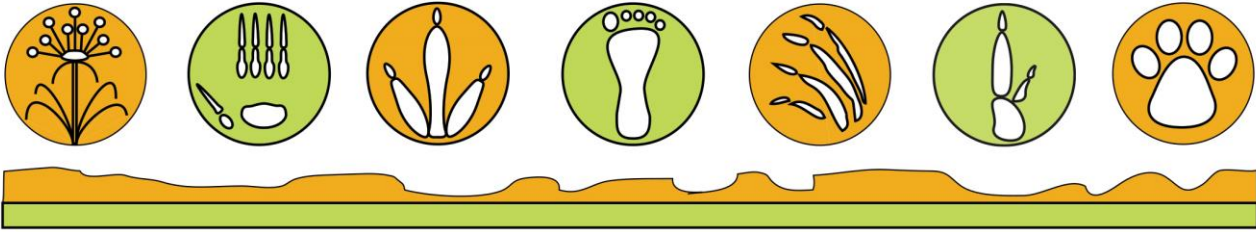


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## AGENDA

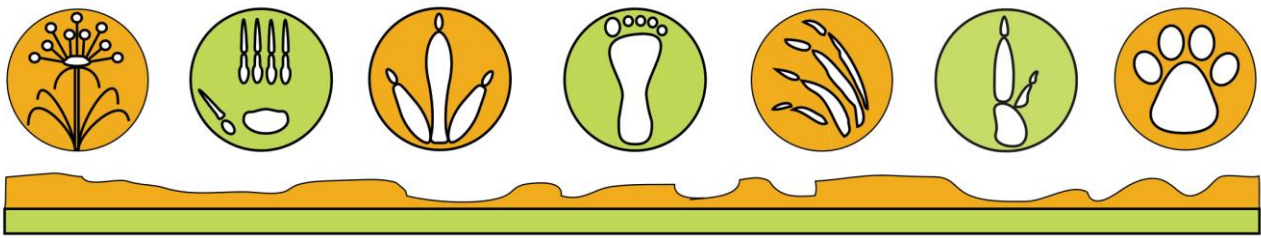
### ALPURRURULAM LOCAL AUTHORITY MEETING

**TUESDAY, 13 JULY 2021**

Barkly Regional Council's Alpururulam Local Authority will be held in on Tuesday, 13 July 2021 at 1:00pm.

**Steven Moore**  
**Chief Executive Officer**

# BARKLY REGIONAL COUNCIL



## COUNCIL PRAYER

**Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.**

**Amen**

## WELCOME TO COUNTRY

**I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Alywarr people.**

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# AGENDA

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| ITEM      | SUBJECT   | PAGE NO |
|-----------|---|---------|
|           | <b>MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS</b> |         |
| <b>1</b>  | <b>OPENING &amp; ATTENDANCE</b>                                       |         |
| 1.1       | Authority Members Present   |         |
| 1.2       | Staff and Visitors Present  |         |
| 1.3       | Apologies To Be Accepted  |         |
| 1.4       | Absent Without Apologies  |         |
| 1.5       | Resignations  |         |
| 1.6       | Disclosure of Interests   |         |
| <b>2</b>  | <b>CONFIRMATION OF PREVIOUS MINUTES</b>                               |         |
| 2.1       | Confirmation of Previous Minutes.....                                 | 4       |
| <b>3</b>  | <b>ACTIONS FROM PREVIOUS MINUTES</b>                                  |         |
| 3.1       | Action Items from Preious Meeting.....                                | 10      |
| <b>4</b>  | <b>CHIEF EXECUTIVE OFFICER REPORTS</b>                                |         |
| 4.1       | Monthly CEO Report .....  | 12      |
| <b>5</b>  | <b>FINANCE</b>  |         |
| 5.1       | Finance Report .....  | 13      |
| <b>6</b>  | <b>AREA MANAGERS REPORT</b>   |         |
| 6.1       | Area Managers Report .....  | 15      |
| <b>7</b>  | <b>GENERAL BUSINESS</b>   |         |
|           | <i>Nil</i>  |         |
| <b>8</b>  | <b>CORRESPONDENCE</b>   |         |
|           | <i>Nil</i>  |         |
| <b>9</b>  | <b>OTHER MATTERS FOR NOTING</b>                                       |         |
|           | <i>Nil</i>  |         |
| <b>10</b> | <b>REPORTS FROM BARKLY REGIONAL COUNCIL</b>                           |         |
| 10.1      | June Council Meeting .....  | 21      |
| <b>11</b> | <b>THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN</b>                  |         |
|           | <i>Nil</i>  |         |
| <b>12</b> | <b>VISITOR PRESENTATIONS</b>  |         |
|           | <i>Nil</i>  |         |
| <b>13</b> | <b>OTHER BUSINESS</b>   |         |
| 13.1      | Confirmation of next meeting date.....                                | 22      |
| <b>14</b> | <b>CLOSE OF MEETING</b>   |         |

## **CONFIRMATION OF PREVIOUS MINUTES**

---

**ITEM NUMBER** 2.1  
**TITLE** Confirmation of Previous Minutes  
**REFERENCE** 321384  
**AUTHOR** Michelle Heinen, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the minutes of the meeting held on Tuesday 11<sup>th</sup> May 2021 as a true & accurate record.

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) ALLA\_11052021\_MIN\_709.PDF



### OUR VISION

We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.

### The Way We Will Work

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

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**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## MINUTES ALPURRURULAM LOCAL AUTHORITY

The Alpururulam Local Authority of the Barkly Regional Council was held in on Wednesday, 12 May 2021 at 1:00pm.

**Steven Moore**  
Chief Executive Officer

Meeting commenced at 1:25pm with David Riley as chair.

**1. OPENING AND ATTENDANCE**

- 1.1 Elected Members Present
  - Cr. Jennifer Mahoney
  - Pam Corbett
  - Laney Tracker
  - Charlie Larkin
  - David Riley
  - Michael Teague
- 1.2 Staff And Visitors Present
  - Robert Baldry
  - Ray Hocking
  - Makhaim Brandon
  - Will Caskey
- 1.3 Apologies To Be Accepted
  - Mayor Jeffrey McLaughlin
  - Mark Parsons
  - John Mahoney
  - Ben Olschewsky
- 1.4 Absent Without Apologies
- 1.5 Disclosure Of Interest

There were no declarations of interest at this Alpururulam Local Authority meeting.

**2. CONFIRMATION OF PREVIOUS MINUTES**

**2.1 CONFIRM THE PREVIOUS MINUTES**

**MOTION**

**That the Authority**

- a) Confirm the minutes of the meeting held on Tuesday 9<sup>th</sup> February 2021 as a true & accurate record.

**RESOLVED**

**Moved: LA Member Charlie Larkins**

**Seconded: Chairperson David Riley**

**CARRIED UNAN.**

*Resolved ALLA 33/21*

**3. ACTIONS FROM PREVIOUS MINUTES**

**3.1 ACTION ITEMS FROM PREVIOUS MEETING**

**MOTION**

**That the Authority**  
 a) Receive and note the report

**RESOLVED**  
**Moved: Chairperson David Riley**  
**Seconded:LA Member Charlie Larkins** **CARRIED UNAN.**  
*Resolved ALLA 34/21*

**4. CHIEF EXECUTIVE OFFICER REPORTS**

**4.1 MONTHLY CEO REPORT**

**MOTION**

**That Council**  
 A) Receive and Note the Operations Directors Report

**RESOLVED**  
**Moved: LA Member Pamela Corbett**  
**Seconded:LA Member Charlie Larkins** **CARRIED UNAN.**  
*Resolved ALLA 35/21*

**5. FINANCE**

**5.1 FINANCE REPORT**

**MOTION**

**That the Authority**  
 a) Receive and note the report

**RESOLVED**  
**Moved: Chairperson David Riley**  
**Seconded:LA Member Laney Tracker** **CARRIED UNAN.**  
*Resolved ALLA 36/21*

**6. AREA MANAGERS REPORT**

**6.1 AREA MANAGERS REPORT**

**MOTION**

**That the Authority**  
 a) Receive and note the report

**RESOLVED**  
**Moved: LA Member Pamela Corbett**  
**Seconded:LA Member Charlie Larkins** **CARRIED UNAN.**

*Resolved ALLA 37/21*

## 7. GENERAL BUSINESS

### 7.1 AUSTRALIA BUREAU OF STATISTICS

#### MOTION

##### That the Authority

- a) Receive and note the report.

#### RESOLVED

Moved: Chairperson David Riley

Seconded: LA Member Laney Tracker

**CARRIED UNAN.**

*Resolved ALLA 38/21*

### 7.2 BARKLY REGIONAL DEAL UPDATE

#### MOTION

##### That the Authority

- a) Receive and note the report

#### RESOLVED

Moved: Chairperson David Riley

Seconded: LA Member Laney Tracker

**CARRIED UNAN.**

*Resolved ALLA 39/21*

### 7.3 SHINY SHED FENCING QUOTES

#### MOTION

##### That the Authority

- a) Review quotes
- b) Recommend the quote submitted by Hardy Fencing be sent to council for approval to allocate funds towards the fencing project.

#### RESOLVED

Moved: LA Member Charlie Larkins

Seconded: Chairperson David Riley

**CARRIED UNAN.**

*Resolved ALLA 40/21*

## 8. CORRESPONDENCE

*Nil*

## 9. OTHER MATTERS FOR NOTING

*Nil*

## 10. REPORTS FROM BARKLY REGIONAL COUNCIL



**10.1 COUNCIL MEETING REPORT****MOTION****That the Authority**

- a) Receive and note the report.

**RESOLVED**

**Moved:** LA Member Charlie Larkins

**Seconded:** LA Member Pamela Corbett

**CARRIED UNAN.**

*Resolved ALLA 41/21*

**11. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN**

*Nil*

**12. VISITOR PRESENTATIONS**

*Nil*

**13. OTHER BUSINESS****13.1 CONFIRMATION OF NEXT MEETING DATE****MOTION****That the Authority**

- a) Confirm the recommended meeting dates from Council:

Tuesday 13<sup>th</sup> July 2021 at 1pm

Tuesday 14<sup>th</sup> September 2021 at 1pm

Tuesday 9<sup>th</sup> November 2021 at 1pm

**RESOLVED**

**Moved:** LA Member Charlie Larkins

**Seconded:** LA Member Pamela Corbett

**CARRIED UNAN.**

*Resolved ALLA 42/21*

**14. CLOSE OF MEETING 2:30pm**

THIS PAGE AND THE PRECEEDING 5 PAGES ARE THE MINUTES OF THE Alpururulam Local Authority Meeting HELD ON Tuesday, 11 May 2021 AND CONFIRMED Tuesday, 15 June 2021.

\_\_\_\_\_  
David Riley  
Chair

\_\_\_\_\_  
Troy Koch  
Area Manager

## **ACTIONS FROM PREVIOUS MINUTES**

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**ITEM NUMBER** 3.1  
**TITLE** Action Items from Previous Meeting  
**REFERENCE** 321377  
**AUTHOR** Michelle Heinen, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report
- b) Confirm and Remove all completed items from the Action List

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) Alpurrurulam Action List 09-03-21.pdf

|   |   |   |
|---|---|---|
|  | <b>ALPURRURULAM LOCAL AUTHORITY<br/>ONGOING ACTION LIST</b> | Updated after 9 <sup>th</sup><br>March 2021 Meeting |
|---|---|---|

|   | MEETING DATE | TASK / PROJECT   | ACTIONS TO BE TAKEN  | BUDGET SOURCE | ACTION LEADER                                | COMPLETED/STATUS |
|---|--------------|--|--|---------------|--|------------------|
| 1 | 14.03.2018   | Roads Repair / Street Signs                              | Some signs have been installed around community, more to do.   |               | Area Manager                                 | Ongoing          |
| 2 | 20.10.2020   | Interpreter Services                                     | Seeking funding through ABA  |               | Director of Ops                              | Ongoing          |
| 3 | 20.10.2020   | Re-Fencing of Basketball Court, Laundry Mat & Shiny Shed | New quotes to be obtained. 2 types: Smaller fence (1500) with heavy gauge wire & posts. And another quote with the standard wire & posts.                                      |               | Area Manager                                 | Ongoing          |
| 4 | 20.10.2020   | Vet Services   | To obtain quotes for refurbishing a site to make working in Alpurrurulam more comfortable. Director of Community Development will see what extra help she can do.              |               | Area Manager<br>Dir of Community Development | Ongoing          |
| 5 | 10.11.2020   | Sorry Business Letter                                    | Letter to be sent to the Warte Store Committee if they could stay open until 12pm if a Sorry Day is requested to give people enough time to get what they need before closure. |               | Area Manager,<br>Mayor, CEO                  | Ongoing          |
| 6 | 09.02.2021   | Storey Players Letters of Support                        | Letter of support for the Peter Craigie Production in 2022 & 1 week Drama and Storytelling workshops in April 2021 for Alpurrurulam  |               | Area Manager,<br>Mayor, CEO                  | Ongoing          |

**CHIEF EXECUTIVE OFFICER REPORTS**

---

|                    |                                   |
|--------------------|-----------------------------------|
| <b>ITEM NUMBER</b> | 4.1                               |
| <b>TITLE</b>       | Monthly CEO Report                |
| <b>REFERENCE</b>   | 320893                            |
| <b>AUTHOR</b>      | Mark Parsons, Operations Director |

**RECOMMENDATION****That Council**

- A) Receive and note the Operations Directors Report**

**SUMMARY:****June Operations Directors Report**

This month has the majority of the Local Authorities taking place on the third week of the month. Because of this at the writing of my report, I have attended only one Local Authority. This was Wutunugurra and I am happy to say that we got a provisional quorum at this meeting. This was a good outcome as this LA had failed to meet for the previous two months. We had good discussion at this meeting and it was good to see the LA members excited about the upcoming refurbishment to the old Art Centre. I also met with the contractors to go over the new BMX track build that the Local Authority has had on the Infrastructure Plan for a number of years.

On the 9<sup>th</sup> of June the Art centre at Ali Curung ran a Dance Festival, it is the first time the Festival has been held since 2018, so good work to the crew at Ali Curung for their efforts. Unfortunately, there has been ongoing unrest in Ali Curung since the festivals end. This seems to be based around people wanting to play music all night and well into the morning.

All other Communities continue to function well throughout the month.

I would like to give thanks to Bob Baldry for another good stint in the Acting Area Manager role at Alpurrurulam while Troy has been on leave. Also a thank you to Donna Eddie at Wutunugurra for stepping into the Acting role when we had a sudden resignation from our Community Coordinator.

I hope everyone has had a chance to see the great work our roads crew have completed at Lake Maryanne. They have patched and filled all the potholes in the turn bay and also in the car park. This is great work and saves Council a lot of money, as we would normally get contractors to do this work.

As most of you would know I will be finishing my role with Council this month.

I would like to take this chance to thank Council for its support over the last eight years.

It has been a great period of my life and I will miss the Barkly dearly, in saying that it is time to move on and I hope to catch up with you all again in the future.

## **FINANCE**

---

**ITEM NUMBER** 5.1  
**TITLE** Finance Report  
**REFERENCE** 321378  
**AUTHOR** Michelle Heinen, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

1 [↓](#) 0650\_001.pdf

Barkly Regional Council  
 Local Authority Allocation  
 Project: 405  
 Alpururulam

**INCOME**

**LA Grants Received**  
 Grants Received  
**INCOME TOTAL**

Approved Minutes  
 Expenditure Date

**EXPENDITURE**

**LA Funding Expended**

Apr-16 Remedial Roadworks  
 Dec-17 Shiney Shed Refurbishment  
 Mar-18 Portable Toilet Trailers  
 Aug-18 Laundry Break-in Costs  
 Nov-18 Road and Driveway Aged Care  
 Oct-19 Community Laundry Repairs  
 Nov-20 Laundry Tokens  
**LA Funding Committed**  
 Dec-17 Shiney Shed Refurbishment  
 Nov-18 Deck & Concrete Apron Shiney Shed  
 Nov-18 Road and Driveway Aged Care  
 Oct-19 Community Laundry  
 Oct-19 Replace Laundry Washing Tokens  
 Feb-18 Animal Management Activities  
 Nov-20 1000LT Water Cartage Trailer  
 Nov-20 Shelters and Sandbags for Gazebo  
 Nov-20 Sewage Pump  
 Nov-20 Professional Map of Cemetery

**EXPENDITURE TOTAL**

Balance of funds to be committed

| Budget            | Income and Expenditures |                  |                  |                  |                  |                  | Total             |
|-------------------|-------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
|                   | 2014-2015               | 2015-2016        | 2016-2017        | 2017-2018        | 2018-2019        | 2019-2020        |                   |
| 397,948.53        | 58,086.53               | 67,751.00        | 67,751.00        | 68,120.00        | 68,120.00        | 68,120.00        | 397,948.53        |
| <b>397,948.53</b> | <b>58,086.53</b>        | <b>67,751.00</b> | <b>67,751.00</b> | <b>68,120.00</b> | <b>68,120.00</b> | <b>68,120.00</b> | <b>397,948.53</b> |
| 13,198.80         | 13,198.80               |                  |                  |                  |                  |                  | 13,198.80         |
| 120,461.18        | 44,887.73               | 7,822.45         |                  |                  |                  |                  | 120,461.18        |
| 20,030.00         |                         | 20,030.00        |                  |                  |                  |                  | 20,030.00         |
| 3,070.00          |                         | 3,070.00         |                  |                  |                  |                  | 3,070.00          |
| 26,576.36         |                         | 26,576.36        |                  |                  |                  |                  | 26,576.36         |
| 6,542.00          |                         | 6,542.00         |                  |                  |                  |                  | 6,542.00          |
| 870.00            |                         |                  |                  |                  | 870.00           |                  | 870.00            |
| 82,665.71         |                         | 3,710.19         | 45,837.16        |                  | 33,118.36        |                  | 82,665.71         |
| 9,839.50          |                         |                  | 2,282.84         |                  | 7,556.66         |                  | 9,839.50          |
| 13,423.64         |                         |                  |                  |                  | 13,423.64        |                  | 13,423.64         |
| 654.00            |                         |                  |                  |                  | 654.00           |                  | 654.00            |
| 364.50            |                         |                  |                  |                  | 364.50           |                  | 364.50            |
| 20,000.00         |                         |                  | 20,000.00        |                  |                  |                  | 20,000.00         |
| 7,995.00          |                         |                  |                  |                  | 7,995.00         |                  | 7,995.00          |
| 956.90            |                         |                  |                  |                  | 956.90           |                  | 956.90            |
| 6,284.20          |                         |                  |                  |                  | 4,050.94         |                  | 6,284.20          |
| 220.00            |                         |                  |                  |                  | 220.00           |                  | 220.00            |
| <b>333,151.79</b> | <b>58,086.53</b>        | <b>67,751.00</b> | <b>68,120.00</b> | <b>68,120.00</b> | <b>3,323.26</b>  | <b>3,323.26</b>  | <b>333,151.79</b> |
| <b>64,796.74</b>  | <b>0.00</b>             | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>      | <b>64,796.74</b> | <b>64,796.74</b>  |

## AREA MANAGERS REPORT

---

**ITEM NUMBER** 6.1  
**TITLE** Area Managers Report  
**REFERENCE** 321383  
**AUTHOR** Michelle Heinen, Administration Officer

### RECOMMENDATION

#### That the Authority

- a) Receive and note the report

### SUMMARY:

### BACKGROUND

### ISSUE/OPTIONS/CONSEQUENCES

### CONSULTATION & TIMING

### ATTACHMENTS:

- 1 [↓](#) ALPURRURULAM May \_ June 2021 Area Managers Report.docx.pdf
- 2 [↓](#) Local Authority report Alpururrulam June 2021.pdf
- 3 [↓](#) June 2021 LA Report.pdf
- 4 [↓](#) Local Authority report Alpururrulam June 2021.pdf



## AREA MANAGER REPORT – Alpurrrulam

Month – May & June 2021

### VISITORS TO ALPURRURULAM:

- George Peckham – BRC Community Safety Manager
- NTPHN - Physio and Paediatrist.
- Mental Health RFDS Nurses.
- Visiting Doctors – Health Department
- NT Sports – Youth Sports & Rec Program
- Barkly Regional Deal
- Charles Darwin University – 4wd Training
- Central Desert Training Pty Ltd – Kailas Kerr
- DIPL – Housing
- Beth Boorer & Sonya Kenny – BRC Community Services
- Dexter Barnes – Housing maintenance
- T&J Contractors – Housing maintenance

### GENERAL:

- The Service Delivery Centre is doing a good job delivering the Postal and Centrelink Services. Tax time is coming up and we are getting more request to assist with people doing their tax applications.
- The Aged Care Team continues to do a good job providing services to all of their clients especially while the team leader is on leave, Beth Boorer did spend some time out here with the staff to assist when they required it (Roughly 2 weeks).
- Our ESO is meeting all PAWA contractual requirements. Bob Baldry is back doing the ESO job, thank you Mathew for covering as ESO, while Bob was relieving Area Managers role whilst Troy was on Annual leave.
- Our Municipal team continue to do a good job providing core services and have been busy with the works that are needed to get done at the New Rubbish Tip site. Mathew the Municipal supervisor is currently on a well-deserved break & Dennis Campbell is reliving in this position and is doing a good job.

### HIGHLIGHTS:

- 4wd Training was provided to all staff who have not been able to obtain one yet
- Erling Ala completed her White Card Training

Barkly Regional Council – Alpurrrulam Area Manager Report May & June 2021



**ISSUES:**

- Ongoing Community unrest.
- COVID 19. Ongoing threat of COVID 19 – Not all staff have had the Covid Vaccination due to the Health Clinic not presenting the vaccine in a good light and now community members are scared of getting vaccinated against it. Whilst the community hasn't closed off to visitors due to a big funeral coming up, they are wary of people travelling in and out of Alice Springs & Darwin.
- Alcohol coming into the community regularly (Recent event was the Bush fire that was started by a known community member who had been drinking in the area).
- Very few visits to Alpururulam Community from Avon Downs Police or any Police but they have been in contact with us over the phone.
- Staff attendance.



## COMMUNITY SAFETY REPORT – June 2021 LOCAL AUTHORITY REPORT, ALPURURULAM

**Staff Members:** Team Leader: Carey Small  
Community Safety Officers: Alwyn, Loy Arron Williams, Jerome Jackson

**Hours of Operation:** Monday to Friday 5.00 pm – 11.00 pm

### Operational Brief:

The Community Safety team is still at full capacity 4 staff which has been a great effect for all staff. Community safety staff worked alongside N.T. police while searching for the missing person. (Morton Family) 8<sup>th</sup> – 10<sup>th</sup> June the community member whom walked off was found safe and sound which showed that the community does work strong together in times of need.

### Recruitment:

Maintained all staffing.

### Concerns raised/Community issues

No concerns raised, however we are aware that there have been ongoing issues with Sports and Rec Opening hours and construction in progress...there are large numbers of young children walking around with no engaging due to no Sports and Rec operating.

### Goals and Objectives:

The goals and objectives for the service in June was to maintain our presence in the community with current staff. This was achieved overall as while service delivery was consistent,

### Training

The Community Safety Staff attended the ongoing LL & N training in June held at Alpururulam (Central Desert Training) and all completed the VTP264 4 x 4 Operations

### Major Incidents/Events:

There was one major incident reported....

### Statistical Report:

Not available for this period.

### Report prepared by

George Peckham  
Community Safety Zone Manager

Barkly Regional Council Night Patrol  
T: (08) 8962 0000 | F: (08) 8962 0056 | D: (08) 8962 0062

---

**Local Authority report**  
**Alpurrurulam Community Care Centre**  
**June 2021**

*By Community Care Regional Manager*

---

**Workplace and facilities**

New dryer has been purchased. Grant application has been made to purchase 2 x new fridges, awaiting outcome. Fire alarms have been repaired again as there had been a fault. New shower hose has been purchased and new rails purchased, awaiting installation. New shower chair and non slip mats for shower also purchased, will be delivered.

**Council and training**

Team Leader has recently completed a Course with the Centre for Remote Health (Assessment and Care Planning, Working with Disability and Identifying and Responding to Dementia in Remote, Indigenous Communities). Team Leader has also completed Mental Health First Aid and 4WD Training. 2 x Community Care Officers also completed 4WD Training. First Aid has been postponed but all staff will need to complete the first aid course when it is offered as it is now a requirement for working in Aged Care. A new suite of training DVDs will be rolled out in the next month, for all Community Care staff.

**Clientele and community engagement**

Currently, 6 Aged Care clients and 10 NDIS clients. Anyone over 50 may be eligible for Aged Care Services. It costs \$10 per day for meal delivery but if you don't want meals you don't need to pay. Other services we can provide are transport, showering, assistance with paperwork and telephone calls, respite at the Centre. So, if there is anyone who would benefit from these services, please let us know.

**COVID update**

Community Care staff have to undergo a health check and questionnaire before commencing work each day to ensure the safety of our clients. The Community Care Centre also has a visitor's register, anyone who visits the centre is asked to fill that out, or register with the App on their phone. Staff also have verbal questionnaires for clients if they provide transport or need to enter their home. COVID vaccinations are now compulsory for Residential Aged Care workers but not Home Care at this stage. We encourage all our staff and clients to have the COVID vaccinations to keep our vulnerable clients and community members safe.

**Table talk wish list:**

- Bush trips to collect bush medicine
- Working on making bush medicine to provide for the consumers and maybe any other elderly on community.
- Getting the consumers involved in more community events such as school functions and sport and rec events.

**BARKLY YOUTH ALPURRURULAM YOUTH SPORTS AND RECREATION**

**June 2021 MONTHLY REPORT**

**OVERVIEW**

Our Team Leader Connor is currently on some unexpected personal leave.

The Youth Sport and Rec Support Officers were booked to run YSR from 5 July, but had to cancel due to Covid 19 restrictions. They have changed their date to 12-16 and 26-30 July.

Regional Manager for Youth Sport and Rec in the Barkly Region will also be in community 12-16 July. She will be advertising and interviewing for local casual staff.

**CURRENT STAFF**

Connor Woods – Team Leader

Mr. Shane Peterson-NDIS Referral Community Participant

**Alcohol Action Initiative Grants**

**Music and Multimedia-** due to the absence of a Team Leader this will not go ahead until later in the year.

**Alpurrrulam Playground-** Work has been completed this month.

**Drive Inn Movie Theatre-** was launched in April 2021

**Culture Camps-** may not go ahead, looking for alternative venues

**Other New Infrastructure for Shiny Shed-**

**Skatepark** – is being transported from TC to Alpurrrulam in July 2021. Skateboards have been purchased, so we are keen to start this activity.

**Report prepared by**

Gina Rainbird

Regional Community Development Manager

## **REPORTS FROM BARKLY REGIONAL COUNCIL**

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**ITEM NUMBER** 10.1  
**TITLE** June Council Meeting  
**REFERENCE** 321332  
**AUTHOR** Millicent Nhepera, Governance Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Receive and note the report

### **SUMMARY:**

<This should set out what the report is about, why it was written and why it is relevant.>

### **BACKGROUND**

The June meeting was short, as we only had quorum for a short time.

Council approved the 2021-2022 financial year budget, and the regional plan. Both can be found on the website.

Council approved a few updated policies, including the procurement policy, in line with the new Local Government Act 2019. All council policies can be found on the council website.

### **ISSUE/OPTIONS/CONSEQUENCES**

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### **CONSULTATION & TIMING**

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### **ATTACHMENTS:**

## **OTHER BUSINESS**

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**ITEM NUMBER** 13.1  
**TITLE** Confirmation of next meeting date  
**REFERENCE** 321376  
**AUTHOR** Michelle Heinen, Administration Officer

### **RECOMMENDATION**

#### **That the Authority**

- a) Confirm the next meeting date to be held on Tuesday 14<sup>th</sup> September 2021 at 1pm

### **SUMMARY:**

### **BACKGROUND**

### **ISSUE/OPTIONS/CONSEQUENCES**

### **CONSULTATION & TIMING**

### **ATTACHMENTS:**

There are no attachments for this report.