

# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

### ALPURRURULAM LOCAL AUTHORITY MEETING

**TUESDAY, 18 JANUARY 2022**

Barkly Regional Council's Alpururulam Local Authority will be held in Alpururulam Council Office - Conference Room on Tuesday, 18 January 2022 at 1:00pm.

**Steven Moore**  
**Chief Executive Officer**

# BARKLY REGIONAL COUNCIL



## COUNCIL PRAYER

**Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.**

**Amen**

## WELCOME TO COUNTRY

**I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Warumungu people.**

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# AGENDA

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ITEM	SUBJECT	PAGE NO
	<b>MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS</b>	
<b>1</b>	<b>OPENING &amp; ATTENDANCE</b>	
1.1	Authority Members Present	
1.2	Staff and Visitors Present	
1.3	Apologies To Be Accepted	
1.4	Absent Without Apologies	
1.5	Resignations	
1.6	Disclosure of Interests	
<b>2</b>	<b>CONFIRMATION OF PREVIOUS MINUTES</b>	
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<b>3</b>	<b>ACTIONS FROM PREVIOUS MINUTES</b>	
3.1	Action Items from Preious Meeting.....	12
<b>4</b>	<b>CHIEF EXECUTIVE OFFICER REPORTS</b>	
	<i>Nil</i>	
<b>5</b>	<b>FINANCE</b>	
5.1	Finance Report .....	15
<b>6</b>	<b>AREA MANAGERS REPORT</b>	
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<b>8</b>	<b>CORRESPONDENCE</b>	
	<i>Nil</i>	
<b>9</b>	<b>OTHER MATTERS FOR NOTING</b>	
	<i>Nil</i>	
<b>10</b>	<b>REPORTS FROM BARKLY REGIONAL COUNCIL</b>	
	<i>Nil</i>	
<b>11</b>	<b>THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN</b>	
	<i>Nil</i>	
<b>12</b>	<b>VISITOR PRESENTATIONS</b>	
12.1	Local Authorities and New Guidelines.....	22
<b>13</b>	<b>OTHER BUSINESS</b>	
13.1	Confirmation of Next Meeting Date .....	24
<b>14</b>	<b>CLOSE OF MEETING</b>	

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## **CONFIRMATION OF PREVIOUS MINUTES**

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**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 336471  
**AUTHOR** Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the minutes of the meeting held on Tuesday 9<sup>th</sup> November 2021 as a true & accurate record.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) alpurrurulam Nov Minutes.pdf



### OUR VISION

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### The Way We Will Work

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**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## MINUTES ALPURRURULAM LOCAL AUTHORITY

The Alpururulam Local Authority of the Barkly Regional Council was held in on Tuesday, 16 November 2021 at 1:00pm.

**Steven Moore**

## Chief Executive Officer

Meeting commenced at 1.30pm with Heather Smith as chair.

### 1. OPENING AND ATTENDANCE

#### 1.1 Elected Members Present

Maria Turner  
 Charlie Larkins  
 John Mahoney  
 Ben Olschewsky  
 Cr Pam Corbett  
 Mayor Jeffrey McLaughlin – by telephone

#### 1.2 Staff And Visitors Present

Heather Smith – Regional Manager  
 Troy Koch – Director of Operations – by telephone

#### 1.3 Apologies To Be Accepted

David Riley  
 Laney Tracker

#### 1.4 Absent Without Apologies

Nil

#### 1.5 Disclosure Of Interest

There were no declarations of interest at this Alpururulam Local Authority meeting.

## 2 ELECTION OF LOCAL AUTHORITY CHAIR

### MOTION

#### That the Authority

a) Elect a Chair for the Local Authority  
 LA nominated Maria Turner as Chair for coming twelve months. Nomination accepted by Maria Turner.

b) Elect a Deputy Chair for the Local Authority  
 LA nominated Jennifer Mahoney as Deputy Chair for coming twelve months. Nomination accepted by Jennifer Mahoney.

### RESOLVED

Moved: LA Member Benjamin Olschewsky

Seconded: LA Member Charlie Larkins

CARRIED UNAN.

Resolved ALLA 50/21

### 3. CONFIRMATION OF PREVIOUS MINUTES

- 2 -



**3.1 CONFIRMATION OF PREVIOUS MINUTES****MOTION****MOTION****That the Authority**

- a) Confirm the minutes of the meeting held on Tuesday 13<sup>th</sup> July 2021 as a true & accurate record.

**RESOLVED**

Moved: LA Member Charlie Larkins

Seconded: Councillor Pamela Corbett

**CARRIED UNAN.**

*Resolved ALLA 51/21*

**4. ACTIONS FROM PREVIOUS MINUTES****4.1 ACTION ITEMS FROM PREVIOUS MEETING****MOTION****MOTION****That the Authority**

- a) Receive and note the report
- b) Confirm and Remove all completed items from the Action List

Following discussion/updates on Action Items:

1. Interpreter Services – Ongoing
2. Re-fencing basketball court, laundromat, shiny shed – Ongoing
3. Vet services – location – **investigate new site** – Ongoing
4. Sorry Business Letter – **redraft letter re store opening time** – Ongoing
5. Storey Players Letters of Support – to show in Melbourne and across the Barkly, including Alpururulam. **Dir Ops to send through information for next meeting** – Ongoing
6. Portable seating for funerals and events – current quotes examined – **AM to obtain further quotes for seating that will be more stable and present to next LA meeting** – Ongoing
7. Border Control – **additional information requested from border control authorities - letter to be drafted by HO requesting information on what the purpose is of the vehicle camera setup outside the community** – Ongoing
8. Entrance Sign – **Dir Ops had discussions with NTG emphasizing that it should support LA's in having all visitors come to the Council office to sign in before going about their business in the community – there should be signage to this effect at community entrances and airport. LA member Ben asked whether the community/LA had authority to ask a visitor/s to leave the community. Dir Ops will follow up on authority and enforcement with NTG. LA then to make draft sign and send to Dir Ops for consideration. Once signage is decided on, AM to speak with Muns Serv Mgr to order.** - Ongoing

**RESOLVED**

Moved: LA Member Jennifer Mahoney

Seconded: LA Member Maria Tuner

**CARRIED UNAN.**



*Resolved ALLA 52/21*

Mayor and Director of Operations left meeting at 2.25pm.

**5. CHIEF EXECUTIVE OFFICER REPORTS**

**5.1 MONTHLY CEO REPORT**

**MOTION**

**MOTION**

**That Council**

- a) Receive and note the report

**RESOLVED**

**Moved: LA Member Charlie Larkins**

**Seconded: LA Member John Mahoney**

**CARRIED UNAN.**

*Resolved ALLA 53/21*

**6. FINANCE**

**6.1 FINANCE REPORT**

**MOTION**

**MOTION**

**That the Authority**

- a) Receive and note the report

**RESOLVED**

**Moved: LA Member Charlie Larkins**

**Seconded: LA Member John Mahoney**

**CARRIED UNAN.**

*Resolved ALLA 54/21*

**7. AREA MANAGER'S REPORT- SUPPLEMENTARY**

**7.1 AREA MANAGER REPORT**

**MOTION**

**That the Authority**

- a) Receive and note the report

**RESOLVED**

**Moved:** Councillor Pamela Corbett

**Seconded:** LA Member Maria Turner

**CARRIED UNAN.**

*Resolved ALLA 55/21*

**8. GENERAL BUSINESS**

**8.1 EHRlichiosis Disease in Dogs**

**MOTION**

**MOTION**

**That the Authority**

- a) Receive and note the report
- b) Request the AM investigate whether the Vets can provide Council with a supply of the relevant medication so dog owners can treat their dogs in between Vet visits.

**RESOLVED**

**Moved:** LA Member Benjamin Olschewsky

**Seconded:** LA Member Charlie Larkins

**CARRIED UNAN.**

*Resolved ALLA 56/21*

**8.2 CHO DIRECTIONS MEMO**

**MOTION**

**MOTION**

**That the Authority**

- a) Receive and note the report.

**RESOLVED**

**Moved:** LA Member Charlie Larkins

**Seconded:** LA Member Jennifer Mahoney

**CARRIED UNAN.**

*Resolved ALLA 57/21*

**9. CORRESPONDENCE**

*Nil*

**10. OTHER MATTERS FOR NOTING**

*Nil*

**11. REPORTS FROM BARKLY REGIONAL COUNCIL**

*Nil*

**12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN**

*Nil*

**13. VISITOR PRESENTATIONS**

Nil

#### 14. OTHER BUSINESS

##### 14.1 OTHER BUSINESS

##### MOTION

##### That the Authority

- a) Request AM to obtain an update on status of return to community of grader and tipper
- b) Consider installation of 'Give Way' signage at blind spots around community
- c) Request the AM to obtain quotes for supply and installation of lighting at the basketball court
- d) Request AM to clarify with Dir Ops the extent to which local Municipal team can maintain and further develop storm water drainage in/around community
- e) Request LA member Ben Olschewsky to discuss with Dir Ops the possible extension of mobile phone reception out from the community

##### RESOLVED

Moved: Councillor Pamela Corbett

Seconded: LA Member Benjamin Olschewsky

CARRIED UNAN.

Resolved ALLA 58/21

##### 14.2 CONFIRMATION OF NEXT MEETING DATE

##### MOTION

##### MOTION

##### That the Authority

- a) Confirm the next meeting date to be held Tuesday 18<sup>th</sup> January 2022 at 1.00pm.

##### RESOLVED

Moved: LA Member Maria Turner

Seconded: LA Member Benjamin Olschewsky

CARRIED UNAN.

Resolved ALLA 59/21

#### 5. CLOSE OF MEETING – 3.50pm

THIS PAGE AND THE PRECEEDING 5 PAGES ARE THE MINUTES OF THE Alpururulam Local Authority Meeting HELD ON Tuesday, 16 November 2021 AND CONFIRMED Tuesday, 18 January 2022.

\_\_\_\_\_  
Maria Turner  
Chair

\_\_\_\_\_  
Heather Smith  
Area Manager

## **ACTIONS FROM PREVIOUS MINUTES**

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<b>ITEM NUMBER</b>	3.1
<b>TITLE</b>	Action Items from Preious Meeting
<b>REFERENCE</b>	336470
<b>AUTHOR</b>	Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report
- b) Confirm and Remove all completed items from the Action List

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**


### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

- 1 [↓](#) Alpurrurulam Action List 13-07-21.pdf

 <b>BARKLY REGIONAL COUNCIL</b>	<b>ALPURRURULAM LOCAL AUTHORITY</b> <b>ONGOING ACTION LIST</b>	Updated after 13 <sup>th</sup> July 2021 Meeting
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	MEETING DATE	TASK / PROJECT	ACTIONS TO BE TAKEN	BUDGET SOURCE	ACTION LEADER	COMPLETED/STATUS
1	20.10.2020	Interpreter Services	Seeking funding through ABA - Acting Director of Operations to follow up where they are with Head Office to find out where we are at with this item.		Director of Ops	Ongoing
2	20.10.2020	Re-Fencing of Basketball Court, Laundry Mat & Shiny Shed	Leave on Action list until fence has been erected at the Shiny Shed. AM to follow up if local community members can be engaged with this project. And when it possibly be rolled out.		Area Manager	Ongoing
3	20.10.2020	Vet Services	To obtain quotes for refurbishing a site to make working in Alpurrurulam more comfortable. Director of Community Development will see what extra help she can do in regards to funding.		Area Manager Dir of Community Development	Ongoing
4	10.11.2020	Sorry Business Letter	Letter to be sent to the Warte Store Committee if they could stay open until 12pm if a Sorry Day is requested to give people enough time to get what they need before closure.		Area Manager, Mayor, CEO	Ongoing
5	09.02.2021	Storey Players Letters of Support	Letter of support for the Peter Craigie Production in 2022 – We discussed some grant options and the LA would like to try and obtain a grant of \$20k per year over 3 years to help support this project.		Area Manager, Mayor, CEO	Ongoing
6	13.07.2021	Portable Seating for Funerals & Events	AM to obtain quotes on aluminium lightweight seating		Area Manager	New

BARKLY REGIONAL COUNCIL		ALPURRURULAM LOCAL AUTHORITY			Updated after 13 <sup>th</sup> July 2021 Meeting	
		ONGOING ACTION LIST				
7	13.07.2021	Border Control	LA would like a letter written to the people who are looking after border control to find out what is in place of protect Alpurrurulam from travellers and how the traffic is monitored at the QLD/NT Sandover Border		Mayor, CEO, Direct of Ops	<b>New</b>
8	13.07.2021	Entrance Sign	LA want larger signs of the version we already have out the front of the community when they wish to restrict people from coming into Alpurrurulam. AS to work with community on wording or if they want to keep it the same, just make it larger.		AM	<b>New</b>





## **FINANCE**

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**ITEM NUMBER** 5.1  
**TITLE** Finance Report  
**REFERENCE** 336469  
**AUTHOR** Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) 1591\_001.pdf

**Barkly Regional Council**  
**Local Authority Allocation**  
**Project: 405** Alpurrurulam

**INCOME**

**LA Grants Received**  
 Grants Received  
**INCOME TOTAL**

Approved  
 Minutes

Expenditure Date

**EXPENDITURE**

**LA Funding Expended**

Apr-16 Remedial Roadworks **May-16**  
 Dec-17 Shiny Shed Refurbishment PO Raised: 14-02-2018  
 Mar-18 Portable Toilet Trailers **Apr-18**  
 Aug-18 Laundry Break-in Costs **Sep-18**  
 Nov-18 Road and Driveway Aged Care **Jan-19**  
 Oct-19 Community Laundry Repairs **Jan-20**  
 Nov-20 Laundry Tokens **Feb-21**  
 Nov-20 1000L T Water Cartage Trailer **Apr-21**  
 Nov-20 Shelters and Sandbags for Gazebo **Apr-21**  
 Nov-20 Sewage Pump **Jun-21**

**LA Funding Committed**

Dec-17 Shiny Shed Refurbishment  
 Nov-18 Dock & Concrete Apron Shiny Shed  
 Nov-18 Road and Driveway Aged Care  
 Oct-19 Community Laundry  
 Oct-19 Replace Laundry Washing Tokens  
 Feb-18 Animal Management Activities  
 Nov-20 Sewage Pump  
 Nov-20 Professional Map of Cemetery  
**EXPENDITURE TOTAL**

Balance of funds to be committed

Budget	Income and Expenditures										Total
	2014-2015	2015-2016	2016-2017	2017-2018	2018-2019	2019-2020	2020-2021				
398,271.53	58,086.53	67,751.00	67,751.00	68,120.00	68,120.00	68,120.00	323.00				398,271.53
<b>398,271.53</b>	<b>58,086.53</b>	<b>67,751.00</b>	<b>67,751.00</b>	<b>68,120.00</b>	<b>68,120.00</b>	<b>68,120.00</b>	<b>323.00</b>				<b>398,271.53</b>
13,198.80											13,198.80
120,461.18	44,887.73	67,751.00	7,822.45								120,461.18
20,030.00		20,030.00									20,030.00
3,070.00		3,070.00									3,070.00
26,576.36		26,576.36									26,576.36
6,542.00		6,542.00									6,542.00
870.00					870.00						870.00
6,813.64				6,813.64							6,813.64
869.91				869.91							869.91
5,712.90				4,050.94	1,661.96						5,712.90
82,665.71			3,710.19	45,837.16							82,665.71
9,839.50				2,262.84							9,839.50
13,423.64				13,423.64							13,423.64
654.00				654.00							654.00
364.50				364.50							364.50
20,000.00				20,000.00							20,000.00
571.30					571.30						571.30
220.00					220.00						220.00
<b>331,883.44</b>	<b>58,086.53</b>	<b>67,751.00</b>	<b>67,751.00</b>	<b>68,120.00</b>	<b>66,851.65</b>	<b>3,323.26</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>331,883.44</b>	
<b>66,388.09</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>1,268.35</b>	<b>64,796.74</b>	<b>323.00</b>	<b>0.00</b>	<b>0.00</b>	<b>66,388.09</b>	

## **AREA MANAGERS REPORT**

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<b>ITEM NUMBER</b>	6.1
<b>TITLE</b>	Monthly Area Manager Report
<b>REFERENCE</b>	336283
<b>AUTHOR</b>	Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report.

### **SUMMARY:**

#### **AREA MANAGER REPORT – Alpurrurulam Month – December 2021/January 2022**

#### **VISITORS TO ALPURRURULAM:**

- George Peckham – BRC Community Safety Manager
- Sonya Kenny – BRC Regional Community Care Manager
- Anna Tomlinson – BRC YSR Support Officer
- Damien Reynolds – BRC Regional Community Care Manager
- Avon Downs Police
- ABC Transport
- NTPHN - Physio and Paediatrist
- Visiting Doctors – Health Department
- Territory Housing
- DIPL
- Kailas Kerr - Central Desert Training
- ESPEC contractors
- RFDS & Anyinginyi Health Aboriginal Corporation – Covid 19 Vaccine Roll Out
- Ronin Fire Equipment Service
- Territory Pest Control

### **GENERAL:**

- Service Delivery Centre continues with a basic service. Ing continues in higher duties as customer service officer while the recruitment process takes place.
- Aged Care Team continues providing services to their clients. In process of recruitment for one remaining part time position.
- ESO is meeting all PAWA contractual requirements.

- Municipal team was severely impacted by resignations due to the Covid 19 vaccination requirement. Dennis has been working on his own, except for contract help provided by Ben/Darren for garbage runs. Being on his own, Dennis has focused on managing the landfill and grass cutting. In process of restaffing.
- Youth Sports & Rec has been very limited in output due to having only one casual staff member. New team leader due this month.
- LEC Pandemic Planning meetings, both in person with police and stakeholders as well as teleconferencing.

### HIGHLIGHTS:

- Vaccination team had some good numbers of residents seeking vaccinations, particularly on their most recent visit. The team plans to visit again in the next three weeks or so.
- Residents are doing fairly well with mask mandate.

### ISSUES:

- Periodic Community unrest (alcohol and family related issues).
- Avon Downs Police have visited several times over the last couple of months – staying a few days each time. Planning to visit again from 19<sup>th</sup> January
- Ongoing threat of COVID 19 – visitors continue to come to community even though Alpurrurulam is now designated an Exclusion Zone.
- Of concern is planned funeral for Saturday 22<sup>nd</sup> January. Alpurrurulam is a restricted community with entry allowed only for returning residents and essential workers.
- LEC has been advised through Police that in regard to a Covid 19 outbreak in a community, Alpurrurulam will be expected to be as self-sufficient as possible. The government is sending in smaller emergency response teams than they had initially such as for Lajamanu and Robinson River outbreaks. The emergency response team is to be supplemented by local assistance where possible. The Alpurrurulam Pandemic Plan has identified all resources/personnel this community can contribute to any outbreak response.

### LOCAL AUTHORITY FUNDING

LA Funding total		\$ 66,388.09	
Acquittal date funding	Project	Resolution No in LA Minutes/Date	Endorsed by Council Resolution No/Date

<b>Committed not expended (list projects and amounts) Must be minuted</b>	\$			
<b>Completed Projects (list projects and amounts)</b>	\$			
<b>Total Funding unexpended</b>	\$			

<b>ADMINISTRATION</b>	<ul style="list-style-type: none"> <li>One staff member only acting on higher duties – recruitment in process</li> <li>Central Desert Training</li> </ul>
<b>DEPOT</b>	<ul style="list-style-type: none"> <li>One staff member only acting on higher duties – recruitment in process</li> <li>Central Desert Training</li> </ul>
<b>ESSENTIAL SERVICES</b>	<ul style="list-style-type: none"> <li>ESO continues to fulfil all requirements of position</li> </ul>
<b>SPORT &amp; REC</b>	<ul style="list-style-type: none"> <li>Currently one casual staff member only</li> <li>New Team Leader to start January</li> <li>Visit of Anna Tomlinson from HO</li> </ul>
<b>AGED CARE</b>	<ul style="list-style-type: none"> <li>Recruitment of one remaining PT position in process</li> <li>Continuing to follow Covid 19 guidelines for provision for services to clients</li> <li>Visit of Sonya Kenny from HO</li> <li>Central Desert Training</li> </ul>
<b>NIGHT PATROL</b>	<ul style="list-style-type: none"> <li>Central Desert Training</li> <li>NP had been without a vehicle for some weeks as it was taken to HO – vehicle now returned</li> <li>Visit of George Peckham from HO</li> </ul>
<b>AREA MANAGER TRAVEL</b>	<ul style="list-style-type: none"> <li>Two Mt Isa pick up days</li> </ul>

**OTHER:**

- Two funerals
- Sorry business – half day
- Christmas Party – staff/councillors/LA members
- Shop Christmas Party





**BACKGROUND**

**ISSUE/OPTIONS/CONSEQUENCES**

**CONSULTATION & TIMING**

Nil

**ATTACHMENTS:**

There are no attachments for this report.



## **GENERAL BUSINESS**

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**ITEM NUMBER** 7.1  
**TITLE** Barkly Regional Deal Update  
**REFERENCE** 336641  
**AUTHOR** Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the update from the Barkly Regional Deal team.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

There are no attachments for this report.

## **VISITOR PRESENTATIONS**

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**ITEM NUMBER** 12.1  
**TITLE** Local Authorities and New Guidelines  
**REFERENCE** 336640  
**AUTHOR** Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the presentation on new guidelines for local authorities.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Form-Local-Authority-Presentation-Request-10.03.2015.pdf



## **Request to make a Presentation to a Local Authority**

*(Request must be made in writing one week before a Local Authority meeting).*

Dear Chair of the Alpurrurulam Local Authority,

I am requesting your permission to make a presentation to the Alpurrurulam Local Authority on 1 8 0 1/2 2

*Give the Local Authority Information about*

As we have a new legislation and new Local authority members, i have a Powperpoint to present about the Local Authority and New guidelines. To help Local authority members understand guidelines, legislation and roles of an LA member.

*Speaking points that BRC will insert into the Local Authority minutes as a record of your presentation/report*

*Local Authority members welcome contributions from outside agencies. We ask visitors to keep presentations to no longer than 10 minutes including questions. \* Presentations are not minuted by BRC staff.*

Name: Elle Bennett .....  
Organisation: Department of the Chief Minister and Cabinet .....  
Contact details: 0457203244 .....  
Signed: .....  
Date: 14/01/2022 .....

Local Authority Chair to complete:

I approve/do not approve the request to make a presentation (cross out what doesn't apply)

Signed: .....

Date:.....



## **LA OTHER BUSINESS**

---

**ITEM NUMBER** 13.1  
**TITLE** Confirmation of Next Meeting Date  
**REFERENCE** 336637  
**AUTHOR** Makhaim Brandon, Operations Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the next meeting date to be the 8<sup>th</sup> of March 2022.

### **SUMMARY:**

<This should set out what the report is about, why it was written and why it is relevant.>

### **BACKGROUND**

<<Enter Text>>

### **ISSUE/OPTIONS/CONSEQUENCES**

<<Enter Text>>

### **CONSULTATION & TIMING**

<<Enter Text>>

### **ATTACHMENTS:**