

## **OUR VISION**

We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.

## The Way We Will Work

We will make it happen! We will be engaged and have regular opportunities to listen.

We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.

Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.

We are a responsible Council.

We will be a responsive Council.

We want to empower local decision making.

We want to ensure that our services are sustainable and that our region has a standard consistent level of services.

We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture. We will aggressively pursue additional funding from both levels of

government to improve the standard of living of people across the region.

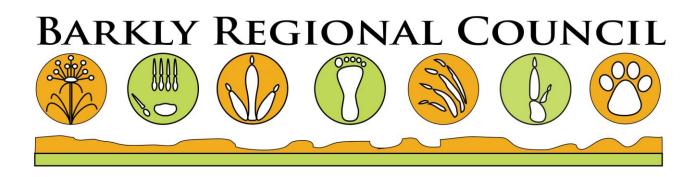
We need to be realistic, transparent and accountable.

## AGENDA ALPURRURULAM LOCAL AUTHORITY MEETING

## WEDNESDAY, 6 MARCH 2019

Barkly Regional Council's Alpurrurulam Local Authority will be held in Alpurrurulam on Wednesday, 6 March 2019 at 11:00am.

Steven Moore Chief Executive Officer



## **COUNCIL PRAYER**

Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.

Amen

## WELCOME TO COUNTRY

I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Alywarr people.

## AGENDA

| 1  | OPENING & ATTENDANCE   |
|----|--|
|    | <ul> <li>1.1 Authority Members Present</li> <li>1.2 Staff and Visitors Present</li> <li>1.3 Apologies To Be Accepted</li> <li>1.4 Absent Without Apologies</li> <li>1.5 Resignations</li> <li>1.6 Disclosure of Interests</li> </ul> |
| 2  | CONFIRMATION OF PREVIOUS MINUTES   |
|    | 2.1 Confirmation of Previous Minutes   |
| 3  | ACTION ITEMS FROM PREVIOUS MEETING   |
|    | 3.1 Action Items from Previous Meeting14   |
| 4  | AREA MANAGERS REPORT   |
|    | 4.1 Area Managers Report for Feb 201916  |
| 5  | LOCAL AUTHORITY PROJECTS BREAKDOWN   |
|    | Nil  |
| 6  | CEO REPORT ON CURRENT BRC SERVICES IN LA AREA  |
|    | 6.1 CEO's Report   |
| 7  | BRC'S RESPONSE TO LA ISSUES RAISED   |
|    | Nil  |
| 8  | SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA   |
|    | Nil  |
| 9  | LATEST FINANCIAL QUARTERLY REPORT  |
|    | 9.1 Latest Financial Quarterly Report  |
| 10 | REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS<br>FINANCIAL YEAR  |
|    | Nil  |
| 11 | THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS<br>AND FUNCTIONS   |
|    | Nil  |
| 12 | THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN  |
|    | Nil  |
| 13 | THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR   |
|    | 13.1 5 Year Infrastructure Plan 29   |

## ITEM

OWNERS

SUBJECT

MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL

# 14 BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA

Nil

## 15 OTHER BUSINESS

| <ul><li>15.1 Confirm the Next Meeting Date</li><li>15.2 Taylor Carnival Amusements</li></ul> |    |
|--|----|
| VISITOR PRESENTATIONS  |    |
| 16.1 Primary health Care Outreach Team Introduction  | 38 |

## 17 QUESTIONS FROM MEMBERS OF THE PUBLIC

Nil

16

## 18 CLOSE OF MEETING

## **CONFIRMATION OF PREVIOUS MINUTES**



| ITEM NUMBER | 2.1                                     |
|-------------|---|
| TITLE       | Confirmation of Previous Minutes        |
| REFERENCE   | 265908                                  |
| AUTHOR      | Michelle Heinen, Administration Officer |

### RECOMMENDATION

#### That the Authority

a) That the Authority Confirm the minutes of the meeting held on 6<sup>th</sup> February 2019 as a true and accurate record.

#### SUMMARY:

### BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

### ATTACHMENTS:

Alpurrurulam Local Authority 2019-02-06 [265838].pdf



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#### The Way We Will Work

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We need to be realistic, transparent and accountable.

## MINUTES

## ALPURRURULAM LOCAL AUTHORITY MEETING

## WEDNESDAY, 6 FEBRUARY 2019

The Alpurrurulam Local Authority of the Barkly Regional Council was held in Alpurrurulam on Wednesday, 6 February 2019 at 10:00am.

Steven Moore Chief Executive Officer

- 1 -

Meeting commenced at 12pm with Cameron Long as chair.

#### 1. OPENING AND ATTENDANCE

- 1.1 Elected Members Present Doreen Kelly Cameron Long Clarence Campbell Cr. Jennifer Mahoney John Mahoney Valerie Campbell Gordon Long
- 1.2 Staff And Visitors Present
   Mayor Steven Edgington
   Troy Koch BRC Area Manager
   Michelle Heinen Senior Customer Service Officer (Minute Taker)
- 1.3 Apologies To Be Accepted Nil
- 1.4 Absent Without Apologies Nil
- 1.5 Disclosure Of Interest
   Nil
   There were no declarations of interest at this Alpurrurulam Local Authority meeting.

### 2. CONFIRMATION OF PREVIOUS MINUTES

## 2.1 CONFIRMATION OF PREVIOUS MINUTES MOTION That the Authority a) That the Authority Confirm the minutes of the meeting hold on 5th I

a) That the Authority Confirm the minutes of the meeting held on 5<sup>th</sup> December 2018 as a true and accurate record.

RESOLVED

Moved: LA Member Cameron Long

#### Seconded:LA Member Garry Koppes

CARRIED UNAN.

Resolved 1/19

### 3. ACTION ITEMS FROM PREVIOUS MEETING

#### 3.1 ACTION ITEMS FROM PREVIOUS MEETING

#### MOTION

#### That the Authority

- a) Receive and note the report
- **b)** Confirm & remove all completed items from the Action List
- Sorry Business Ongoing
- Road Repairs Ongoing until Road Signs & Speed humps are completed
- Cemetery Ongoing

- Shade & Sand for Playground area – Remove off action list & to be placed in the 5 year infrastructure plan

- Basketball Court – Remove off action list & to be placed in the 5 year infrastructure plan

- Shade for shiny shed seating– Remove off action list & to be placed in the 5 year infrastructure plan

- Laundry Ongoing but will be opened for business
- Skate Park- Remove off action list & to be placed in the 5 year infrastructure plan

- Road near M Morton's House – Remove & replace with Un-gazetted Roads – Further investigation in regards what is gazetted & un-gazetted roads in Alpurrurulam.

## RESOLVED Moved: LA Member Cameron Long

Seconded:LA Member Valerie Campbell

CARRIED UNAN.

Resolved 2/19

### 4. AREA MANAGERS REPORT

#### 4.1 AREA MANAGERS REPORT - DEC 2018 & JAN 2019

#### MOTION

That the Authority a) Receive and note the report RESOLVED Moved: LA Member Garry Koppes Seconded:LA Member Cameron Long

CARRIED UNAN.

Resolved 3/19

#### 5. LOCAL AUTHORITY PROJECTS BREAKDOWN

Nil

## 6. CEO REPORT ON CURRENT BRC SERVICES IN LA AREA

#### 6.1 JANUARY CEO REPORT

#### MOTION

That Council: a)Receive and note the Report. RESOLVED Moved: LA Member Doreen Kelly Seconded:Cr. Jennifer Mahoney Resolved 4/19

CARRIED UNAN.

#### 7. BRC'S RESPONSE TO LA ISSUES RAISED

## Nil

- 8. <u>SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA</u> Nil
- 9. LATEST FINANCIAL QUARTERLY REPORT

#### 9.1 MONTHLY FINANCE REPORT

#### MOTION

That the Authority

a) Receive and note the report. **RESOLVED** Moved: LA Member Garry Koppes Seconded:LA Member Clarence Campbell

CARRIED UNAN.

Resolved 5/19

#### 10. <u>REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS</u> <u>FINANCIAL YEAR</u>

Nil

11. THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS AND FUNCTIONS

Nil

- 12. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN
- 13. THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR
- 14. BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA

Nil

15. OTHER BUSINESS

#### 15.1 TIDY TOWNS

#### MOTION

a) Receive and note the power point presentation

RESOLVED

#### Moved: LA Member Clarence Campbell

Seconded: LA Member John Mahoney

CARRIED UNAN.

Resolved 6/19

Cr Clarence Campbell left the meeting, the time being 1:10pm Cr Clarence Campbell returned to the meeting, the time being 1:15pm

#### **15.2 CONFIRM THE NEXT MEETING DATE**

#### MOTION

That the Authority

a) Confirm the date of the next Local Authority meeting to be held on Wednesday 6<sup>th</sup> March 2019

#### RESOLVED

#### Moved: LA Member Clarence Campbell

Seconded:Cr. Jennifer Mahoney

CARRIED UNAN.

CARRIED UNAN.

Resolved 7/19

#### 15.3 ALPURRURULAM STREET SIGNS

#### MOTION

#### That the Authority

a) Make a decision on whether to have street signs in the community.

Discussion took place & they are wanting new street signs to be placed to help other service providers locate certain houses or buildings within the community.

RESOLVED

Moved: LA Member Clarence Campbell

Seconded:LA Member Gordon Long

Resolved 8/19

#### **15.4 BARKLY REGIONAL DEAL**

#### MOTION

#### That the Authority

a) To come up with key themes & priority areas for the Barkly Regional Deal.

Mayor Steven Edgington explained what Barkly Regional Deal was all about & it was agreed that further discussion will take place under the 5 year infrastructure plan agenda item.

## RESOLVED Moved: LA Member Doreen Kelly

Seconded:LA Member Gordon Long

CARRIED UNAN.

Resolved 9/19

Cr Jennifer Mahoney left the meeting, the time being 1:35pm Cr Jennifer Mahoney returned to the meeting, the time being 1:40pm

#### 15.5 REQUEST TO VISIT COMMUNITY

#### MOTION

That the Authority

a)Allow regular visits to Alpurrurulam in regards to the AAI Projects in line with the Local Authority Meetings.

They are happy for Deborah Booker & Tony O'Donohoe to have a regular agenda item in regards to the AAI Projects that are taking place in Alpurrurulam, they also mentioned that Ashley Toby the AOD worker to be invited as well.

### RESOLVED Moved: LA Member Cameron Long

Seconded:LA Member John Mahoney

CARRIED UNAN.

Resolved 10/19

#### 15.6 TELSTRA TOWER UPGRADE

#### MOTION

That the Authority

a) To approve the installation of the new tower for 3G & 4G

They are happy for the new installation of the new 3G & 4G tower in Alpurrurulam.

RESOLVED

Moved: LA Member Clarence Campbell

Seconded:LA Member Garry Koppes

CARRIED UNAN.

Resolved 11/19

Cr Doreen Kelly left the meeting, the time being 1:50pm Cr Doreen Kelly returned to the meeting, the time being 1:55pm

Mark Parsons left the meeting, the time being 2pm Mark Parsons returned to the meeting, the time being 2:05pm

Attachment 1

#### 15.7 REVIEW COUNCIL'S 5-YEAR INFRASTRUCTURE PLAN

#### MOTION

#### That the Authority

- (a) Receive and note the report; and
- (b) Recommend to Council, the following projects for inclusion in the 5-Year Infrastructure Plan as part of the current plan review:

Items for the List are as follows:

- Sporting Precinct at Shiny Shed which includes: Playground, Skate Park & Basketball Court with shade & seating
- Oval Upgrade which includes: Irrigation, fences, lights & renovation on Change Rooms & to incorporate a Men's Shed within the building so when sporting events are on they can sit & watch.
- Waste Management Facility which includes: Legacy Waste & new rubbish dump
- Demolish all old & damaged Ablution blocks within the community as they are hazard to community members (Roughly 3 Buildings).
- Safe House Suggestion is that when they build the new police station the old one could become a Safe House.
- Community Service (Aged Care) Building (external) to be Upgraded
- Art Centre
- Bituminize the Airport Road

There was discussion in regards to a water treatment but further investigation is required by the Area Manager & Mayor. This item is to be put on the Action Items List.

#### RESOLVED Cr. Jennifer Mahoney Moved: Seconded:LA Member Clarence Campbell Resolved 12/19

CARRIED UNAN.

#### 15.8 NEW GUIDELINE 8

13/19

#### MOTION

Resolved

That the Authority (a) Receive and note the report. RESOLVED LA Member Garry Koppes Moved: Seconded:LA Member Clarence Campbell

CARRIED UNAN.

#### 15.9 COMMUNITY INFRASTRUCTURE CALENDAR

#### MOTION

That the Authority (a) Receive and note the report. RESOLVED Moved: LA Member Valerie Campbell Seconded:LA Member Doreen Kelly Resolved 14/19

CARRIED UNAN.

## 16. VISITOR PRESENTATIONS

Nil

### 17. QUESTIONS FROM MEMBERS OF THE PUBLIC

Nil

#### 18. CLOSE OF MEETING

Meeting Closed at 2:20pm

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Alpurrurulam Local Authority Meeting HELD ON Wednesday, 6 February 2019 AND CONFIRMED Wednesday, 6 March 2019.

Cameron Long Chair Troy Koch Area Manager

## ACTION ITEMS FROM PREVIOUS MEETING



| ITEM NUMBER | 3.1                                     |
|-------------|---|
| TITLE       | Action Items from Previous Meeting      |
| REFERENCE   | 266600                                  |
| AUTHOR      | Michelle Heinen, Administration Officer |

## RECOMMENDATION

### That the Authority

- a) Receive and note the report
- b) Confirm & remove all completed items from the Action List.

### SUMMARY:

## BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

## ATTACHMENTS:

1. Alpurrurulam Action List 06-02-19.pdf

| BARKLY REGI | ONAL COUNCIL |
|-------------|--------------|
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|             |              |

## ALPURRURULAM LOCAL AUTHORITY ONGOING ACTION LIST

Updated after 6<sup>th</sup> February 19 Meeting

|   | MEETING<br>DATE | TASK / PROJECT                   | ACTIONS TO BE TAKEN  | BUDGET<br>SOURCE | ACTION<br>LEADER             | COMPLETED/STATUS  |
|---|-----------------|----------------------------------|--|------------------|------------------------------|---|
| 1 | 14.02.18        | Sorry Business                   | Templates have been given to the Cultural Awareness Authority Group.   |                  | LA Members                   | Ongoing<br>Awaiting Feedback from CAAG  |
| 2 | 14.03.2018      | Roads Repair                     | April road repairs will commence around community.   |                  | Area Manager                 | Ongoing<br>Roads have been bituminised,<br>but leave on Action List until<br>Signs & Speed Humps have<br>been completed.  |
| 3 | 06.06.18        | Cemetery – Unmarked<br>graves    | AM to work with Rainbow to get a time<br>frame for when the crosses will be<br>completed.<br>Grave location register is almost<br>complete.  |                  | Area Manager & LA<br>Members | Ongoing<br>Rainbow have been having<br>issues with template for the<br>crosses. They keep falling over.<br>Rainbow will notify AM when<br>they have a solution. |
| 4 | 01.08.2018      | Laundry                          | Obtain quotes to cage in the front area<br>of the laundry to prevent further break<br>ins – Also they wish the Laundry to be<br>closed for a minimum of two weeks<br>each time someone breaks into the<br>facility with signage notifying people of<br>this. |                  | Area Manager                 | Ongoing<br>Quote Presented.<br>Laundry has been opened but<br>no decision yet on caging in the<br>front area of laundry at this<br>stage.                       |
| 5 | 05.02.2019      | Gazetted & Un-<br>Gazetted Roads | Find out what roads in our community are gazetted & which ones are ungazetted.   |                  | Area Manager                 |   |
| 6 | 05.02.2019      | Water Treatment                  | Find out if water treatment took place<br>that was funded by ALAC & follow up in<br>regards to the new bore.   |                  | Area Manager &<br>Mayor      |   |

Page 1 of 1

## **AREA MANAGERS REPORT**



| ITEM NUMBER | 4.1                                     |
|-------------|---|
| TITLE       | Area Managers Report for Feb 2019       |
| REFERENCE   | 267711                                  |
| AUTHOR      | Michelle Heinen, Administration Officer |

## RECOMMENDATION

## That the Authority

a) Receive and note the report

## SUMMARY:

## BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

## ATTACHMENTS:

- 1. ALPURRURULAM February 2019 AREA MANAGER REPORT.pdf
- 2. Barkly Youth Alpurrurulam Youth Sports and Recreation February 2019 Monthly Report.pdf
- 3<u>1</u> LA report 4032019.pdf



## AREA MANAGER REPORT – Alpurrurulam

## Month – February 2019

#### VISITORS TO ALPURRURULAM:

- Health (Doctor)
- Health (Diabetic Nurse Educator & Dietician)
- T&J Contractors (Housing Maintenance)
- Dexter Barnes (Housing Maintenance)
- DPIL (Housing Assessments)
- NT Corrections

#### **GENERAL**:

- The Service Delivery Centre is doing well even though its short staffed at the moment. Interviews for Customer Service Officer have been done & the position was awarded to Shanelle Tommy who will be commencing on 06/03/19. We had three people apply for this position.
- The Aged Care Team continues to do a good job. The Team Leader position advertisement has closed & interviews have taken place. Vicki Spink has been awarded the position & she will be starting on 16<sup>th</sup> March 2019. The damaged bus has been repaired & is back with the Aged Care Team which will help with client collection with ease of access to vehicle.
- The ESO continues to provide good service in fulfilling the Power & Water Contract.
- The Youth Sports & Rec Team Leader has continued to provide services to the children of Alpurrurulam with the help of 2 other workers, who are also doing a great job. They also have assisted in other departments when there has been a short fall which has been greatly appreciated.
- Municipal continue to provide a service to the community. We have finally received our new water pressure cleaner so all vehicles can be cleaned with ease. And we have just received a new tyre changer & wheel balancer. This will make our Municipal team lives so much easier when it comes to changing & repairing tyres for our fleet & other community member's vehicle.

Barkly Regional Council – Alpurrurulam Area Manager Report February 2019



#### **HIGHLIGHTS:**

- New water pressure cleaner
- New tyre changer
- New wheel balancer

### ISSUES:

We had a few community members pass away this month which was really sad. Some of them were elders. This effected all staff & community members.

Rain & Flooding – Roads have been closed on a few occasions due to the weather which can make it a challenge when getting freight in & out of community.

### LOCAL AUTHORITY FUNDING

| LA Funding total   | \$ 180,389.93 |         |  |   |
|--|---------------|---------|--|---|
| Acquittal date funding   |               | Project | Resolution No<br>in LA<br>Minutes/Date | Endorsed by<br>Council<br>Resolution<br>No/Date |
| Committed not<br>expended<br>(list projects and<br>amounts)<br>Must be minuted | \$            |         |  |   |
| Completed Projects<br>(list projects and<br>amounts)                           | \$            |         |  |   |
| Total Funding<br>unexpended  | \$ 180,389.93 |         |  |   |

**CORE BUSINESS and PROGRAMS** (n/a if Program not run in community) As much detail as is necessary for the Directors – this section does not go to Council unless the Director decides something should

| ADMINISTRATION | AM 192 Hours Staff – Admin 152 Hours. Interviews to replace the Customer service officer has been done & new staff member appointment                     |
|----------------|---|
| DEPOT          | AM 60 Hours Staffing 520 – 76.5A/L - 96 P/H – 10 S/L – 60 LWOP Slashing, cutting around the community is continuing as well as normal Municipal Services. |

Barkly Regional Council – Alpurrurulam Area Manager Report February 2019



| ESSENTIAL<br>SERVICES      | AM 20 Hours plus Staffing 174.5 – 2 A/L- 24 P/H total hours  |
|----------------------------|--|
| SPORT & REC                | AM 15 Hours Staffing 308 – 7.6 A/L – 7.6 P/H – 7.6 A/L 107.5 LWOP.   |
| AGED CARE                  | AM 30 Hours Staffing 309 hours 32 P/H 111.5 LWOP Aged Care is performing well given the transition between Team Leaders.   |
| NIGHT PATROL               | AM 25 Hours Staffing 80 hours 20 A/L 10 P/H 60 LWOP Currently we are advertising for a Team Leader in Night Patrol. Interviews have taken place & awaiting for response on who the successful candidate was. |
| AREA<br>MANAGERS<br>TRAVEL | AM to Tennant Creek  |
| HOMELANDS                  | N/A  |
| SAFE HOUSE                 | N/A  |
| WATERPARK                  | N/A  |
| LIBRARY                    | N/A  |
| PLAY GROUP                 | N/A  |

## OTHER

Nil.

Barkly Regional Council – Alpurrurulam Area Manager Report February 2019

## BARKLY YOUTH ALPURRURULAM YOUTH SPORTS AND RECREATION

## FEBRUARY 2019 MONTHLY REPORT

## OVERVIEW

February saw the commencement of two new projects. Firstly a video project was commenced focusing on the theme "Friendships" the children were placed in small groups and asked to make a video interview focusing on what friendships are all about. The finished products will be shown at a Movie night in the near future. Secondly with Easter at the end of the first school term. Children will be asked to create a piece of Rock Art. Some fine examples that the children have painted so far are at the end of this report in the photographs section.

#### CURRENT STAFF

Mr. David Clucas Team Leader

Ms. Roberta Long Youth Sports and Recreation Officer

Mr. Darren Spratt Youth Sports and Recreation Officer

#### MONTHLY HIGHLIGHTS

- Video Project Friendships currently in progress weeks 1-5 Term 1 2019
- Rock Art Project for Easter commenced.
- Alpurrurulam School had a visiting Children's Nutritionist visit the FAFT Class, Alpurrurulam Youth Sports and Recreation Team are trying to engage the young Mothers who visit the FAFT class each morning in a healthy lifestyles cooking program. Mr. David Clucas and Ms. Roberta Long Youth Sports and Recreation attended the cooking demonstrations provided by the visiting nutritionist on two occasions.

#### CHALLENGES

- The OOSH program is still unfunded in Alpurrurulam.
- Antisocial behavior by individuals can sometimes impact on the smooth running of the council funded programs that are offered in the community.

#### FUTURE PLANS

- Easter Rock Art Competition during the Easter break.
- To seek funding for OOSH
- To seek funding for the purchase of some game consoles.
- To seek funding for a 15-24 Year old cooking program

• To repurpose old Personal computers and build a gaming lounge at the Shiney Shed.

## PHOTOGRAPHS











## NIGHT PATROL LOCAL AUTHORITY REPORT

**COMMUNITY:** Alpurrurulam

Date: 06/03/2019

| Staff Members:      | Team Leader: Vacant   |            |  |  |  |  |
|---------------------|---|------------|--|--|--|--|
|                     | Night Patrol Officer: Dwayne Belia<br>Night Patrol Officer: Darren Toby<br>Night Patrol Officer: Vacant |            |  |  |  |  |
| Hours of Operation: | Monday to Friday  | 6pm – 11pm |  |  |  |  |

#### **Brief:**

Night patrol are still recruiting and having to replace staff whom have recently resigned. Zone manager was out on community last week ( $27^{th} - 28^{th}$  February) completing interviews as we have 3 potential staff whom have applied for positions we are in recruiting process this week.

Night Patrol will continue the reporting of alcohol in housing residences and domestic violence against our women and children.

### Office:

Night patrol office

Nothing to Report......

### Vehicle:

The night Patrol vehicle is on community and can be contacted on channel 40 while moving around the community.

Attachment 3



## NIGHT PATROL LOCAL AUTHORITY REPORT

## **Status Report**

COMMUNITY : ALPURRURULAM

MONTH: February 2019

| Reason for Activity/Encounter |                      |    | м   | F   |    | Action Taken           |    | Meetings with |                 |     |     |   |
|-------------------------------|----------------------|----|-----|-----|----|------------------------|----|---------------|-----------------|-----|-----|---|
| 1                             | Routine Patrol       | 62 | 171 | 175 | 1  | No action required     | 45 | 1             | Police          |     |     |   |
| 2                             | Pick-up              | 9  | 18  | 1   | 2  | No action help refused |    | 2             | School          |     |     |   |
| 3                             | Individual at risk   |    |     |     | 3  | Moved on/Settle down   |    | 3             | Shire/          |     |     |   |
| 4                             | Disturbance          |    |     |     | 4  | Broke up fight         |    | 4             | Stores          |     |     |   |
| 5                             | Arguments            |    |     |     | 5  | Took home              | 3  | 5             | Clinic          |     |     |   |
| 6                             | Domestic Violence    |    |     |     | 6  | Took to safe house     |    | 6             | Other           |     |     |   |
| 7                             | Sexual Assault       |    |     |     | 7  | Took to clinic         |    |               |                 |     |     |   |
| 8                             | Visitor Problems     |    |     |     | 8  | Gave first aid         |    | Under the inf | luence          |     |     |   |
| 9                             | Missing Person       |    |     |     | 9  | Called Police          |    | 1             | No/not apparent |     |     |   |
| 10                            | Property Damage      |    |     |     | 10 | Called Ambulance       |    | 2             | Alcohol         |     |     |   |
| 11                            | Dangerous Driving    |    |     |     | 11 | Called Fire Brigade    |    | 3             | Gunja           |     |     |   |
| 12                            | Gambling/Drinking    |    |     |     | 12 | Check vehicles         |    | 4             | Petrol          |     |     |   |
| 13                            | Grog running         |    |     |     | 13 | Check Buildings        |    | 5             | Other           |     |     |   |
| 14                            | Medical Problem/Sick |    |     |     |    |                        |    |               |                 |     |     |   |
| 15                            | Medivac Client       |    |     |     |    | Place                  |    | Age Group     |                 | м   | F   | _ |
| 16                            | Kids Fighting        |    |     |     | 1  | Clinic                 | 14 | 1             | 0 - 12          | 4   | 9   |   |
| 17                            | Kids Lighting Fires  |    |     |     | 2  | Store                  | 14 | 2             | 13 - 17         | 128 | 139 |   |
| 18                            | Jealous Fight        |    |     |     | 3  | Council building       | 14 | 3             | 18 - 25         | 35  | 6   |   |
| 19                            | Kids Fighting        |    |     |     | 4  | School                 | 14 | 4             | 26 - 35         | 4   | 11  |   |
| 20                            | Family Fighting      |    |     |     | 5  | Women Safe House       |    | 5             | 36 - 45         | 1   |     |   |
| 21                            | Women Fighting       |    |     |     | 6  | Men Safe House         |    | 6             | 45 - Older      |     |     |   |
| 22                            | Men Fighting         |    |     |     | 7  | Drinkers camp          |    |               |                 |     |     |   |
| 23                            | Sending Kids Home    |    |     |     | 8  | Boundary Gate          | 14 | Number of Pe  | eople           |     |     |   |
| 24                            | Sending Kids School  |    |     |     | 9  | Main Road              | 16 | 1             | Men             | 40  |     |   |
| 25                            | Supervise Disco      |    |     |     | 10 | Church                 | 14 |               |                 |     |     |   |
| 26                            | Supervise Sports     |    |     |     | 11 | Football Oval          | 13 | 2             | Women           | 17  |     |   |
| 27                            | Attend Break In      |    |     |     | 12 | Basketball Court       | 54 |               |                 |     |     |   |
| 28                            | Attend Breakdown     |    |     |     | 13 | Residential House      |    | 3             | Children        | 280 |     |   |
| 29                            | Attend Accident      |    |     |     | 14 | Public Area            | 12 |               |                 |     |     |   |
| 30                            | Inhalant Misuse      |    |     |     | 15 | Recreational Hall      | 11 |               |                 |     |     |   |
| 31                            | Selling Gunja/Drugs  |    |     |     | 16 |                        |    |               | ALL QUIET       | 3   |     |   |
| 32                            | Foot Patrol          |    |     |     | 17 |                        |    |               | Time:           |     |     |   |
| 33                            | Spoken Too           |    |     |     | 18 |                        |    | .             |                 |     |     |   |



## NIGHT PATROL LOCAL AUTHORITY REPORT

George Peckham | Zone Manager

Night Patrol Barkly Regional Council

T: (08) 8962 0000 | F: (08) 8962 1187 | D: (08) 8962 0084

## **CEO REPORT ON CURRENT BRC SERVICES IN LA AREA**



| ITEM NUMBER | 6.1                               |
|-------------|-----------------------------------|
| TITLE       | CEO's Report                      |
| REFERENCE   | 267672                            |
| AUTHOR      | Mark Parsons, Operations Director |

## RECOMMENDATION

### That Council:

a) Receive and Note the Operations Director Report.

## SUMMARY:

## February Report

- Three Local Authority meetings were held this month out of six possible meetings. These were Ampilatwatja, Alpurrurulam and Elliot. The Council is still in talks with the representative from the Urapuntja Aboriginal Corporation around establishing a new Local Authority at Arlparra.
- The three meetings that went ahead had some very robust discussions. Mainly based around the updates to the 5 year infrastructure plans and the new items added into guideline 8 around council staff payments for attending LA meetings. Elliott Local Authority went for over 4 hours and had good discussions around the new works to be undertaken at the Jim Rennie reserve and the upcoming works to be undertaken by CDP.
- I have had a few meetings this month with the Julalikari CDP team around upcoming projects in Elliott and Ali Curung.
   In Elliott they are going to put up a shelter at the airstrip for people to utilise when they are waiting for the plane. This project has been on the LA Action List for approximately a year so it will be good to see it completed. Council has agreed to pay for 50% of the materials to expedite this project. They have also started cleaning up around the mini golf course and have painted all the boards for each hole in the Jim Rennie reserve.

In Ali Curung, CDP are doing a scope of works to renovate the church which has been damaged during the ongoing violence in the community. I think this renovation along with the ongoing mediation by one pacific will help give a neutral space for people to gather.

It is great to see some positive work being done by the CDP team.

- On the 25<sup>th</sup> the Area Managers attended the first recall for the year. All directorates have had time with the AMs to discuss relevant issues in their specific area. While the AMs were in, they also attended a day of airstrip maintenance training and a Cert III in Local Government operational works. This has been a very positive week and the extra training will help with staff supervision on the communities.
- I have been attending the Regional Deal meetings as one of the Council representatives. It has been interesting to see the views of all the different representatives from the organisational groups involved. My role in this will be to make sure that the Local Authorities from the Barkly Communities have a voice in the ongoing negotiations for the funding.
- The Infrastructure Director and I made a trip to Elliott to meet with DIPL to do an airstrip audit and to meet with the contractors doing the footy oval. We have also done a scope of works for one of our staff houses that will be refurbed by our Council housing team.
- All in all another busy month.

Alpurrurulam Local Authority

## BACKGROUND

## ORGANISATIONAL RISK ASSESSMENT

**BUDGET IMPLICATION** 

ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

## ATTACHMENTS:

## LATEST FINANCIAL QUARTERLY REPORT



# ITEM NUMBER9.1TITLELatest Financial Quarterly Report

**REFERENCE**267734**AUTHOR**Michelle Heinen, Administration Officer

## RECOMMENDATION

## That the Authority

a) Receive and note the report

## SUMMARY:

## BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

## ATTACHMENTS:

1. LA Financials Alpurrurulam 28022019.pdf

#### **Barkly Regional Council**

Local Authority Allocation

Project: 405 Alpurrurulam

|                       |                                |                       | Budget     | Income and Expenditures |           |           |           |           |            |
|-----------------------|--------------------------------|-----------------------|------------|-------------------------|-----------|-----------|-----------|-----------|------------|
|                       |                                |                       |            | 2014-2015               | 2015-2016 | 2016-2017 | 2017-2018 | 2018-2019 | Total      |
|                       |                                |                       |            |                         |           |           |           |           |            |
| INCOME                |                                |                       |            |                         |           |           |           |           |            |
| LA Gran               | ts Received                    |                       |            |                         |           |           |           |           |            |
|                       | Grants Received                |                       | 329,828.73 | 58,086.73               | 67,751.00 | 67,751.00 | 68,120.00 | 68,120.00 | 329,828.73 |
|                       |                                |                       |            |                         |           |           |           |           |            |
|                       | INCOME TOTAL                   |                       | 329,828.73 | 58,086.73               | 67,751.00 | 67,751.00 | 68,120.00 | 68,120.00 | 329,828.73 |
| <b>A</b>              |                                |                       |            |                         |           |           |           |           |            |
| Approved<br>Minutes   | 1                              | Expenditure Date      |            |                         |           |           |           |           |            |
| EXPENDITURE           |                                |                       |            |                         |           |           |           |           |            |
|                       | ng Expended                    |                       |            |                         |           |           |           |           |            |
| Apr-16                | Remedial Roadworks             | May-16                | 13,198.80  | 13,198.80               |           |           |           |           | 13,198,80  |
| Dec-17                | Shiney Shed Refurbishment      | PO Raised: 14-02-2018 | 70,514.69  | 22,734.09               | 47,780.60 |           |           |           | 70,514.69  |
| Mar-18                | Portable Toilet Trailers       | Apr-18                | 20,030.00  | ,                       |           |           | 20,030.00 |           | 20,030.00  |
| Aug-18                | Laundry Break-in Costs         | Sep-18                | 3,377.00   |                         |           |           | 3,070.00  |           | 3,070.00   |
| Nov-18                | Road and Driveway Aged Care    | Jan-19                |            |                         |           |           |           | 26,576.36 | 26,576.36  |
| LA Fundir             | ig Committed                   |                       |            |                         |           |           |           |           |            |
| Dec-17                | Shiney Shed Refurbishment      | PO Raised: 14-02-2018 | 132,612.40 | 22,153.84               | 19,970.40 | 67,751.00 | 22,737.16 |           | 132,612.40 |
| Feb-18                | Animal Management Activities   |                       | 20,000.00  |                         |           |           | 20,000.00 |           | 20,000.00  |
| Nov-18                | Deck & Concrete Apron Shiney S | hed                   | 9,839.50   |                         |           |           | 2,282.84  | 7,556.66  | 9,839.50   |
| Nov-18                | Road and Driveway Aged Care    |                       | 40,000.00  |                         |           |           |           | 13,423.64 | 13,423.64  |
|                       | EXPENDITURE TOTAL              |                       | 309,572.39 | 58,086.73               | 67,751.00 | 67,751.00 | 68,120.00 | 47,556.66 | 309,265.39 |
|                       |                                |                       |            |                         |           |           |           |           |            |
| Balance of funds to I | be committed                   |                       | 20,256.34  | 0.00                    | 0.00      | 0.00      | 0.00      | 20,563.34 | 20,563.34  |

## THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LA AREA FOR THE NEXT FINANCIAL YEAR



| ITEM NUMBER | 13.1                                    |
|-------------|---|
| TITLE       | 5 Year Infrastructure Plan              |
| REFERENCE   | 266509                                  |
| AUTHOR      | Makhaim Brandon, Administration Officer |

## RECOMMENDATION

## That Council:

a) Receive and note the updated 5 Year Infrastructure Plan.

### SUMMARY:

Council has updated the 5 Year Infrastructure plans for projects in Tennant Creek, Elliott, Ampilatwatja, Alpurrurulam, Ali Curung and Arlparra.

## BACKGROUND

### ORGANISATIONAL RISK ASSESSMENT

**BUDGET IMPLICATION** 

ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

## ATTACHMENTS:

1. Infrastucture Plan\_Arlpurrurulam feb19 update.pdf

#### Barkly Regional Council Infrastructure and Asset Management Plans February 2019

Barkly Regional Council is a regional council, providing infrastructure, services and programs to individuals, couples, families, children's groups, schools, business and agencies across Barkly region. Council is responsible for the management, planning and development of a significant proportion of infrastructure. Council strive for a sustainable well-coordinated Barkly Region community- the business of community services and development is our priority.

Council is currently providing services through a group of assets valued around \$57M. The group of assets through which council currently delivering services are Transport infrastructure, Building and facilities, Parks and gardens, streetlight and a range of vehicles. Transport infrastructure includes all fixed assets such as roads and footpaths, whereas building and facilities covers the buildings, houses, sports facilities and other municipal facilities which is used to provide services. To meet the demand and expectation from community and to align with the level of service provided by Council, future spending is required in infrastructure and existing infrastructure needs to be maintained.

To meet the services level, the demand from the community and enhance liability to manage the existing assets, council has prepared a 5 years Infrastructure plan, an assets management plan for transport infrastructure and an asset management plan for Building and facilities. The 5 year Infrastructure Plan makes recommendations for the future provision of infrastructure and equipment. The infrastructure plan also priorities the funding requirements for infrastructure at local and regional levels. The Asset Management Plans provides the details of the current assets, its condition and defines the level of services to be provided and how the service is to be provided. It also provides the funding requirement to deliver the services.

#### 5 Year Infrastructure Plan:

This plan has identified 8 projects valued \$2.9M for the Arlpururrulam Community. These are planned for next five years, included are 7 major projects and 1 minor project. Major projects are defined by their value and complexity. Generally, project valued more than \$250K are considered as major projects. These identified projects include the projects nominated from local authorities, Council staff and Elected Members. It has also considered the need and demand projected from Asset Management plan.

It is inevitable that for all these projects, council cannot fund from its own resource. So, these projects are planned to be funded from a mix of council's own resource, grant from state and federal Governments and from the Local Authorities budgets. The plan has identified that council has to allocate \$0.4M over five years and seek funding from state and federal Governments for \$2.5M.

To ease the planning process projects are prioritised as priority one projects (P1P), priority two projects (P2P) and priority three projects (P3P). It has a target to deliver P1P within the first three year, P2P within first four year and P3P within five years. Due to degree of uncertainty of the grant and council budget, the plan has adopted this prioritising methodology rather than prioritising in year-to-year basis. Identified priority projects may vary year to year dependant on the changing priorities of council and residents. Priorities may also vary based on the availability of grant funding for specific projects.

The list of projects will be reviewed regularly and be compared against NT and Federal grant programs to identify when additional funding becomes available to complete major projects. If additional funding is not available some projects may have to be delayed or cancelled.

The distribution of budget on each of the different sub-asset within Arlpururrulam Community is shown below. The details of the projects are presented in Table 1.

Distribution of Project cost according to Asset sub type:

| Distribution of Project Cost according to Asset sub type | Project Cost (\$) |
|--|-------------------|
| Road   | 1,120,000         |
| Women's house  | 500,000           |
| Men's Shed   | 100,000           |
| Public Toilet  | 30,000            |
| Sports and recreation                                    | 680000            |
| Parks and garden   | 500,000           |
| Total  | 2,930,000         |

This plan understands the need of current assets replacement, creation of dumpsite and clean-up of legacy waste in Arlpururrulam; sealing of road out to the airstrip in Arlpururrulam. Due to limitation of council resources, uncertainty of grant and extend of resource required for these projects, they are listed only on identified project list. In the event that time, funds or other resource are available these project will be prioritised accordingly.

Items such as roads and footpaths are planned to have some expenditure each year over the term of the five year plan. The level of expenditure will be dependent on the availability of funds and other priority projects that need to be completed.

#### Asset management plan:

Council manages four major asset types namely Building and facilities, Transport infrastructure, Plant and vehicle and Streetlights. Building and facilities and Transport infrastructure (roads and footpaths) has the current replacement value of 9759,000 and 1774,000 respectively. In total, current asset replacement value in Arlpururrulam community is 11.5M.

Plant, Vehicle and Streetlight asset types are not included in these plans; however a detailed review was carried out earlier in the year with all assets being revalued and accurate depreciation schedules put in place. Subject to available capital funds plant and vehicles are replaced in line with the depreciation schedule. Plant, vehicle and lighting plans will be developed in the next financial year.

Asset management plan has identified rate of asset consumption as 4% and 4.8% and the rate of renewal is 0% and 0.5%. There is deficit in assets renewal each year. Due to this deficit, assets profile is moving towards poor condition.

#### Limitations:

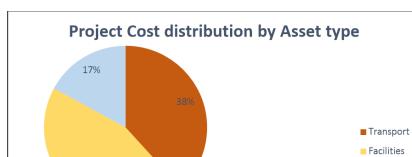
Council has identified these projects as a priority projects, it is anticipated that in the course of time and the availability of funding, identified priority project may be changed to better reflect future needs.

The renewal of existing assets needs to be considered along with the need for new assets. The combination new and existing assets determine the overall annual cost of maintaining our total infrastructure. As our assets increase so does the need for additional funds to maintain these assets on an ongoing bases. This will mean additional income will be required in future years to maintain Council's assets and infrastructure.

|     |   |            |                              |          |          |         | Budget  |       |                     |        |
|-----|---|------------|------------------------------|----------|----------|---------|---------|-------|---------------------|--------|
|     | Project                                 | Asset      | Project Detail               |          |          |         | (\$)    |       |                     |        |
|     | type                                    | category   |                              | 2        | Cost     |         | (\$)    |       |                     |        |
| No. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                              | Priority | Estimate |         |         |       | Project<br>Category |        |
| ∠   |   |            |                              | Pri      |          | Grant   | Council | LA CP | Project<br>Categor  | Status |
|     |   |            |                              |          |          | Grant   | Council |       | Pro                 | Status |
| 1   | Road                                    | Transport  | Road Repair and              |          |          |         |         |       |                     | Compl  |
|     | Mainten                                 |            | maintenance of roads         | P1P      | 220,000  | 220,000 |         |       | Major               | ete    |
|     | ance                                    |            | including resealing          |          |          |         |         |       |                     |        |
| 2   | Road                                    | Transport  | Sealing of road out to the   | P3P      | 900,000  | 800,000 | 100,000 |       | Major               |        |
|     | Sealing                                 |            | airstrip (200m *6m)          |          |          |         |         |       |                     |        |
| 3   | House                                   | Building   | D & C of short term safe     | P2P      | 500,000  | 500,000 |         |       | Major               |        |
|     |   |            | house for domestic           |          |          |         |         |       |                     |        |
|     |   |            | violence/women's education   |          |          |         |         |       |                     |        |
|     |   |            | and engagement projects      |          |          |         |         |       |                     |        |
| 4   | Men's                                   | Facilities | Construction of shed for     | P2P      | 100,000  | 80,000  | 20,000  |       |                     |        |
|     | Shed                                    |            | men where they can escape    |          |          |         |         |       | Major               |        |
|     |   |            | from domestic issues and     |          |          |         |         |       |                     |        |
|     |   |            | can be used to men's         |          |          |         |         |       |                     |        |
|     |   |            | community projects           |          |          |         |         |       |                     |        |
| 5   | Public                                  | Facilities | Portaloo*2- men's and        | P1P      | 30,000   |         | 30,000  |       | Minor               | comple |
|     | Toilet                                  |            | women's plus trailers        |          |          |         |         |       |                     | te     |
| 6   | Play                                    | Facilities | Construct new playground     | P1P      | 180,000  | 140,000 | 40,000  |       | Major               |        |
|     | ground                                  |            | with shade and soft fall     |          |          |         |         |       |                     |        |
| 7   | Basketb                                 | Facilities | New basketball court with    | P2P      | 500,000  | 400,000 | 100,000 |       | Major               |        |
|     | all court                               |            | lighting and cover           |          |          |         |         |       |                     |        |
| 8   | Skate                                   | Facilities | Move existing skate park and | P2P      | 500,000  | 400,000 | 100,000 |       | Major               |        |
|     | park                                    |            | upgrade facility – locate at |          |          |         |         |       |                     |        |
|     |   |            | new basketball court         |          |          |         |         |       |                     |        |
|     |   |            | Total (000)                  |          | 2930     | 2540    | 390     |       |                     |        |

#### Table 1: Five year Infrastructure plan for Arlpururrulam

Building

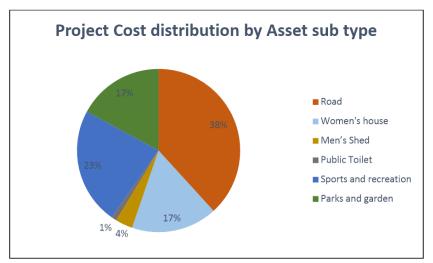


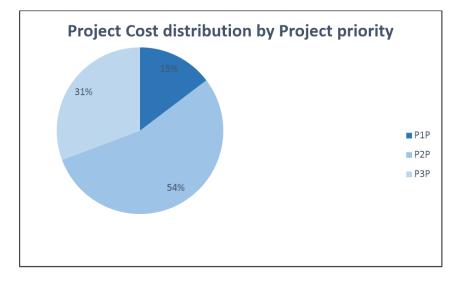
Graphical Representation of distribution of Projects and its costs

1. Project cost distribution by Asset type

45%

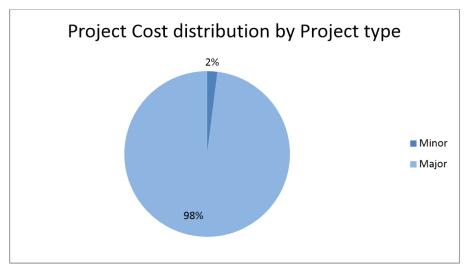
#### 2. Project cot distribution by Asset sub type





## 3. Project Cost distribution by Project priority

## 4. Project Cost distribution by Project type



## OTHER BUSINESS



| ITEM NUMBER | 15.1                                    |
|-------------|---|
| TITLE       | Confirm the Next Meeting Date           |
| REFERENCE   | 265910                                  |
| AUTHOR      | Michelle Heinen, Administration Officer |

### RECOMMENDATION

#### That the Authority

a) Confirm the date of the next Local Authority meeting to be held on Wednesday 3<sup>rd</sup> April 2019

## SUMMARY:

### BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

## ATTACHMENTS:

There are no attachments for this report.

## OTHER BUSINESS



| ITEM NUMBER | 15.2                                    |
|-------------|---|
| TITLE       | Taylor Carnival Amusements              |
| REFERENCE   | 266268                                  |
| AUTHOR      | Michelle Heinen, Administration Officer |

## RECOMMENDATION

### That the Authority

a) Authorise carnival to come to community from 15/04/19 to 21/04/19.

## SUMMARY:

## BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

## ATTACHMENTS:

1. Letter - Carnival.pdf



15<sup>th</sup> of February 2019

To Whom it may concern

Taylors Carnival fun fair would like to propose coming to Lake Nash on the 16<sup>th</sup> of April 2019 to the 21st of April 2019, with the following schedule

15/04 - Arrive in Alpurrurulam the afternoon 16/04 - Set up Carnival 17/04 - Trading 5pm to 9pm 18/04 - Trading 5pm to 9pm 19/04- Trading 5pm to 10pm 20/04 - Trading 5pm to 10pm 21/04 - Pack up and Leave

Taylors Carnival will be bringing an assortment of rides Big and small for ages as well as Sideshow Alley and Carnival food.

Taylor's Carnival has being Providing entertainment to Outback NT for over 25 years, We are a NT local family run business.

Any further enquiries please do not hesitate to contact me on 0447 848 386

**Yours Sincerely** 

Tyrone Taylor Owner MB: 0447 848 386

## **VISITOR PRESENTATIONS**



| ITEM NUMBER | 16.1   |
|-------------|--|
| TITLE       | Primary Health Care Outreach Team Introduction |
| REFERENCE   | 266655   |
| AUTHOR      | Michelle Heinen, Administration Officer        |

## RECOMMENDATION

### That the Authority

a) Listen to presentation & give feedback

### SUMMARY:

Brief introductions of the visiting primary health care outreach team (the midwife and the child & family health nurse), their roles and service to your community.

Brief introduction of the Aboriginal health Promotions Officer, her role and service delivery to Alpurrurulam community.

### BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

## ATTACHMENTS:

There are no attachments for this report.