, Alpurrurulam and Wutunugurra. Ali Curung and Ampiliwatja were called off due to sorry business and Arlparra are still waiting on receiving applications to join the Local Authority, there is currently only two active members.
- We are still advertising for Local Authority Members at Arlparra as we are down to only two people on the LA. This LA has not functioned for a long period of time, we are still trying to work with our representative on the ground to improve the situation.
- All Local Authorities were represented at a decision making workshop in Tennant Creek this month. This is an NTG initiative that we assisted to coordinate. All the Local Authority members that attended gave good feedback about Local Decision Making and we hope this will have positive effects on the Communities. I will be involved in follow up talks around this with the LA's in December.
- Ali Curung has seen unrest again this month with fighting breaking out. I have been coordinating with our Area Manager to ensure all our staff are safe. We had some of our staff come into to Tennant Creek with their children as a precaution. A big thank you to Tim Hema, our AM as he said he would stay to ensure the safety of our local staff and infrastructure on community, he also ensured essential services continued to be delivered, including power.
- I am working in with the Mediation team from the Community Justice centre in Darwin to organise mediation training for Ali Curung. I have advised them of the situation in the Community and we will work with them, MP&C and NTG to organise a suitable date for the training to resume.
- The last two Months have been very disruptive on the Communities with a lot of sorry business and other factors affecting a lot of our core services. The Area Managers and I are still in contact on a daily basis to ensure that the communications between Tennant Creek and the surrounding Barkly Communities are kept open at all times. Through this we can minimise the effect it has on our Council services.

**BACKGROUND**

<<Enter Text>>

**ORGANISATIONAL RISK ASSESSMENT**



<<Enter Text>>

**BUDGET IMPLICATION**

<<Enter Text>>

**ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

**CONSULTATION & TIMING**

<<Enter Text>>

**ATTACHMENTS:**

## **LA OTHER BUSINESS**

---

**ITEM NUMBER** 15.1  
**TITLE** Tidy Towns Australia Presentation  
**REFERENCE** 262251  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.
- b) Vote on whether or not to commence the tidy towns program

### **SUMMARY:**

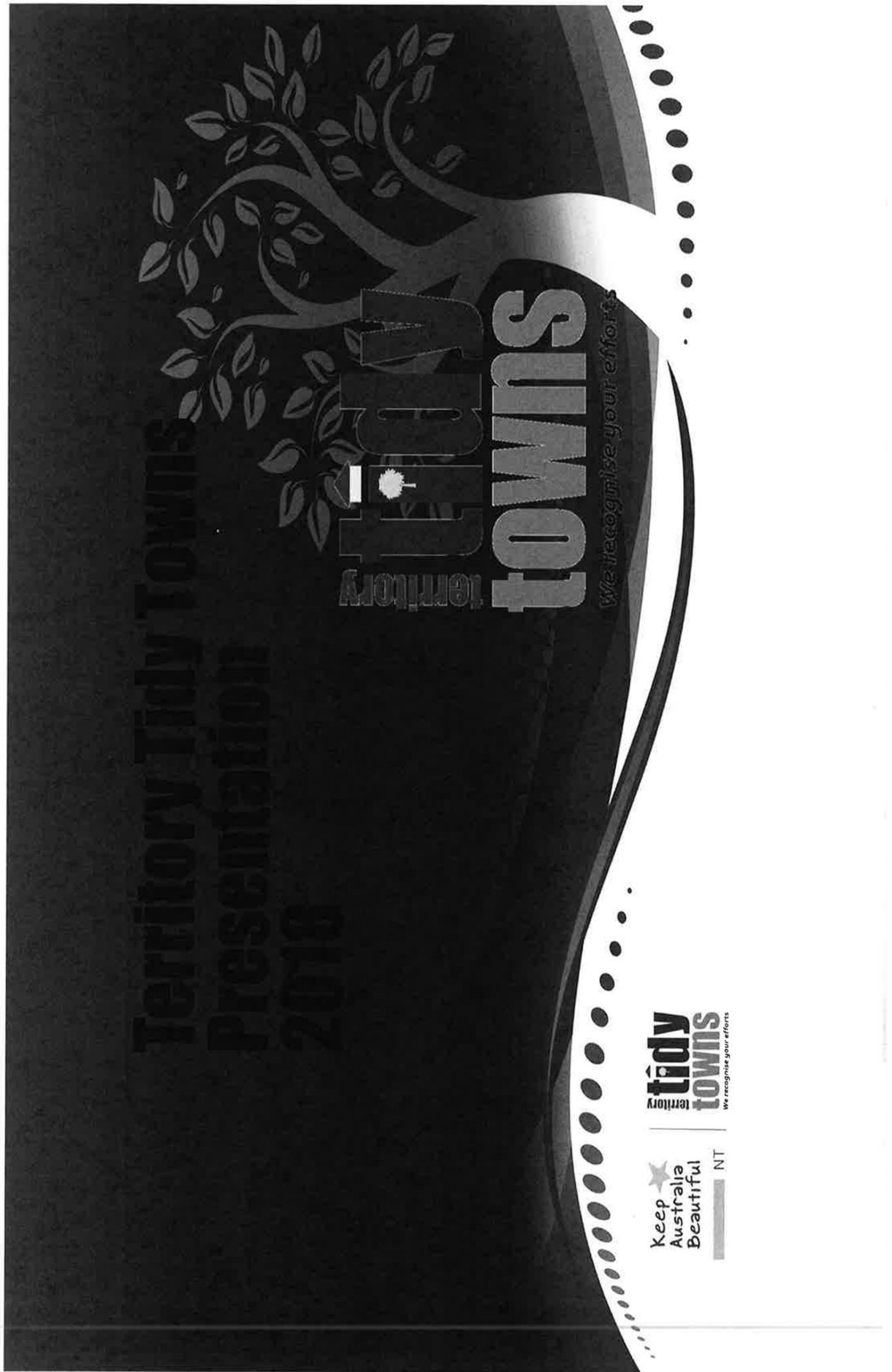
### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

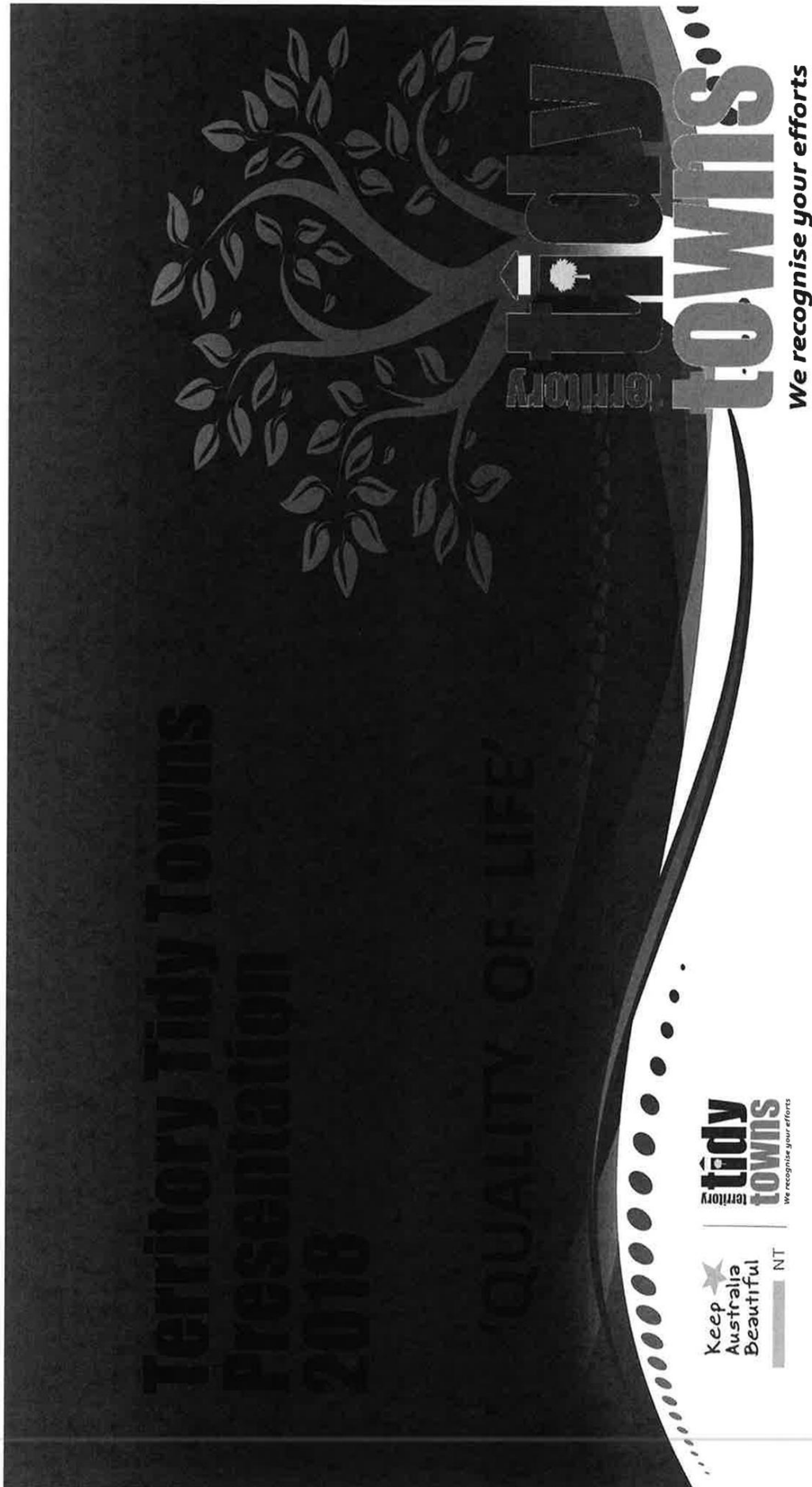
### **CONSULTATION & TIMING**

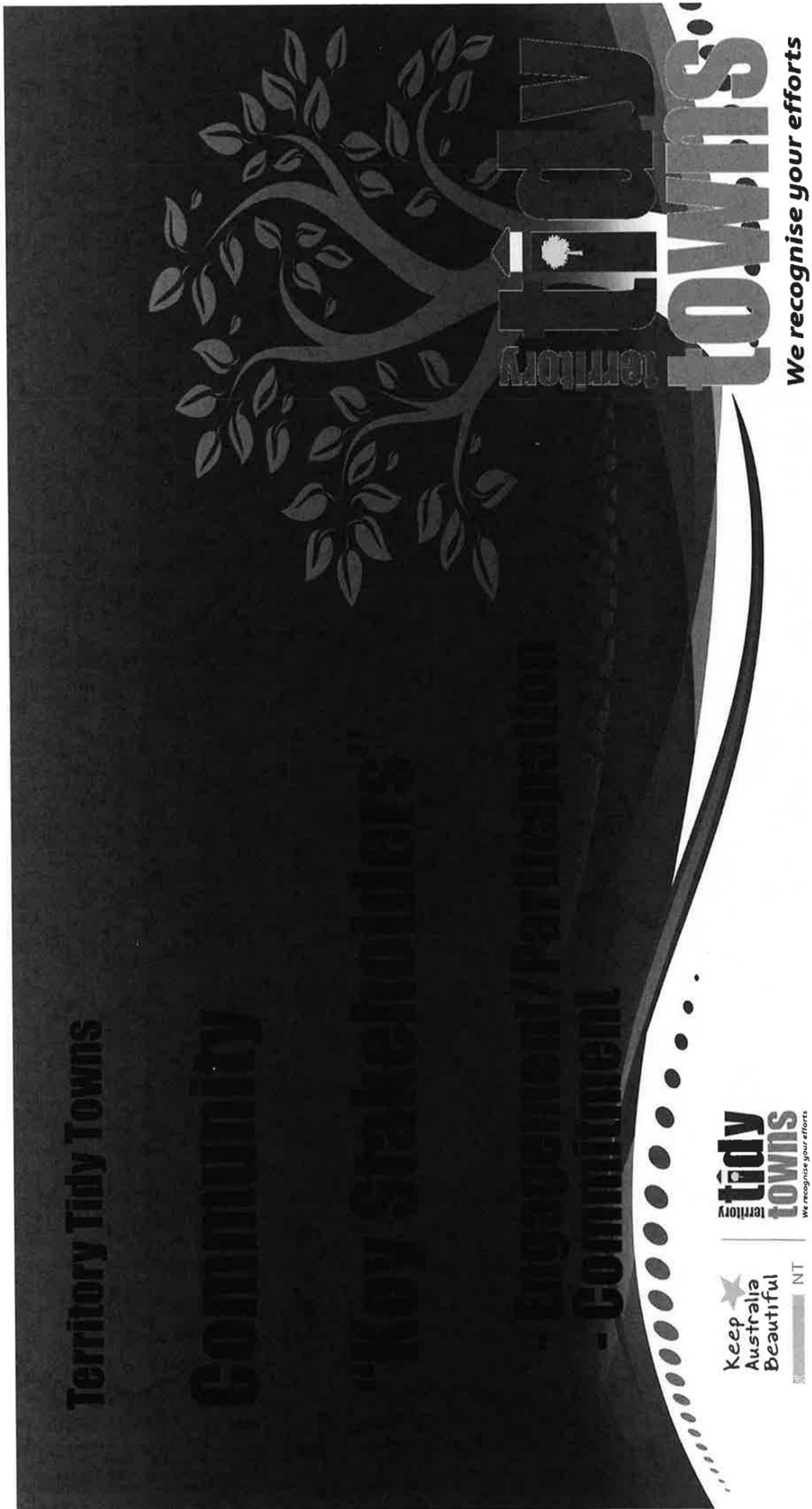
### **ATTACHMENTS:**

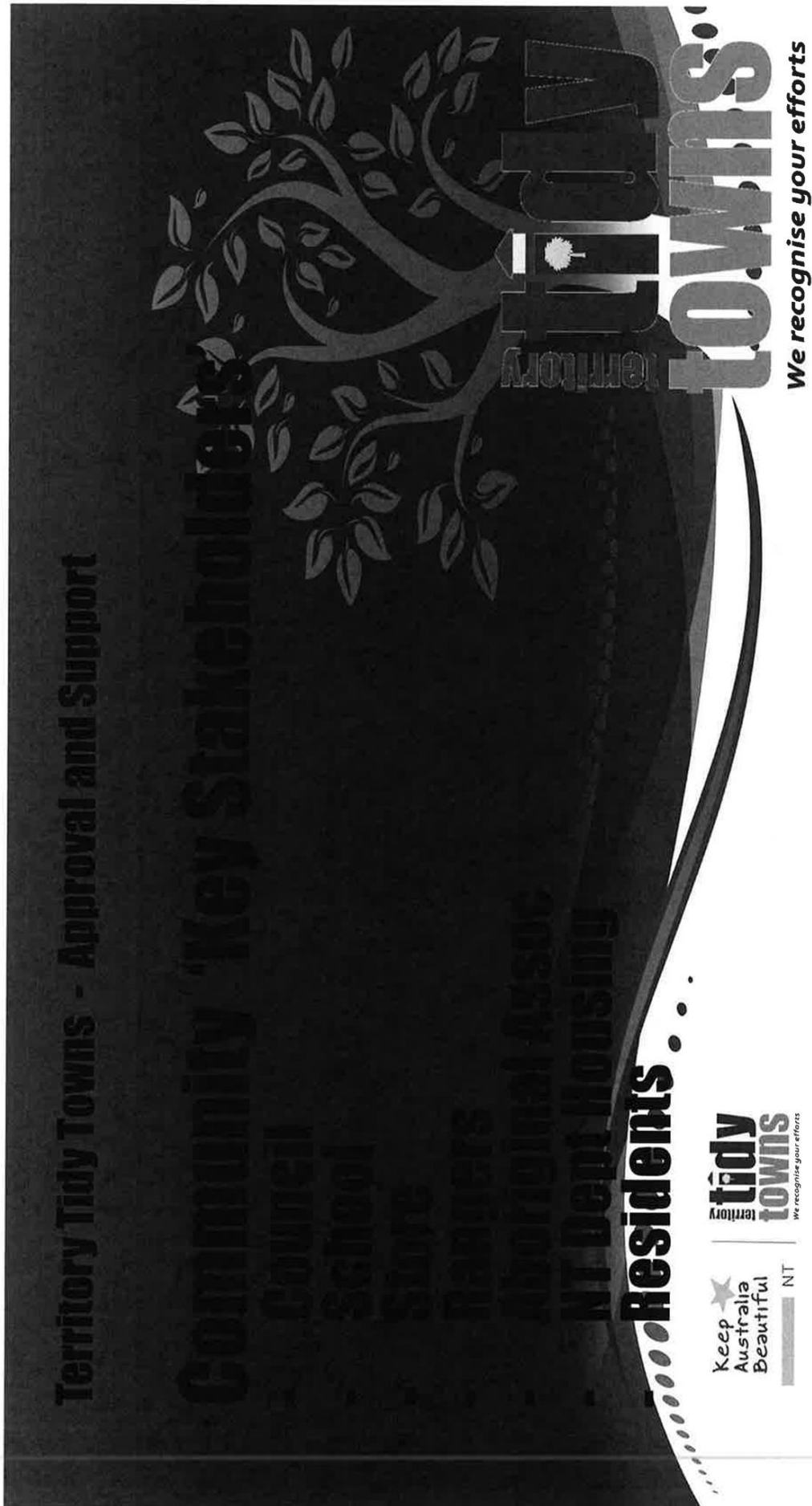
1 [↓](#) Tidy Towns Powerpoint.pdf











**Community Societal Values**

- Respect (rights)
- Fairness
- Honesty (truth)
- Accountability (responsibility)

**TIDY TOWNS**

**We recognise your efforts**

Keep Australia Beautiful NT

tidy towns Territory We recognise your efforts



**Territory Tidy Towns - Engagement /Participation**

**Community Key Stakeholders**

- Council
- Workshops
- Clean-up Book
- Action Sheets
- Strategies/actions

**tidy towns**  
territory  
We recognise your efforts

**tidy towns**  
territory  
We recognise your efforts

Keep Australia Beautiful NT

**Territory Tidy Towns - Approval and Support**

**Community 'Key Stakeholders'**

**School**

**Eco-School Proj**

**Frog**

**Linked to UN SDGs**

**Global Accreditation**

**Community Awareness Education**

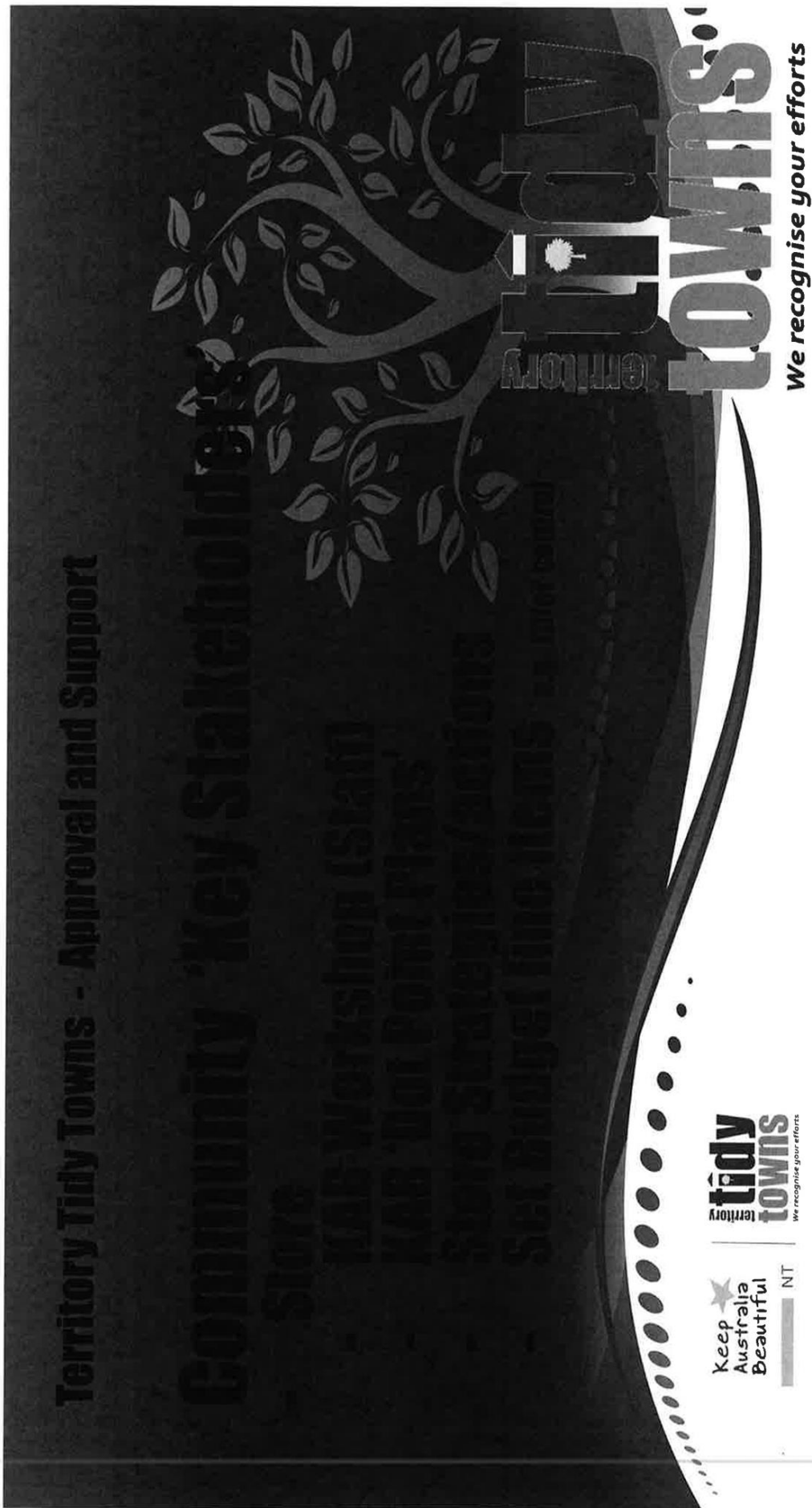
**Territory Tidy Towns**

**Tidy Towns**

**We recognise your efforts**

**Keep Australia Beautiful NT**

**tidy towns Territory**  
We recognise your efforts



**Territory Tidy Towns - Approval and Support**

**Community Key Stakeholders**

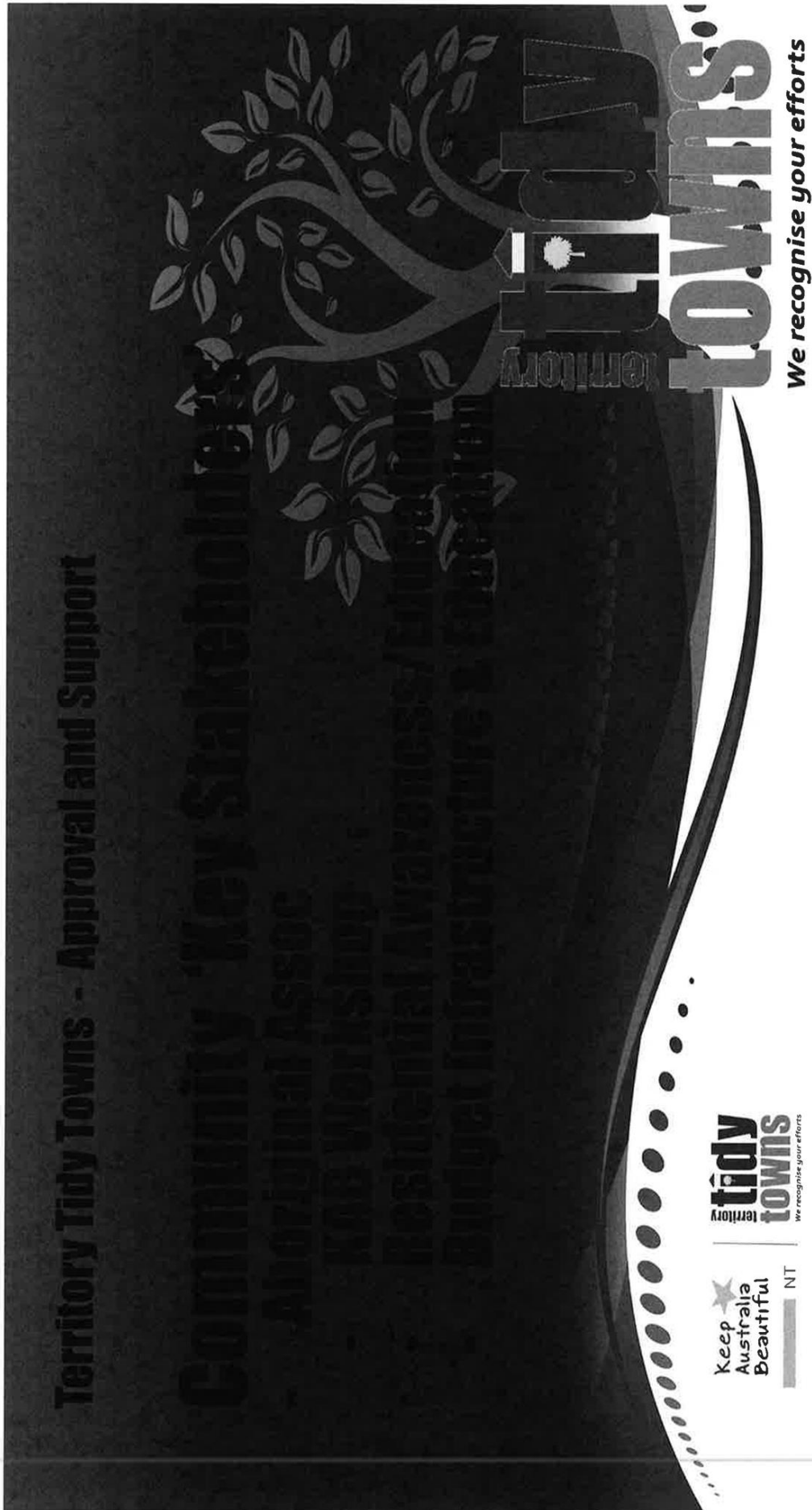
- Rangers
- Waste Train Rangers/Driver/Conductors
- Delivery of Litter Education/Programs
- List strategies/ideas to improve your community

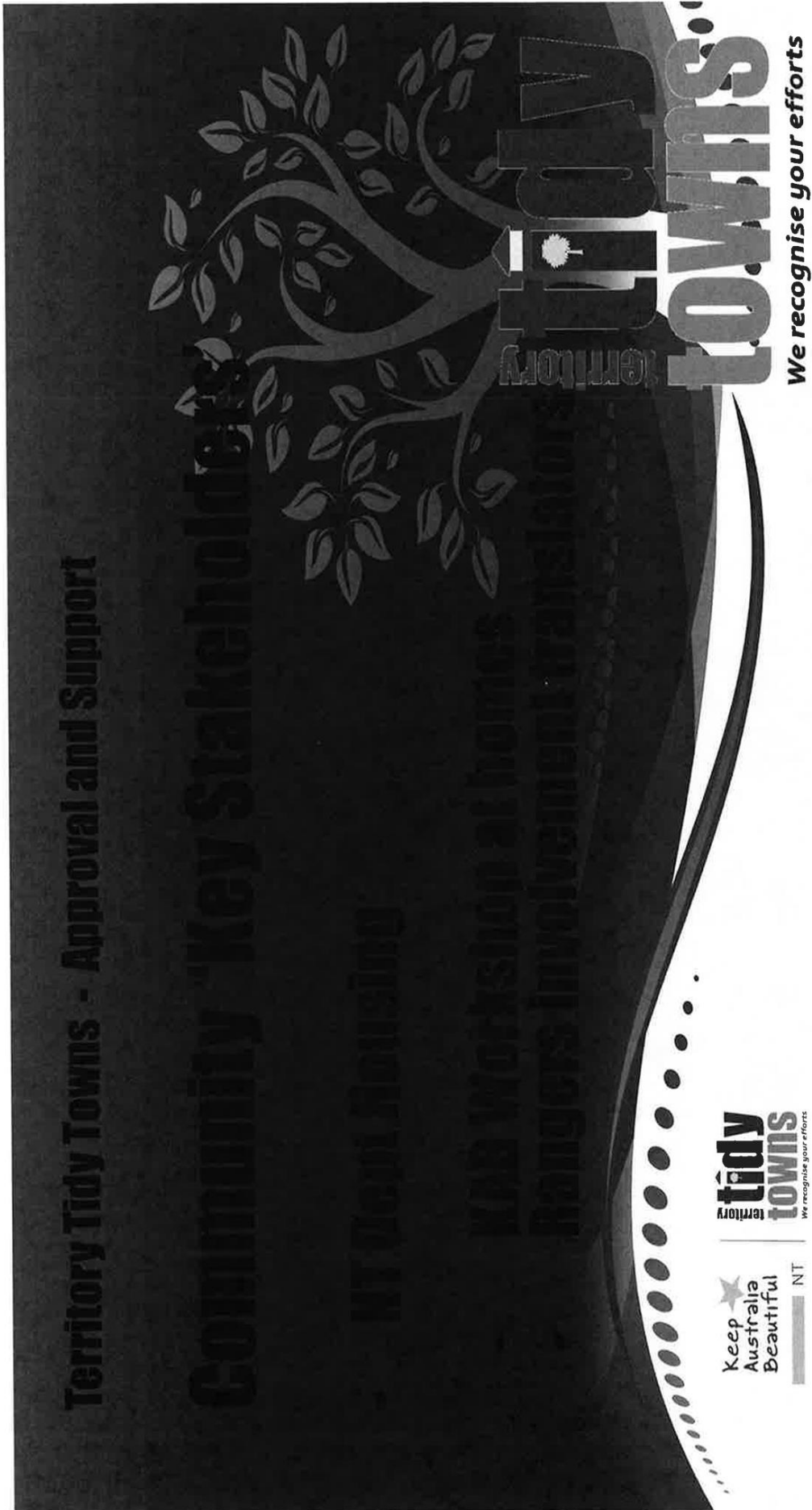
**tidy TOWNS**  
Territory

**We recognise your efforts**

Keep Australia Beautiful NT

tidy TOWNS Territory We recognise your efforts





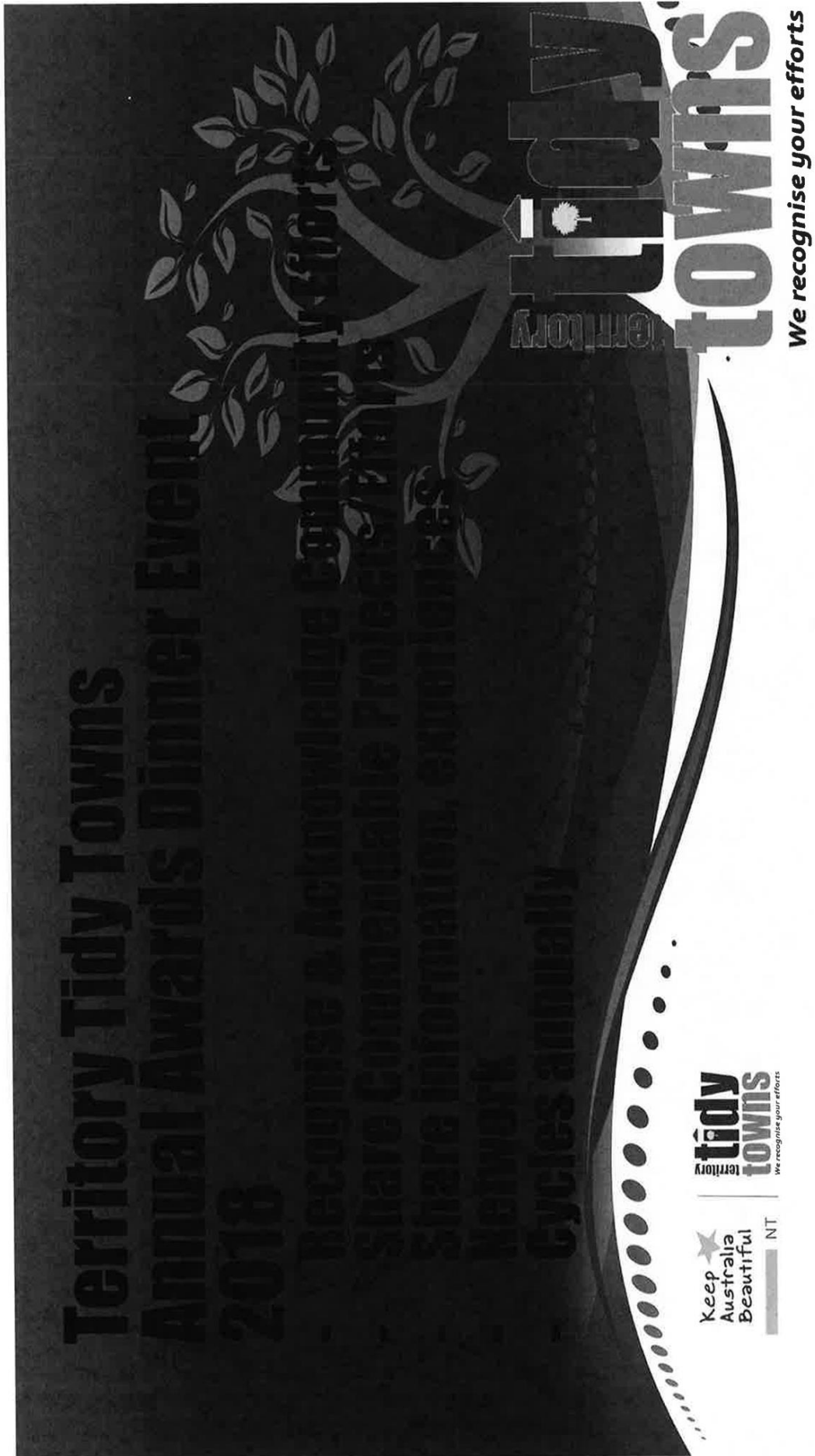
**Territory Tidy Towns**  
**Annual Forum**  
**2018**

Highlight Commendable Efforts  
 Share and Exchange Experiences  
 Develop Tidy Towns  
 Network


**Territory Tidy Towns**  
 We recognise your efforts

Keep Australia Beautiful NT

**tidy towns**  
 Territory  
 We recognise your efforts








**TIDY TOWNS**  
We recognise your efforts

Litter Rating	Index (Rating Criteria)
<p><b>0-25 (very poor, uncontrolled litter)</b></p> <ul style="list-style-type: none"> <li>⇒ No Litter Reduction in place</li> <li>⇒ Very noticeable amounts of rubbish and litter on the ground everywhere</li> <li>⇒ No Community "Key Stakeholder" Clean-ups collaborated planned or conducted</li> <li>⇒ No or very poor bin infrastructure, services, awareness or education in place</li> <li>⇒ Poor/ No Community Commitment</li> </ul>	<p><b>25 - 50 (not too bad, working on it)</b></p> <ul style="list-style-type: none"> <li>⇒ Litter Reduction commenced</li> <li>⇒ Some litter on ground mainly in 'hot spots'</li> <li>⇒ Regular Community Clean-ups conducted with 'Key Stakeholders'</li> <li>⇒ Community commitment at low level (residents do not bin all rubbish)</li> <li>⇒ Bin infrastructure and services in place, no to little litter awareness or education in place for community and students</li> </ul>
<p><b>50 - 75 (getting better, cleaner, safer, commenced resource recovery)</b></p> <ul style="list-style-type: none"> <li>⇒ Litter Controls commenced</li> <li>⇒ Small amount of litter on ground only every now and again in 'Hot Spots'</li> <li>⇒ Regular Community Clean-up planned and conducted with good level of support</li> <li>⇒ Bin infrastructure, services, awareness and education commenced and in place</li> <li>⇒ Community committed, commenced waste separation resource recovery programs</li> </ul>	<p><b>75-100 (excellent, clean tidy &amp; recycling)</b></p> <ul style="list-style-type: none"> <li>⇒ Litter Rating Index consistently high</li> <li>⇒ Hardly any to No litter on ground</li> <li>⇒ Waste Management Plans in use</li> <li>⇒ Waste separation in place.</li> <li>⇒ Council no longer spending hours picking up ground rubbish (residents bin waste)</li> <li>⇒ Beautification programs implemented</li> <li>⇒ Highly motivated proud Community</li> </ul>



NT

Monthly Litter Index Rating \_\_\_\_\_

COMMUNITY: \_\_\_\_\_

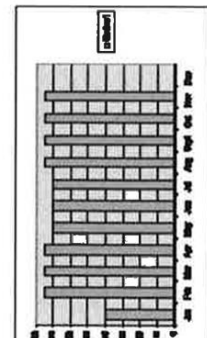
DATE: \_\_\_\_\_

RATING LEVEL: \_\_\_\_\_

FROM (CSC): \_\_\_\_\_

To: \_\_\_ Fax 8981 9719 or photo text to mb 0407 186 461

Keep Australia Beautiful Council NT



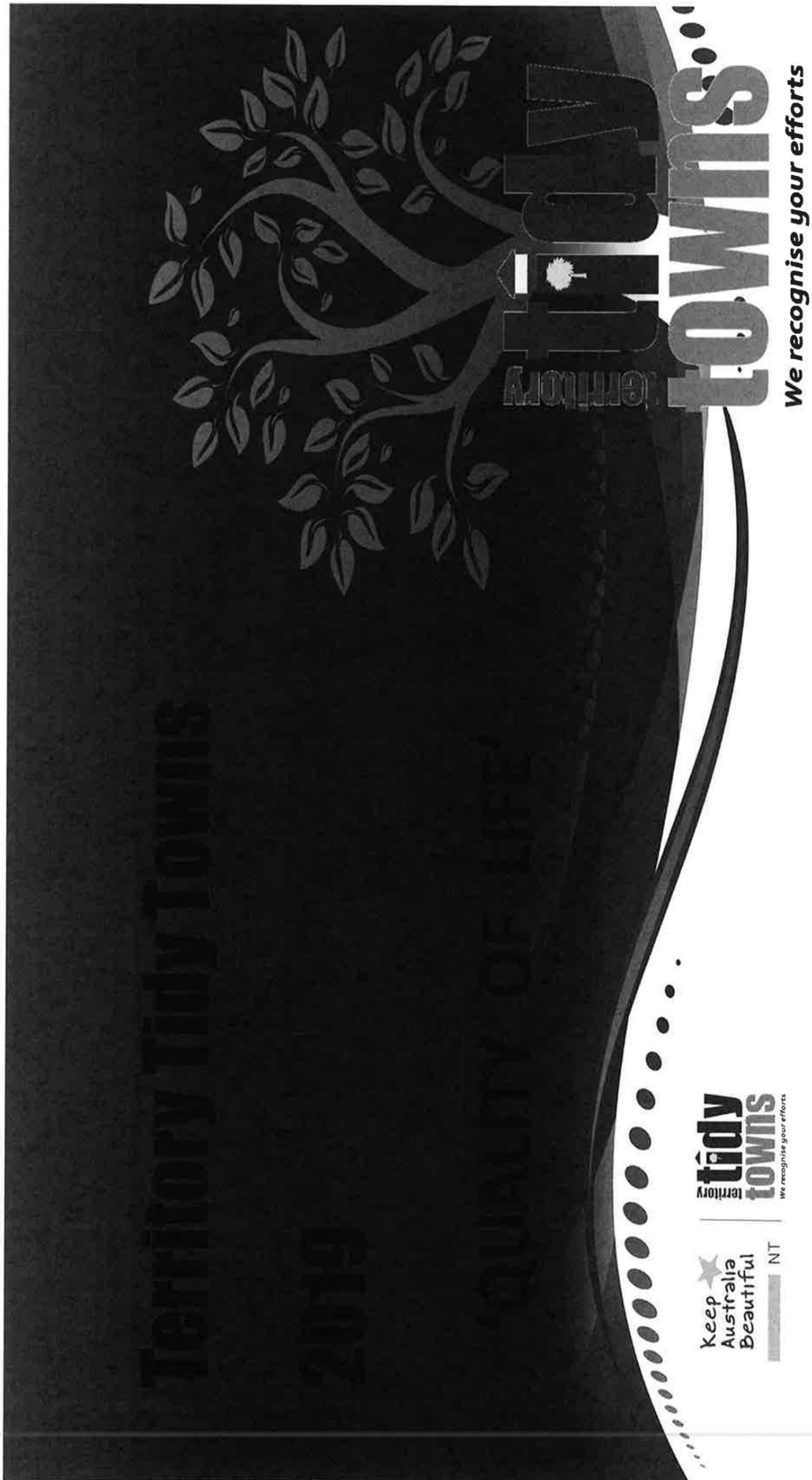
Litter

ACTIONS/COMMENTS: \_\_\_\_\_

ISSUES: \_\_\_\_\_

CSC Signature: \_\_\_\_\_







## **OTHER BUSINESS**

---

**ITEM NUMBER** 15.2  
**TITLE** Monthly Finance Report  
**REFERENCE** 262520  
**AUTHOR** Gary Pemberton, Finance Manager

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Monthly Finance Report.pdf

Barkly Regional Council  
 Local Authority Allocation  
 Project: 405

**Ampilatwatja**

**INCOME**

LA Grants Received  
 Grants Received  
**INCOME TOTAL**

Approved  
 Minutes

**EXPENDITURE**

LA Funding Expended

Oct-14 Toilet rental  
 Apr-15 Trimmer & Lawn Mower  
 Apr-16 Football Changeroom  
 May-17 3 Industrial Washing Machines  
 Apr-17 Ride-On Mower  
 Portable Toilets & Trailer  
 Childrens Playground Shelter  
 6 Shade Shelters

LA Funding Committed  
 May-17 3 Industrial Washing Machines  
 May-17 Ampilatwatja ablation block  
 Apr-17 Animal Management Activities

Expenditure  
 Date

Oct-14  
 Jun-16  
 Aug-17  
 Aug-18  
 Aug-18  
 Aug-18

Balance of funds to be committed

Budget	Income and Expenditures				Total
	2015-2016	2016-2017	2017-2018	2018-	
241,920.18	61,532.00	61,532.00	67,210.00		241,920.18
<b>241,920.18</b>	<b>61,532.00</b>	<b>61,532.00</b>	<b>67,210.00</b>	<b>0.00</b>	<b>241,920.18</b>
14,420.00					14,420.00
4,303.63					4,303.63
30,297.00					30,297.00
20,000.00	7,508.45				10,134.00
6,199.09			6,199.09		6,199.09
			19,990.00		19,990.00
			19,190.00		19,190.00
			12,120.00		12,120.00
**	9,866.00				9,866.00
105,000.00	44,157.55	60,842.45			105,000.00
15,000.00		689.55	14,310.45		15,000.00
<b>195,219.72</b>	<b>61,532.00</b>	<b>61,532.00</b>	<b>71,809.54</b>	<b>0.00</b>	<b>246,519.72</b>
<b>46,700.46</b>	<b>0.00</b>	<b>0.00</b>	<b>-4,599.54</b>		<b>-\$4,599.54</b>

**EXPENDITURE TOTAL**

## **OTHER BUSINESS**

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**ITEM NUMBER** 15.3  
**TITLE** Confirmation Next Meeting Date  
**REFERENCE** 262518  
**AUTHOR** Robert Smith, Area Manager - Ampilatwatja

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the date of the next Local Authority be held on 16<sup>th</sup> of January 2019.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

There are no attachments for this report.

## **VISITOR PRESENTATIONS**

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**ITEM NUMBER** 16.1  
**TITLE** Local Authority Roles and Responsibilities  
**REFERENCE** 261879  
**AUTHOR** Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the presentation.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**



## **VISITOR PRESENTATIONS**

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<b>ITEM NUMBER</b>	16.2
<b>TITLE</b>	Trachoma Program by Renae Williams
<b>REFERENCE</b>	261993
<b>AUTHOR</b>	Makhaim Brandon, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Listen to presentation
- b) To give permission to deliver the necessary service in the community for 2019

### **SUMMARY:**

Information about the Trachoma program, the findings of trachoma from this years trachoma screening & the scheduled of screening and treatment in the Barkly for 2019

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

## **VISITOR PRESENTATIONS**

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**ITEM NUMBER** 16.3  
**TITLE** Land Tenure Unit Presentation  
**REFERENCE** 262546  
**AUTHOR** Robert Smith, Area Manager - Ampilatwatja

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the presentation.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

- 1 [↓](#) Requests to attend a Local Authority Meeting 10th December 2018.pdf

DEPARTMENT OF  
HOUSING AND COMMUNITY  
DEVELOPMENT

## Requests to attend a local authority meeting

Regional councils have endorsed that **NT Government** staff provide the following information as part of any request to attend a local authority meeting.

Please enter your contact details below			
Name:	Nick Thorpe	Position:	Senior Planner
Your director:	Darren Johnson	Department:	Land Tenure Unit,
Contact number:	8999 7995	Email:	Nicholas.thorpe@nt.gov.au

Agenda item		
1. What is the purpose of the presentation?		
To develop with the Traditional Owners, the community and the Local Authority a land use plan which will be used guide future development of your community, particularly housing and other government infrastructure.		
2. Which local authorities do you wish to attend?		
Ampilatwatja 10 <sup>th</sup> December 2018		
3. What length of time do you require for your presentation?		15 minutes
4. How many people will attend the meeting?		1 plus Tennant Creek based CDO
5. For the agenda item, do you expect to: <i>(please complete the option/s that are relevant)</i>		
<input type="checkbox"/> Provide information to the local authority about:	<input type="checkbox"/> Seek information from the local authority about:	<input checked="" type="checkbox"/> Seek a recommendation from the local authority about:
Present draft of Community Land Use Plan		To seek the LA's support to submit the Plan to the Traditional owners and the Central Land Council

Other information (where applicable)		
When is attendance at a local authority meeting required? <i>(Please indicate any time sensitivities)</i>		
<b>10<sup>th</sup> December 2018</b>		
What communication materials are expected to be used? <i>(Please attach copies where possible, and consider whether interpreter services would be desirable. Please also include any equipment requirements.)</i>		
I will bring A3 sized maps and a Memory Stick if a projector is already being used.		
If scheduled local authority meetings do not meet your requirements, will you cover the costs for members to attend a special meeting? (please refer to Guideline 8 for information on member allowances at <a href="http://www.dhcd.nt.gov.au">www.dhcd.nt.gov.au</a> )	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Are teleconference or video conference options a consideration if they are available?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>